



Board of Contract and Supply

Regular Meeting

~ Agenda ~

Monday, May 11, 2020

2:00 PM

Conference Remote Meeting

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://zoom.us/j/96344094539>

Or join by phone:

Dial: 1-646-876-9923 or 1-877-853-5257 (Toll Free)

Webinar ID: 963 4409 4539

International numbers available: <https://zoom.us/u/aCiHVb2aK>

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

1. From Brian Byrnes, Deputy Superintendent, Department of Parks:

Dated April 21, 2020, recommending R.A.D. Corp. dba R.A.D. Sports, low bidder, for Manton Skate Park, in a total amount not to exceed \$391,776.00. (Minority Participation is 0%)(231-1022-5225; 101-000-55981; PPBA2020A)

2. From Kevin Mahoney, Acting Director, Department of Public Property:

Dated April 27, 2020, recommending Richey & Clapper, Inc., sole bidder, for Purchase of Five (5) Zero Turn Mowers, in a total amount not to exceed \$174,991.00. (Minority Participation is 0%)(392-0001-20)

3. Dated April 24, 2020, recommending Southworth-Milton, Inc. dba Milton Cat, sole bidder, for Purchase of One (1) Backhoe Loader, in a total amount not to exceed \$117,900.00. (Minority Participation is 0%)(392-0001-20)

4. Dated April 24, 2020, recommending MTE Turf Equipment Solutions, sole bidder, for Purchase of One (1) Ballfield Groomer, in a total amount not to exceed \$27,537.60. (Minority Participation is 0%)(392-0001-20)

5. Dated April 24, 2020, recommending Ed & Matt Equipment Services, Inc., second low bidder (low bidder did not meet specifications), for Purchase of Two (2) Hydrostatic Leaf Blowers, in a total amount not to exceed \$18,702.40. (Minority Participation is 0%)(392-0001-20)

6. Dated April 14, 2020, recommending Maritime Solutions, Inc., second low bidder (a review of the bids reveal that it is in the best interest of the City to reject the low bidder), for 14 Foot Inflatable Boat, in a total amount not to exceed \$12,849.44. (Minority Participation is 0%)(2020 MASTER LEASE 392-303-52820)

7. **From Molly Hannon, Director of Purchasing, School Department:**

Dated April 30, 2020, recommending Power Systems Engineering, sole bidder, for RFP for APC UPS Revitalization Service/Office of Information Technology-Local, in a total amount not to exceed \$15,090.00. (Minority Participation is 0%)(LOCAL)

8. Dated April 30, 2020, recommending Encore Fire Protection, sole bidder, for RFP for Service to Sprinkler Systems, Fire Extinguishers, Fire Alarms and Emergency Repairs-3 Year Contract with One Option Year/Plant Maintenance-Local, in a total amount not to exceed \$572,485.00 for three years. (Minority Participation is 0%)(LOCAL)

COMMUNICATIONS

9. **From Erlin Rogel, Chief of Staff, City Council Office:**

Dated April 27, 2020, requesting Approval to Grant Funds to Family Service of Rhode Island, for the support of operational and programmatic expenses, for a total grant amount not to exceed \$12,000.00 (101-000-55982)

10. Dated, May 1, 2020, requesting Approval to Pay, the Mount Pleasant Library, for a library shelving improvement project, for a total amount not to exceed \$20,300.00. (101-000-55982)

11. **From Emmanuel Echevarria, Director, Department of Human Resources/Benefits:**

Dated May 1, 2020, requesting Approval to Continue Services, with Davis Vision, to continue to offer the voluntary vision program, this benefit has been offered through Davis Vision beginning January 1, 2016, the City's healthcare consultant Mercer confirmed that the rates and benefits provided by Davis Vision are competitive in the marketplace, there will continue to be no cost to the City of Providence for this voluntary benefit program. (Minority Participation is 0%)

12. Dated May 1, 2020, requesting Approval to Enter into an Agreement, with InfoArmor, to offer complimentary identity and privacy protection for employees of the City of Providence and their families through December 31, 2020, employees will have the ability to continue the benefit post the complimentary period on a voluntary basis through a payroll deduction, there will be no cost to the City of Providence during the complimentary or voluntary benefit periods. (Minority Participation is 0%)

13. Dated May 1, 2020, requesting Approval to Enter into an Agreement, with The Lincoln National Life Insurance Company (Lincoln), to offer voluntary short and long term disability programs to Non-Union and Local 1033 employees of the City of Providence, the department, along with our voluntary benefits consultants, Marsh McLellan Agency (MMA), who conducted a Request for Proposal of various disability providers, Lincoln provided the greatest level of benefits at the most competitive rates and will provide an Employee Assistance Program (EPA) at no additional cost, there will be no cost to the City of Providence for these voluntary benefit programs. (Minority Participation is 0%)

14. **From John Murphy, City Collector, Office of the City Collector:**

Dated of April 28, 2020, requesting Approval to Pay Albert R. Romano, Esq, for researching titles for the May 14, 2020 Tax Sale, for a total amount not to exceed \$106,680.00. (Minority Participation is 0%)(101-205-53325)

15. Dated April 28, 2020, requesting Approval of Change Order #1, with Providence Journal, for advertising of our annual Tax Sale for fiscal year 2019-2020 in the amount of \$3,870.72, to account for additional lines in the April 23, 2020 advertising, for a revised total contract not to exceed \$19,870.72. (Minority Participation is 0%)(1-101-205-52175)

16. **From Jim Silveria, Chief Information Officer, Information Technology:**

Dated April 30, 2020, requesting Approval of an Extension of a Contract, with Harris/Govern, for Software Support and Licenses, for a term of one year beginning on June 1, 2020 and ending on May 31, 2021, the extension is needed because Govern software has been customized extensively to meet the needs of city departments, and manages operations for the Tax Collector's Office, for a total contract amount not to exceed \$103,142.59. (Minority Participation is 0%)(101-204-53440)

17. Dated May 1, 2020, requesting Approval of an Extension of a Contract, with Valid USA, Inc., for Software Support and Licenses, for a third term of one year beginning on June 1, 2020 and ending on May 31, 2021, the department is seeking an extension of the contract to continue producing and issuing Municipal Identification Cards to residents of Providence, for a total contract amount not to exceed \$25,000.00. (Minority Participation is 0%)(101-204-53440)

18. Dated May 1, 2020, requesting Approval of an Extension of a Contract, with RecDesk, LLC, for Software Support and Licenses, for a third term of one year beginning on April 1, 2020 and ending on March 31, 2021, the department is seeking an extension of the contract to allow the Recreation Department to continue using RecDesk for program and camp advertising, scheduling, reservations and notifications, for a total contract amount not to exceed \$5,100.00. (Minority Participation is 0%)(101-204-53440)

19. Dated April 30, 2020, requesting Approval of Payment, to Tyler Technologies, for Annual Hosting and Support of the Socrata Open Data Platform, to continue services on the highly successful Open Data Website, which hosts hundreds of datasets and documents, for a total amount not to exceed \$36,778.00. (Minority Participation is 0%)(101-204-53440)

20. **From Brian Byrnes, Deputy Superintendent, Department of Parks:**

Dated May 1, 2020, requesting Approval of Change Order #1, with R.A.D. Corporation, for Synthetic Turf Installation at Bucklin Park and Conley Field, in the amount of \$238,313.29, for multiple extra work orders, for a revised total contract amount not to exceed \$5,677,313.29. (Minority Participation is 0%)(PPBA2017A)

21. **From Colonel Hugh T. Clements Jr., Chief of Police, Providence Police Department:**

Dated April 23, 2020, requesting Approval to Pay, the State of Rhode Island Department of Attorney General, for LiveScan Requests, which are requested by the department's BCI unit, the department is billed on a monthly basis by the state which is the central repository for these requests, pursuant to RI General Laws 16-2-18-1 and 40-13.2-5.2, for a total amount not to exceed \$36,000.00 for Fiscal Year 2021. (Minority Participation is 0%) (101-302-52605-PENDING BUDGET APPROVAL)

22. **From Kevin Mahoney, Acting Director, Department of Public Property:**

Dated May 1, 2020, requesting Approval to Piggyback the State of Rhode Island MPA #494 Architectural & Engineering Services, with The Jaed Corporation dba Studio Jaed, for design through construction administration services related to the Elmwood Recreation Center, for a total amount not to exceed \$75,000.00. (Minority Participation is 10%MBE/16%WBE)(CIP BOND 2019B)

23. Dated April 30, 2020, requesting Approval to Piggyback the State of Rhode Island MPA #345 Computer Equipment, Peripherals & Related Supplies, with Dell Marketing LP., to purchase various computer equipment for the CAD System upgrade for the Department of Public Safety Information Services Office, for a total amount not to exceed \$23,354.04. (2018 MASTER LEASE-PENDING APPROVAL)

24. Dated April 30, 2020, requesting Approval to Piggyback the Greater Boston Police Council Contract (GBPC), with J.C. Madigan, to purchase twelve (12) saddle tanks, eight (8) stainless steel spreaders and fourteen (14) various plow packages for the 2020-2021 winter season, for a total amount not to exceed \$219,400.00. (Minority Participation is 0%)(FY20 MASTER LEASE 392-0001-20)

25. Dated May 1, 2020, requesting Approval to Piggyback the State of Rhode Island MPA #530, with CN Wood Co., for the purchase of an Elgin Pelican Sweeper, in order to continue the daily street sweeping services for the City of Providence, for a total amount not to exceed \$231,825.00. (FY20 MASTER LEASE 392-0001-20)

26. **From Steven Pare, Commissioner, Office of the Commissioner of Public Safety:**

Dated April 27, 2020, requesting Approval of an Extension of a Contract, with Power DMS (formerly Innovative Data Solutions), for the period of July 21, 2020 through July 20, 2021, for the purpose of maintaining the department's CALEA accredited status, which includes a subscription fee, licenses, remote hosting and upgrades for the POLICY, TEST, SURVEY and TRAINING program modules, for a total contract amount not to exceed \$11,750.00. (101-301-52911-PENDING FY 2021 BUDGET APPROVAL)

27. **From Leo Perrotta, Director, Department of Public Works:**

Dated May 1, 2020, requesting Approval to Amend Change Order #2, with Permaline, for Traffic Signs and Related Materials CO2, in the amount of \$16,000.00, needed for additional speed camera signs and general sign materials, for a revised total contract amount not to exceed \$168,846.08, to change the funding source indicated, the funding source will now be used for COVID-19 related traffic control devices.

28. Dated April 30, 2020, requesting Approval of Change Order #1, with Cardi Corporation, for Providence 2018 Capital Improvement Plan Road Paving-Contract 4, in the amount of \$55,000.00, necessary to add funds for quantities realized in construction that deviated from the engineering bid item quantities, including removal and disposal of pavement, drainage structures found broken during construction, additional gravel subbase materials to replace unsuitable road base and asphalt patching required before roadway milling, for a revised total contract amount not to exceed \$2,922,964.15. (Minority Participation is 9.7% MBE/10.9% WBE)(CIP 1.1 ROADS)

29. **From Ricky Caruolo, General Manager, Water Supply Board:**

Dated April 30, 2020, requesting Approval to Piggyback the US Communities/Omnia Partners Contract - Award #17006, with Amazon Business, for various products such as electronics, scientific equipment, lab supplies and miscellaneous hard to find items, for a total amount not to exceed \$25,000.00 for FY2021. (Minority Participation is 0%)(VARIOUS)

B. OPENING OF BIDS

1. **Department of Parks:**

ROGER WILLIAMS PARK ROADWAY STRIPING PROJECT.

2. **Department of Parks:**

YOUNG TREE MAINTENANCE.

3. **Department of Planning and Development:**

UNIFIED VISION FOR DOWNTOWN PUBLIC SPACES.

4. **Providence Police Department:**

EMERGENCY VETERINARY SERVICES FOR ANIMAL CONTROL
FY2021 (1 YEAR CONTRACT).

5. **Department of Public Property:**

KITCHEN RENOVATIONS FOR BROOK STREET FIRE STATION.

6. **Department of Public Property:**

OVERHEAD DOOR REPAIR FY21-ONE YEAR CONTRACT WITH
ONE OPTION YEAR.

7. **Water Supply Board:**

WATER MAIN REPLACEMENT-ESMOND ROAD & OLD COUNTY
ROAD (CONTRACT 4-20).

8. **School Department:**

RFP FOR FORMS MANAGEMENT STRATEGY/BLANKET ORDER-3
YEAR CONTRACT (FY 21-23)/GENERAL ADMINISTRATION-
LOCAL.

9. **School Department:**

RENEW BARRACUDA 990 BACKUP SUPPORT COVERAGE FY21-
OFFICE OF TECHNOLOGY.

10. **School Department:**

MEDICAID ADMINISTRATIVE CLAIMING ACTIVITY-3 YEAR
CONTRACT (FY21-FY23) WITH TWO OPTION YEARS.

C. ADVERTISEMENTS

TO BE OPENED ON MONDAY, JUNE 8, 2020:

PROVIDENCE FIRE DEPARTMENT

BRAKES AND MISCELLANEOUS BRAKE PARTS (TWO YEAR CONTRACT).

DRESS UNIFORMS (TWO YEAR CONTRACT).

EXTERNAL DIESEL PARTS (TWO YEAR CONTRACT).

FORD AUTO PARTS & WARRANTY REPAIRS-FIRE DEPARTMENT (TWO YEAR CONTRACT).

PARTS FOR E-ONE EMERGENCY RESPONSE VEHICLES (TWO YEAR CONTRACT).

PARTS FOR PIERCE EMERGENCY RESPONSE VEHICLES (TWO YEAR CONTRACT).

PROVIDENCE POLICE DEPARTMENT

FORD AUTO PARTS & WARRANTY REPAIRS-POLICE DEPARTMENT (TWO YEAR CONTRACT).

DEPARTMENT OF PUBLIC PROPERTY

PURCHASE OF SEVEN (7) HEAVY DUTY TRUCKS.

PER ORDER THE BOARD OF CONTRACT AND SUPPLY
Mayor Jorge O. Elorza, Chairman

Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Mayor's Center for City Services at (401) 680-5221 not less than 48 hours in advance of the hearing date.