

BOARD OF CONTRACT AND SUPPLY

AGENDA

SEPTEMBER 15, 2008

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM ROBERT MCMAHON, SUPERINTENDENT, PARKS DEPARTMENT:

1. Dated September 5, 2008, recommending Fleet Construction Company, low bidder, for South Side Soccer Field, in a total amount not to exceed \$722,000.00. (Minority Participation is 5%, \$45,000.00) (DEM & CHAMPLIN)

FROM WILLIAM B. TRINQUE, DIRECTOR, DEPARTMENT OF TELECOMMUNICATIONS:

2. Dated September 8, 2008, recommending Ambient Sound, Inc., second low bidder, for Public Safety Video Equipment-TMC Video Feeds, in a total amount not to exceed \$198,738.00. (Minority Participation is 0%) (246-304-52850)

FROM PAMELA M. MARCHAND, CHIEF ENGINEER & GENERAL MANAGER, WATER SUPPLY BOARD:

3. Dated September 3, 2008, recommending D. Delfino Concrete & Construction, low bidder, for Emergency Repairs to Ponaganset Reservoir Dam, in a total amount not to exceed \$47,865.00. (Minority Participation is 0%) (849-96199-5885-53401)
4. Dated September 3, 2008, recommending Schmidt Equipment, second low bidder, for the Purchase of New Backhoe, in a total amount not to exceed \$72,989.00. (Minority Participation is 0%) (875-875-52825)

COMMUNICATIONS

5. Director of Mayor's Substance Abuse Prevention Council Thomas-Henkel, under date of September 10, 2008, requesting approval for independent contractor Pacific Institute for Research and Evaluation (PIRE) to provide technical assistance, in a amount of \$15,500.00 per year for two years in a total amount not to exceed \$31,000.00. (FEDERAL)
6. Acting Director of Public Property Sepe, under date of September 10, 2008, requesting approval to extend the existing contract for one year with Schindler Elevator, for Elevator Maintenance Contract for Municipal and School Buildings, in a total amount not to exceed \$128,520.00 for fiscal year 2009. (101-1801-52911)

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7. City Engineer Bombard, under date of September 8, 2008, requesting approval of extension of contract with Garofalo & Associates, for Liaison Consulting Services through the end of the fiscal year (June 30, 2009), in a total amount not to exceed \$40,000.00. (101-508-52886)
8. Traffic Engineer Leby, under date of September 9, 2008, requesting approval extend the contract with Perma-Line Corp. of New England, for the purchase of Traffic Signs and Materials on an as needed basis, in the amount of \$120,000.00. (2008-2009 MASTER LEASE--\$75,000.00 and TRAFFIC SIGNS--\$45,000.00)
9. Purchasing Administrator Petrarca, under date of September 8, 2008, requesting approval for the School Department/Plant Maintenance/Local to amend the award with Cintas Corp., to cover Fire Marshall Violations and Water Damaged Devices by adding an amount of \$15,293.00, for an adjusted amount not to exceed \$201,483,00.00 for one year 2008/2009. (Minority Participation is 0%) (LOCAL)
10. Acting Director of Public Property Sepe, under date of September 10, 2008, requesting approval to reject the bids for Elevator Maintenance/Service Contract 2008-2011, due to budgetary reasons.

B. OPENING OF BIDS:

1. POLARIS SPORTSMAN 800 EFI TOURING ALL TERRAIN VEHICLE (2 SEATS)-FIRE DEPARTMENT
2. GANO STREET SOCCER FIELD IMPROVEMENTS-PARKS DEPARTMENT.
3. CITYWIDE TREE RESCUE 2008-PARKS DEPARTMENT.
4. ROGER WILLIAMS PARK ZOO-NORTH AMERICAN TRAILS PHASE 1-DEMOLITION AND ADVANCED UTILITIES-PARKS DEPARTMENT.
5. WORKFORCE DEVELOPMENT TECHNICAL ASSISTANCE AND STAFF SUPPORT- WORKFORCE SOLUTIONS OF PROVIDENCE/CRANSTON.
6. CLASSICAL HIGH-MORRO FIELD ARTIFICIAL FIELD TURF-DEPARTMENT OF PUBLIC PROPERTY.
7. MISC. MAINTENANCE PARTS FOR PATHFINDER PLOWS, EVEREST PLOWS, WESTERN PLOWS, HIWAY SPREADERS AND FISHER PLOWS-DEPARTMENT OF PUBLIC WORKS.
8. MISC. MAINTENANCE SUPPLIES FOR SNOW REMOVAL EQUIPMENT-DEPARTMENT OF PUBLIC WORKS.
9. 2009 THOMAS PASSENGER BUS SAFE-T-LINE C2-DEPARTMENT OF RECREATION.

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10. RFP FOR ARCHITECTURAL ENGINEERING (A/E) SERVICES (BLANKET 2009-2011)-WATER SUPPLY BOARD.
11. REPLACEMENT OF LEAD SERVICES AND APPURTENANCES WITHIN PUBLIC SPACE AND DESIGNATED PRIVATE PROPERTY, AND ASSOCIATED PERMANENT RESTORATION OF STREETS AND SIDEWALKS AND GRASSY AREAS (PHASE III AND IV) (BLANKET 2009-2010)-WATER SUPPLY BOARD.
12. PURCHASE OF 10-10-10 LAWN FERTILIZER FOR USE AT THE WATER TREATMENT PLANT (BLANKET JULY 2008-JUNE 2010)-WATER SUPPLY BOARD.
13. RFP FOR AUTISM SPECIALIST/BEHAVIOR ANALYST PROVIDENCE SCHOOL DEPARTMENT/FEDERAL/PROGRAMS/IDEA-SCHOOL DEPARTMENT.

TO BE OPENED ON MONDAY, SEPTEMBER 29, 2008:

PARKS DEPARTMENT

SECURITY PICK UP TRUCK.

WATER SUPPLY BOARD

PURCHASE OF STURDY CATTLE FENCE (BLANKET 2008-2010).

TO BE OPENED ON TUESDAY, OCTOBER 14, 2008:

DEPARTMENT OF PUBLIC PROPERTY

BLANKET FOR GENERAL CARPENTRY SERVICES 2008-2010.

TO BE OPENED ON MONDAY, OCTOBER 27, 2008:

FINANCE DEPARTMENT

CORPORATE FIDUCIARY INSURANCE.

TO BE OPENED ON MONDAY, NOVEMBER 10, 2008:

FINANCE DEPARTMENT

MEDICAL STOP LOSS INSURANCE.