

***CITY OF PROVIDENCE***

***RHODE ISLAND***



***DOCKET OF THE SPECIAL MEETING***

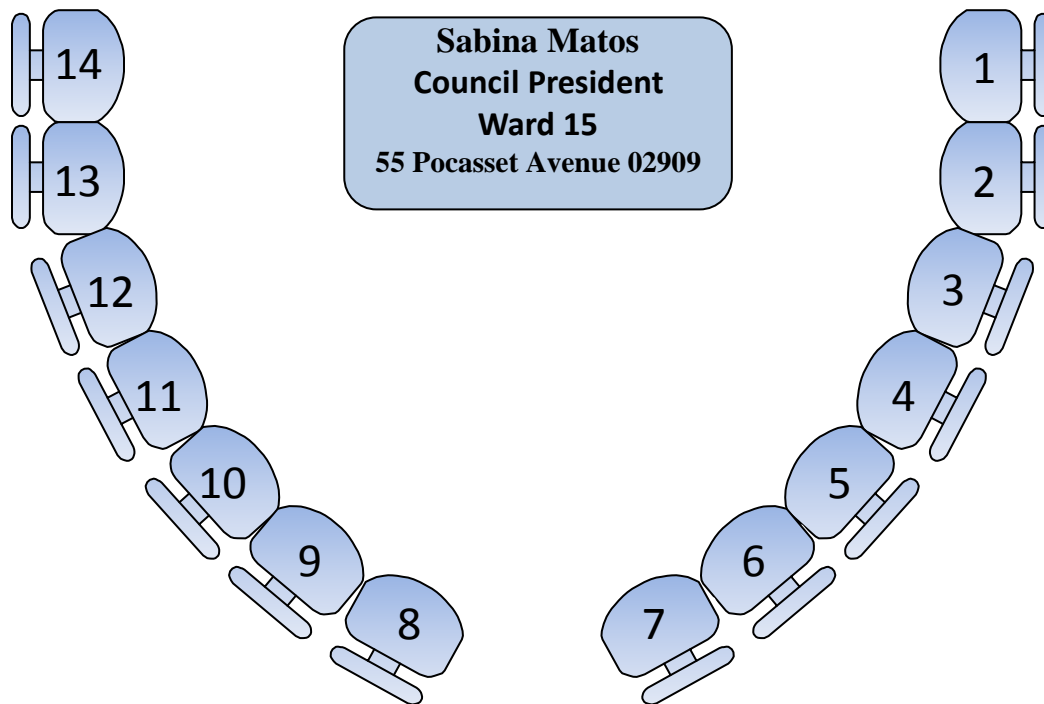
***OF THE CITY COUNCIL***

***ON***

***TUESDAY, APRIL 30, 2019***

***COUNCIL PRESIDENT  
SABINA MATOS***

***PRESIDING***



**1. David A. Salvatore**  
**Councilman Ward 14**  
**711 Academy Avenue 02908**

**2. Nirva R. LaFortune**  
**Councilwoman Ward 3**  
**4 Greaton Drive 02906**

**3. Nicholas J. Narducci, Jr.**  
**Senior Deputy Majority Leader**  
**Councilman Ward 4**  
**20 Dorothy Avenue 02904**

**4. James E. Taylor**  
**Councilman Ward 8**  
**6 Thurston Street 02907**

**5. Michael J. Correia**  
**Council President Pro Tempore**  
**Councilman Ward 6**  
**87 Gray Street, Unit 1 02909**

**6. Seth Yurdin**  
**Councilman Ward 1**  
**148 Governor Street 02906**

**7. Jo-Ann Ryan**  
**Majority Leader**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**

**8. Luis A. Aponte**  
**Councilman Ward 10**  
**197 Indiana Avenue 02905**

**9. Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**

**10. Katherine A. Kerwin**  
**Councilwoman Ward 12**  
**198 Jewett Street, Apt. 2 02908**

**11. Helen D. Anthony**  
**Councilwoman Ward 2**  
**654 Angell Street 02906**

**12. Rachel M. Miller**  
**Councilwoman Ward 13**  
**74 Willow Street 02909**

**13. Mary Kay Harris**  
**Deputy Majority Leader**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**

**14. John J. Iglizoi**  
**Majority Whip**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

**ROLL CALL**

---

**INVOCATION**

---

**PLEDGE OF ALLEGIANCE**

---

**CALL FOR SPECIAL MEETING**

**COMMUNICATION FROM**

**COUNCIL PRESIDENT SABINA MATOS**

1. Request filed with the City Clerk April 25, 2019, Requesting a Special Meeting of the City Council to be called on the 30<sup>th</sup> day of April, 2019 at 5:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall.
- 

**WARRANT FOR SPECIAL MEETING**

2. Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the 30<sup>th</sup> day of April, 2019 at 5:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall.
-

## **BUDGET ADDRESS**

3. Presentation of Budget Address by Mayor Jorge O. Elorza for Fiscal Year 2019-2020.
- 

## **CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall on **Tuesday, April 30, 2019 at 5:30 o'clock P.M.**

A handwritten signature in black ink that reads "Shawn Selleck". The signature is written in a cursive style with a blue ink flourish at the end of the word "Selleck".

**SHAWN SELLECK  
CITY CLERK**