



Board of Contract and Supply

Regular Meeting

~ Agenda ~

Monday, October 3, 2016

2:00 PM

City Council Chamber (3rd Floor)

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

1. From Jeff Lykins, Director, Department of Inspection and Standards:

Dated September 12, 2016, recommending 24 Property Services, LLC, second low bidder (while not the apparent low bidder, a review of the bids reveal that it is in the best interest of the City to reject the low bidder because the lowest bid does not include Asbestos Removal), for Board and Clean Services, in a total amount not to exceed \$200,000.00. (Minority Participation is 0%) (101-401-53401)

2. From Wendy Nilsson, Superintendent, Department of Parks:

Dated September 23, 2016, recommending R.I. Property Management, low bidder, for Wanskuck House Roof Replacement, in a total amount not to exceed \$11,000.00. (Minority Participation is 0%) (658-658-53500)

3. From Michael Borg, Acting Director, Department of Public Works:

Dated September 21, 2016, recommending Simmons Covering Service, sole bidder, for Salt Stockpile Covers, in a total amount not to exceed \$15,000.00. (Minority Participation is 0%) (1-101-510-54758)

4. From Commissioner Steven M. Pare, Acting Chief, Providence Fire Department:

Dated September 21, 2016, recommending American Fire Equipment Company, Inc., sole bidder, for Self-Contained Breathing Apparatus (SCBA) Parts (Two Year Contract), in a total amount not to exceed \$35,000.00 per year. (Minority Participation is 0%) (101-303-54830)

5. From Ricky Caruolo, General Manager, Water Supply Board:

Dated September 22, 2016, recommending the following low bidders, for Provide Parts & Service for Online Instrumentation & Scada Components at PJ Holton Purification Plant & Related Remote Stations (Blanket 2016-2019), in a total amount not to exceed \$500,000.00 over 3 years. (Minority Participation is 0%) (601-530-52911)

R.E. Erickson Company
Superior Controls, Inc.

6. Dated September 22, 2016, recommending Walco Electric Company, sole bidder, for Provide Services to Repair/Replace Metering or Water Pumps at Providence Water's Philip J. Holton Water Purification Plant and Related Remote Stations (Blanket 2016-2019), in a total amount not to exceed \$500,000.00 over 3 years. (Minority Participation is 0%) (601-533-52911)

7. **From Judith Petrarca, Purchasing Administrator, School Department:**

Dated September 21, 2016, recommending Elevation, LLC, sole bidder, for RFP for Supplemental English Language Learners (ELL) Data Management System 1 Year Contract With 2 One Year Options for Renewal/Federal Programs-Title III, in a total amount not to exceed \$54,470.00 for 1 Year. (Minority Participation is 0%) (TITLE III)

COMMUNICATIONS

8. **From Wendy Nilsson, Superintendent, Department of Parks:**

Superintendent of Parks Nilsson, under date of September 22, 2016, requesting approval of a Change Order, with R.P. Iannuccillo & Sons, in the amount of \$4,743.82, to accommodate work not originally specified in the contract, Providence Water Supply regulations changed the service box size and Waterman Street Service was shown on PWSB map but did not exist, a new service was required, for a revised total amount not to exceed \$21,243.82.

9. **From Tolulope Olasanoye, Purchasing Director, Department of Public Property:**

Purchasing Director Olasanoye, under date of September 29, 2016, requesting approval to Rescind the Award made to Catuogno Court Reporting and Merandi Court Reporting, for Stenographer (Blanket Contract 2016-2018), the department is requesting approval to award to Allied Court Reporting, second low bidder, in a total amount not to exceed \$75,000.00.

10. **From Commissioner Steven M. Pare, Acting Chief, Providence Fire Department:**

Acting Chief of Fire Commissioner Pare, under date of September 28, 2016, requesting approval to exercise the first option to extend the three year contract for emergency medical billing services, with Comstar, Incorporated, for an additional 12 months at the 3% revenue collection rate, the thirty-six month period ends September 30, 2016, Comstar, Incorporated has provided excellent service to the department with revenue collections increasing every year. (101-303-53500)

11. Acting Chief of Fire Commissioner Pare, under date of September 14, 2016, requesting approval to piggyback the State of Rhode Island award (MPA #408), with Haywood Associates, Incorporated d/b/a TransCOR Info Technologies, to purchase ten (10) Panasonic Laptop Computers, including batteries and power adapters, these computers will be used for patient care reports, and placed in the back of each ambulance, in a total amount not to exceed \$41,401.16. (250-303-53500)

12. **From Margaret Wingate, Manager of Employee Benefits, Department of Human Resources:**

Manager of Employee Benefits Wingate, under date of September 28, 2016, requesting approval of the renewal of a contract, with Delta Dental, the City will benefit both through plan design and financial savings, the revised renewal calculated an additional 1.3% increase above the 1.6% previously presented to the City, upon the acceptance of the new five year proposal, Delta Dental of RI agreed to a Rate Pass for this upcoming fiscal year, the contract adds (2) years onto the in-force contract, has better terms as it relates to rate caps for future years, and by agreeing to this contract, the City will have a savings for Fiscal Year 2017, a long-term renewal arrangement offers stability to members and financial security to the City, a fully insured arrangement offers predictable premiums at a lower cost than the estimated self-funded expense. (101-900-21321-City, 10-02001-432102500-52125-PPSD,10-99997-997979700-21153-PPSD)

13. **From Steven Pare, Commissioner, Office of the Commissioner of Public Safety:**

Commissioner of Public Safety Pare, under date of September 26, 2016, requesting approval to maintain the annual service and support contract for Telestaff, for the Fire Department, with Kronos, Telestaff is software used by the Fire Department, as well as Communications and Police Department, for time tracking and attendance reporting, in a total amount not to exceed \$17,208.16. (101-301-52911)

14. **From Ricky Caruolo, General Manager, Water Supply Board:**

General Manager of Water Supply Board Caruolo, under date of September 23, 2016, requesting approval to pay GrowSmartRI, a non-profit organization based in Providence, whose goal is to encourage and support sustainable economic growth, these types of efforts are recommended in the State-approved Water Quality Protection Plan, in a total amount not to exceed \$167,040.00 for two years. (843-843-52790)

15. General Manager of Water Supply Board Caruolo, under date of September 26, 2016, requesting approval to Rescind the Award of September 6, 2016, with goSolar, for Rooftop Solar PV Array, and award the project to Ameresco, the next qualified bidder of the five original bids that were opened on August 9, 2016, goSolar was unable to provide Providence Water with an acceptable design, in a total amount not to exceed \$2,070,772.13. (Minority Participation is 0%) (3-0845-30162)

B. OPENING OF BIDS

1. **Department of Parks:**

RE-BID ROGER WILLIAMS PARK SIGNAGE PROJECT.

2. **Department of Public Works:**

INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES.

3. **Department of Public Works:**

SCREENED SAND FOR SNOW & ICE CONTROL 2016-2017.

4. **Department of Human Resources:**

HEALTHCARE CONSULTANT.

5. **School Department:**

RFP FOR MILLER DYNASTY 210 SERIES DX 120-480V TIG WELDER KIT/FEDERAL PROGRAMS-CATEGORICAL FUNDS/PERKINS.

6. **School Department:**

HEATING, VENTILATION, AIR CONDITIONING & REFRIGERATION (HVAC/R) SUPPLIES FOR PCTA HVAC/R PROGRAM/FEDERAL PROGRAMS-PERKINS.

7. **School Department:**

RFP AT ACE HIGH SCHOOL FOR CLASSROOM EMBEDDED TEACHER PROFESSIONAL DEVELOPMENT IN MATHEMATICS & SCIENCE/FEDERAL PROGRAMS-TITLE I.

8. **School Department:**

STUDENT SCIENCE TABLES FOR ROGER WILLIAMS SCHOOL/LOCAL.

9. **School Department:**

RFP FOR COMPUTER PROGRAMMING AND WEB DEVELOPMENT CURRICULUM DEVELOPMENT, PROGRAM DESIGN AND OPERATION FOR HOPE HIGH SCHOOL FOR 1 YEAR WITH TWO 1 YEAR OPTIONS FOR RENEWAL/PROGRAM/FEDERAL PROGRAMS-RIDE CATEGORICAL FUNDS FOR CTE.

10. **School Department:**

RFP FOR COMPUTER PROGRAMMING AND WEB DEVELOPMENT PROFESSIONAL DEVELOPMENT FOR HOPE HIGH SCHOOL FOR 1 YEAR WITH TWO 1 YEAR OPTIONS FOR RENEWAL/PROGRAM/FEDERAL PROGRAMS-RIDE-CATEGORICAL FUNDS FOR CTE.

11. **School Department:**

RFP FOR CULINARY SUPPLIES FOR PCTA CULINARY ARTS PROGRAM/FEDERAL PROGRAMS-RIDE CATEGORICAL FUNDS FOR CTE.

12. **School Department:**

RFP FOR HEATING, VENTILATION, AIR CONDITIONING & REFRIGERATION (HVAC/R) SUPPLIES FOR PCTA HVAC/R PROGRAM/FEDERAL PROGRAMS-RIDE CATEGORICAL FUNDS FOR CTE.

13. **School Department:**

RFP FOR HIGH QUALITY MENTORING AND LEADERSHIP PROGRAM THROUGH WRESTLING EDUCATION PROGRAM FOR MIDDLE SCHOOL STUDENTS-1 YEAR WITH 2-ONE YEAR OPTIONS FOR RENEWAL/LOCAL & FEDERAL PROGRAMS-TITLE I.

14. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR CORE MATHEMATICS GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

15. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR CORE MATHEMATICS GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

16. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR CORE MATHEMATICS GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

17. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR ELA CORE GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

18. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR ELA CORE GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

19. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR ELA CORE GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

20. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION ELA GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

21. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION ELA GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

22. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION ELA GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

23. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION MATHEMATICS GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

24. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION MATHEMATICS GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

25. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION MATHEMATICS GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

26. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR SOCIAL & EMOTIONAL LEARNING GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

27. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR SOCIAL & EMOTIONAL LEARNING GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

28. **School Department:**

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR SOCIAL & EMOTIONAL LEARNING GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

C. ADVERTISEMENTS

TO BE OPENED ON MONDAY, OCTOBER 17, 2016:

DEPARTMENT OF PARKS

WORK ORDER-ASSET MANAGEMENT SOFTWARE-CITYWIDE.

WATERMAN STREET PARK SITE IMPROVEMENTS.

BILLY TAYLOR PARK SITE IMPROVEMENTS.

JOSLIN PARK PLANTING AND SITE IMPROVEMENTS.

DEPARTMENT OF PUBLIC PROPERTY

#2 HEATING OIL 2016-2019.

DEPARTMENT OF PUBLIC WORKS

PURCHASE PUSH CAMERA FOR SEWER INSPECTIONS.

PURCHASE POLE CAMERA FOR MANHOLE AND CATCH BASIN INSPECTIONS.

POLICE DEPARTMENT

TWO (2) 2015 FORD UTILITY PI ALL WHEEL DRIVE VEHICLES.

SCHOOL DEPARTMENT

SECOND RFP FOR YEAR 2016-2017 TITLE I TUTORING SERVICES TO ELIGIBLE PRIVATE SCHOOL CHILDREN/FEDERAL PROGRAMS/TITLE I.

TO BE OPENED ON MONDAY, OCTOBER 31, 2016:

DEPARTMENT OF PUBLIC PROPERTY

REPAIRS TO SACKETT STREET RECREATION CENTER.

POLICE DEPARTMENT

WRITTEN POLICE PROMOTIONAL EXAM FOR THE RANK OF LIEUTENANT.

WATER SUPPLY BOARD

PURCHASE OF WATER METER TEST BENCHES.

PURCHASE OF TWO (2) SECURITY GUARD BOOTHS TO BE INSTALLED AT PROVIDENCE WATER'S PURIFICATION PLANT AND CENTRAL OPERATIONS FACILITY.

PURCHASE AND INSTALLATION OF SECURITY GATES AT VARIOUS PROVIDENCE WATER FACILITIES.

PURCHASE OF ONE (1) 30,000 LB. POST MOHAWK TRUCK LIFT AND THE RELOCATION OF ONE (1) MOHAWK TWIN POST TRUCK LIFT TO C.O.F.

HUMAN RESOURCES MANAGEMENT SYSTEMS (HRMS).

TO BE OPENED ON MONDAY, NOVEMBER 14, 2016:

WATER SUPPLY BOARD

CONDITION ASSESSMENT ON DRINKING WATER
TRANSMISSION AND DISTRIBUTION MAINS (BLANKET 2016-
2019).

PER ORDER THE BOARD OF CONTRACT AND SUPPLY
Mayor Jorge O. Elorza, Chairman

The foregoing Committee may seek to enter into Executive Session.

Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.