

BOARD OF CONTRACT AND SUPPLY

AGENDA

JANUARY 5, 2009

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM THOMAS DELLER, DIRECTOR, DEPARTMENT OF PLANNING & DEVELOPMENT:

1. Dated December 29, 2008, recommending Schneider Laboratories, Inc., sole bidder, for Laboratory analysis done for dust wipe samples, water samples and soil samples to determine lead levels, in the amount of \$148.50 per sample kit and not to exceed \$75,000.00 for the period December 22, 2008 through January 31, 2012. (Minority Participation is 0%) (MITIGATION AND PRESERVATION DEMONSTRATION LEAD GRANT \$2,450,411 GRANT AWARD AND MITIGATION AND PRESERVATION LEAD HAZARD REDUCTION PROGRAM GRANT \$3,224,588 GRANT AWARD)
2. Dated December 29, 2008, recommending M&J Supply Co., Inc., low bidder, for Measure, Manufacture and Delivery of Vinyl Replacement Windows, in the amount of \$134.43 per window, with an amount not to exceed \$357,583.80 based upon an average of 14 windows per housing unit and a total of 190 housing units to be served during the period December 22, 2008 through January 31, 2013. (Minority Participation is 0%) (MITIGATION AND PRESERVATION DEMONSTRATION LEAD GRANT \$2,450,411 GRANT AWARD AND MITIGATION AND PRESERVATION LEAD HAZARD REDUCTION PROGRAM GRANT \$3,224,588 GRANT AWARD)

COMMUNICATIONS

3. Director of Planning & Development Deller, under date of December 29, 2008, requesting approval to enter into a sole-source contract with Groundwork Providence, sole source, for job training and employment-readiness of low-to moderate, as well as low skilled and unskilled adults who are underemployed and/or unemployed, in a total amount not to exceed \$65,931.00. (GENERAL-FIRST SOURCE)
4. Director of Emergency Management Agency Gaynor, under date of December 24, 2008, requesting approval to upgrade the current security system with Sonitrol Security Systems of Rhode Island, for a one time total cost of upgrades not to exceed \$12,485.00. (246-907-53500)
5. Chief Engineer & General Manager Marchand, under date of December 19, 2008, requesting approval to print and mail up to 600,000 Lead Brochures to Providence Water customers, as mandated by EPA, with Gemini Group LLC, in a total amount not to exceed \$155,000.00. (Minority participation is 0%) (601-153-52210)

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6. Purchasing Administrator Petrarca, under date of December 22, 2008, requesting approval for the School Department/Title I/Federal Programs/Reading First to amend the award with Wireless Generation, sole vendor, in the amount of \$6,400.00 needed to purchase additional materials designed to support principals, coaches and teachers who analyze, interpret and use DIEBLES data, for a total amount not to exceed \$181,600.00. (Minority Participation is 0%) (TITLE I)
7. Purchasing Administrator Petrarca, under date of December 22, 2008, requesting approval for the School Department/Special Education/Local to enter into a contract with Home Front Health Care, to provide nursing services for a student at Anthony Carnevale Elementary School, in a total amount not to exceed \$50,400.00. (Minority Participation is 0%) (LOCAL)

B. OPENING OF BIDS:

1. ONE (1) CLUTCH/BRAKE-PTO FOR 2006 ELGIN PELICAN STREET SWEEPER-DEPARTMENT OF PUBLIC WORKS.
2. CONSULTANT SERVICES-ROADWAY PAVING IR-DEPARTMENT OF PUBLIC WORKS.
3. REQUEST FOR PROPOSALS RECYCLING SERVICES E-WASTE COLLECTION SERVICES-DEPARTMENT OF PUBLIC WORKS.
4. REQUEST FOR PROPOSALS-SALT STORAGE FACILITY-DEPARTMENT OF PUBLIC WORKS.
5. TRANSCRIPTION SERVICES-INVESTIGATIVE BUREAU-POLICE DEPARTMENT.
6. BYRON RANDALL TIMBER HARVESTING SERVICES-WATER SUPPLY BOARD.
7. JOSLIN FARM WILDLIFE HABITAT IMPROVEMENT SERVICES PHASE 2-WATER SUPPLY BOARD.
8. EMERGENCY COOLING & HEATING EQUIPMENT-EMERGENCY MANAGEMENT AGENCY.
9. EMERGENCY POWER-EMERGENCY MANAGEMENT AGENCY.
10. EMERGENCY LIGHTING-EMERGENCY MANAGEMENT AGENCY.
11. EMERGENCY FOOD & FEEDING-EMERGENCY MANAGEMENT AGENCY.
12. EMERGENCY WATER (POTABLE)-EMERGENCY MANAGEMENT AGENCY.
13. EMERGENCY FUEL-EMERGENCY MANAGEMENT AGENCY.
14. EMERGENCY BUS TRANSPORTATION-EMERGENCY MANAGEMENT AGENCY.

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15. EMERGENCY WATER (NON-POTABLE)-EMERGENCY MANAGEMENT AGENCY.
16. EMERGENCY ICE (POTABLE)-EMERGENCY MANAGEMENT AGENCY.

C. ADVERTISEMENTS:

TO BE OPENED ON TUESDAY, JANUARY 20, 2009:

PARKS DEPARTMENT

SECURITY PICK UP TRUCK.

SCHOOL DEPARTMENT

RFP FOR CONSULTANT SERVICES FOR THE PROVIDENCE SCHOOL DISTRICT ACCOUNTABILITY SYSTEM/FEDERAL PROGRAMS/TITLE I SCHOOL IMPROVEMENT GRANT.

TO BE OPENED ON MONDAY, FEBRUARY 2, 2009:

WORK FORCE SOLUTIONS OF PROVIDENCE/CRANSTON

DIGITAL HYBRID/VOLP TELEPHONE SYSTEM WITH INTEGRATED MAIL CENTRALIZED POINT OPERATOR AND/OR AUTOMATED ATTENDANTS AS WELL AS DID'S FOR EACH INDIVIDUAL EMPLOYEE.

WATER SUPPLY BOARD

SAUNDERVILLE CROSSING TIMBER HARVESTING SERVICES.

SCHOOL DEPARTMENT

RFP FOR 3-YEAR LEASE OF WAREHOUSE SPACE WITH THREE (3) ONE YEAR OPTIONS/PROVIDENCE SCHOOL DEPARTMENT/GENERAL ADMINISTRATION.