



CITY OF PROVIDENCE
HISTORIC DISTRICT COMMISSION
AGENDA • APRIL 24, 2017

Regular Meeting

444 Westminster St., 1st Fl., Conf. Room

4:45 PM

Joseph A. Doorley, Jr. Municipal Building, Providence, RI 02903

OPENING SESSION

MINUTES

PROJECT REVIEW

1. **CASE 17.011, 12 PRINCETON AVENUE, Pincus Silverman House, c1904-08 (NORTH ELMWOOD)**
The applicant is requesting the installation of eight Renewal-by-Anderson insulated replacement windows.
2. **CASE 17.010, 124 SYCAMORE STREET, vacant lot (ARMORY)**
The applicant is requesting the new construction of a two-story cottage.
3. **CASE 17.027, 112 MELROSE STREET, Asa W. Brown House, c1889 (SOUTH ELMWOOD)**
The applicant is requesting the modification of two third-floor (rear) windows into a paired-window, the installation of scalloped wood shingles in the third-floor gable to match other elevations, and the construction of shed-roof over the rear entrance.
4. **4. CASE 17.028, 175 CONGRESS AVENUE, House, c1857 (SOUTH ELMWOOD)**
The applicant is requesting the modification of the front elevation to include relocation of door from front to side of porch, replacement of seven new windows to match existing house and two elliptical windows.
5. **5. CASE 17.029, 148 PROSPECT STREET, House, post 1908 (COLLEGE HILL)**
The applicant is requesting the installation of a 14-panel solar array to the southern slope of the hip portion of the hip roof and a 16-panel solar array garage roof.
6. **6. CASE 17.030, 165 PROSPECT STREET, John H. Cole House, c1857 (COLLEGE HILL)**
The applicant is requesting the construction of a 14'x 14' (approx. 196 sq. ft.) deck on the rear addition, the installation of a 6' 6" x 2' 6" door for access to the deck and the removal of one roof bracket.

ADJOURNMENT

IMPORTANT INFORMATION:

- All applicants are required to attend or be represented at this meeting.
- This meeting is accessible to all persons.
- Individuals requesting interpreter services must notify the Department of Planning and Development at 401.680.8517 48 hours in advance of

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the hearing date.

- If you have any questions regarding this meeting contact Jason Martin with the Department of Planning and Development at 401.680.8517 or jmartin@providenceri.com.

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