

COMMISSIONERS OF DEXTER DONATION

AGENDA

JULY 2, 2003

The Alderman's Chamber

5:00 o'clock P.M.

1. Introductions
2. Introductory Remarks.
3. Discussion of Distribution Process.
4. Questions & Answers.
5. Closing Remarks.

PER ORDER THE COMMISSIONERS OF  
DEXTER DONATION  
Mayor David N. Cicilline, Chairman