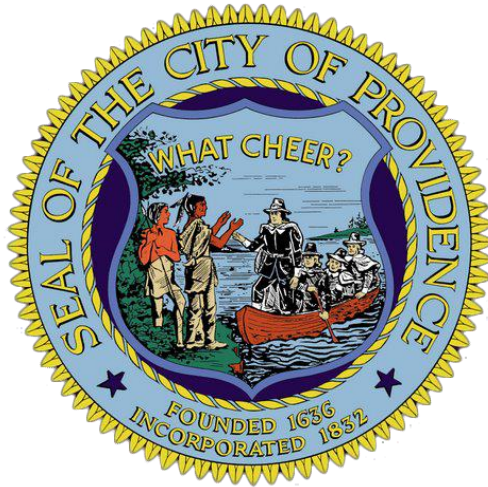


***CITY OF PROVIDENCE
RHODE ISLAND***



DOCKET OF THE REGULAR COUNCIL MEETING

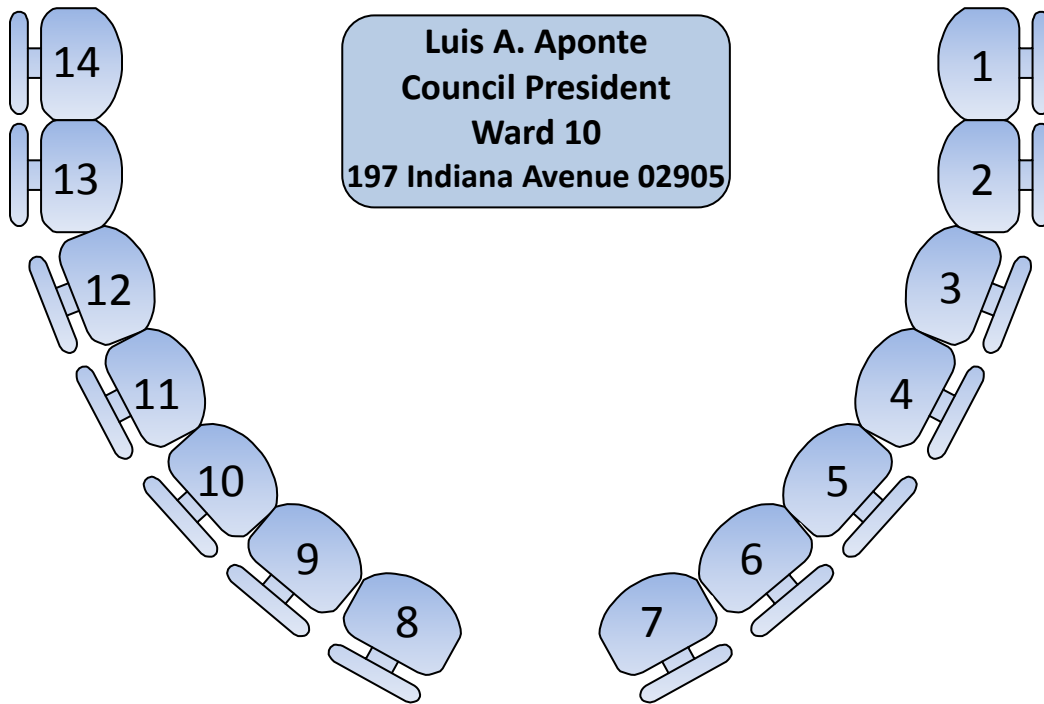
OF THE CITY COUNCIL

ON

THURSDAY, MARCH 16, 2017

***COUNCIL PRESIDENT
LUIS A. APONTE***

PRESIDING



1. **Sabina Matos**
Council President Pro Tempore
Councilwoman Ward 15
55 Pocasset Avenue 02909
2. **Bryan Principe**
Majority Leader
Councilman Ward 13
89 Hudson Street 02909
3. **Nicholas J. Narducci, Jr.**
Councilman Ward 4
36 Langdon Street 02904
4. **Wilbur W. Jennings, Jr.**
Councilman Ward 8
115 Sinclair Avenue 02907
5. **Michael J. Correia**
Deputy Majority Leader
Councilman Ward 6
195 Sisson Street 02909
6. **Seth Yurdin**
Councilman Ward 1
148 Governor Street 02906
7. **Terrence M. Hassett**
Senior Deputy Majority Leader
Councilman Ward 12
15 Higgins Avenue 02908

8. **Kevin E. Jackson**
Councilman Ward 3
91 Jenkins Street 02906
9. **Jo-Ann Ryan**
Majority Whip
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908
10. **Carmen Castillo**
Councilwoman Ward 9
381 Potters Avenue 02907
11. **Mary Kay Harris**
Councilwoman Ward 11
304 Pearl Street 02907
12. **Samuel D. Zurier**
Councilman Ward 2
330 Grotto Avenue 02906
13. **David Salvatore**
Councilman Ward 14
250 Nelson Street 02908
14. **John J. Iglizzi**
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilman John J. Igliazzi.
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PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Kevin Jackson.
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APPROVAL OF MINUTES

3. Journal of Proceedings No. 7 of the Regular Meeting of the City Council held March 2, 2017.
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APPOINTMENTS BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor, dated February 21, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day appointing **Lawrence D'Alfonso** of 242 Smith Street, Providence, Rhode Island 02908, as a member of the **Providence Housing Authority Board of Directors** for a term to expire July 31, 2021. (Mr. D'Alfonso will replace Ms. Silver whose term has expired.)
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5. Communication from His Honor the Mayor, dated February 24, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing **Stephanie Fortunato**, Director of Art, Culture and Tourism for the City of Providence, to the **Greater Providence-Warwick Convention and Visitors Bureau** for a term to expire on June 30, 2017. (Ms. Fortunato will replace Mr. Huang, Director of Economic Development.)
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6. Communication from His Honor the Mayor, dated February 24, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing **Farouk Rajab**, General Manager of the Providence Marriott Downtown Hotel, to the **Greater Providence-Warwick Convention and Visitors Bureau** for a term to expire on June 30, 2019. (Mr. Rajab will replace Mr. Paulon as the new GM of the Marriott.)
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7. Communication from His Honor the Mayor, dated February 27, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing **Dr. Toby Ayers** of Rhode Island for Community and Justice, as a member of the **Mayor's Advisory Council to Reduce Gun Violence**, for a term to expire on December 3, 2017.

8. Communication from His Honor the Mayor, dated February 27, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing **PJ Fox** of the Institute for the Study and Practice of Nonviolence, as a member of the **Mayor's Advisory Council to Reduce Gun Violence**, for a term to expire on December 3, 2017.

9. Communication from His Honor the Mayor, dated February 27, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing **Pilar McCloud** of the National Association for the Advancement of Colored People (NAACP) Youth Division, as a member of the **Mayor's Advisory Council to Reduce Gun Violence**, for a term to expire on December 3, 2017.

10. Communication from His Honor the Mayor, dated February 27, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing **Sol Rodriguez** of Open Doors, as a member of the **Mayor's Advisory Council to Reduce Gun Violence**, for a term to expire on December 3, 2017.

11. Communication from His Honor the Mayor, dated February 27, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing **Jordan Seaberry** of Univocal Legislative Minority Advisory Commission (ULMAC), as a member of the **Mayor's Advisory Council to Reduce Gun Violence**, for a term to expire on December 3, 2017.

12. Communication from His Honor the Mayor, dated March 8, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1101 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Kerri Lynn Thurber** of 60 Christopher Street, Providence, Rhode Island 02904, as a member of the **Providence Water Supply Board** for a term ending January 1, 2021.

13. Communication from His Honor the Mayor, dated February 28, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 415 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Donna M. Andrews** of 903 Providence Place, Providence, Rhode Island 02903, as a member of the **Salary Review Commission**, for a term to expire January 1, 2019, and respectfully submits the same for your approval. (Ms. Andrews fills a current vacancy on the Commission due to a term expiration.)

14. Communication from His Honor the Mayor, dated February 28, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 415 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Garry Bliss** of 8 Rhode Island Avenue, Providence, Rhode Island 02906, as a member of the **Salary Review Commission**, for a term to expire January 1, 2019, and respectfully submits the same for your approval. (Mr. Bliss fills a current vacancy on the Commission due to a term expiration.)

15. Communication from His Honor the Mayor, dated February 28, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 415 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Thomas Glavin** of 63 Wabun Avenue, Providence, Rhode Island 02908, as a member of the **Salary Review Commission**, for a term to expire January 1, 2019, and respectfully submits the same for your approval. (Mr. Glavin fills a current vacancy on the Commission due to a term expiration.)

16. Communication from His Honor the Mayor, dated February 28, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 415 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Everin Perez** of 24 Stamford Avenue, Providence, Rhode Island 02907, as a member of the **Salary Review Commission**, for a term to expire January 1, 2019, and respectfully submits the same for your approval. (Mr. Perez fills a current vacancy on the Commission due to a term expiration.)

17. Communication from His Honor the Mayor, dated February 28, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 415 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Robert L. Ricci, Esquire** of 100 Exchange Street, Providence, Rhode Island 02903, as a member of the **Salary Review Commission**, for a term to expire January 1, 2019, and respectfully submits the same for your approval. (Mr. Ricci fills a current vacancy on the Commission due to a term expiration.)
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18. Communication from His Honor the Mayor, dated March 9, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Ordinance 2017, Chapter 207-4, § 58 and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Tashi Hamilton** of 151 Washington Street, Cambridge, Massachusetts 02139, to the position of **License Administrator/Registrar of Vital Statistics**, and respectfully submits the same for your approval.
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ORDINANCE SECOND READING

The Following Ordinance was in City Council March 2, 2017, Read and Passed the First Time and is Returned for Passage the Second Time:

19. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property known as Assessor's Plat 115, Lots 593 and 594, located on Hartford Avenue, from R-1 to C-3.
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PRESENTATION OF ORDINANCES

20. **COUNCIL PRESIDENT APONTE, (By Request):**

An Ordinance Establishing a Tax Treaty Agreement for Waterfire Providence and 475 Valley Street.

21. **COUNCILMAN PRINCIPE, (By Request):**

An Ordinance making an Appropriation of Three Hundred Sixty Four Million Six Hundred Fourteen Thousand and Six Hundred Fifty Four Dollars (\$364,614,654), for the Support of the Providence School Department for the Fiscal Year Ending June 30, 2017, and Amending Ordinance Chapter 2016-25, No. 267, Approved June 20, 2016.

22. An Ordinance Amending a Compensation Plan for the Providence School Department and Amending Ordinance Chapter 2016-26, No. 268, Approved June 20, 2016.

23. An Ordinance Establishing the Classes of Positions, The Maximum Number of Employees and the Employees in Certain Classes in the Providence School Department and Amending Ordinance Chapter 2016-27, No. 269, Approved June 20, 2016.

24. **COUNCILMAN SALVATORE**

An Ordinance in Amendment of Chapter 15 of the Code of Ordinances of the City of Providence Entitled: "Motor Vehicles and Traffic", to Add Section 17, "Designation of Intersections Subject to Section 31-15-12.2 of Rhode Island General Laws".

PRESENTATION OF RESOLUTIONS

25. COUNCIL PRESIDENT APONTE

Resolution Requesting the City Clerk, on behalf of the Providence City Council, deliver a notice of default to CV River House, LLC pursuant to Section 6(a) of Ordinance No. 296 Chapter 2014-22 of the Providence Code of Ordinances, as amended.

26. COUNCILWOMAN HARRIS

Resolution Requesting to cancel or abate in whole, the taxes assessed upon Assessor's Plat 45, Lot 906 (600 Broad Street), in the amount of Eight Thousand Eight Hundred Three Dollars and Sixty-Seven (\$8,803.67) Cents or any taxes accrued, on behalf of Oasis International Inc.

27. COUNCILWOMAN RYAN

Resolution Requesting the Director of the Department of Public Works Develop a Traffic Calming Plan for Eaton Street.

28. Resolution Requesting the Director of the Department of Public Works Develop a Traffic Calming Plan for Mount Pleasant Avenue.

29. COUNCILMAN SALVATORE

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2017 H-5510 and Senate Bill 2017 S-0405, An Act Relating to Courts and Civil Procedure - Courts - Domestic Assault - Protect Rhode Island Families Act.

30. Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2017 S-0261, An Act Relating to Labor and Labor Relations - Minimum Wages.
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31. Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2017 S-0403, An Act Relating to Criminal Offenses - Weapons.
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32. Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2017 S-0421, An Act Relating to Criminal Offenses - Trafficking of Persons and Involuntary Servitude.
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33. **COUNCILMAN ZURIER**

Resolution to correct Engagement of Consultant and Improvement of the Committee Review of Proposed Legislation.

REPORT(S) FROM COMMITTEE(S)

**COMMITTEE ON FINANCE
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

Transmits the Following with Recommendation the Same be Severally Approved:

34. Resolution Designating the City of Providence as a PACE Municipality and approving the C-PACE Agreement. (*Sponsored by Council President Aponte, By Request*)
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35. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Southern Sky-Renewable Energy RI Twenty Year Contract
(Public Property)
(Sponsored by Council President Aponte, By Request)

36. Certificates from City Assessor (**21L and 22L**), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.
-

Transmits the Following with Recommendation the Same be Received and Approved:

37. Communication from His Honor the Mayor, dated February 4, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Chace Baptista** of 94 Ridge Street, Providence, Rhode Island 02909, as a member of the **Human Relations Commission** for a term to end January 31, 2020, and respectfully submits the same for your approval.
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FROM THE CLERK'S DESK

38. Petitions for Compensation for Injuries and Damages.
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COMMUNICATIONS AND REPORTS

39. Communication from Claudia J. Haugen, Chairperson, Renay Brooks Omisore, Clerk of Board and Mercedes "Betty" Bernal, Commissioner, Board of Canvassers, dated March 3, 2017, Informing Lori L. Hagen, City Clerk, that in accordance with Section 208 of the Providence Home Rule Charter of 1980, As Amended, relative to Recall and the petitions received regarding, "Petition for Recall of Councilman Kevin E. Jackson", it has been determined that there are 2,383 signatures of qualified electors.
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PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"

40. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

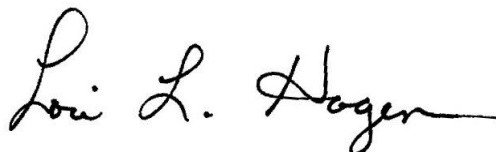
PRESENTATION OF RESOLUTIONS "IN MEMORIAM"

41. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall on **Thursday, March 16, 2017 at 7:00 o'clock PM.**



**LORI L. HAGEN
CITY CLERK**