

BOARD OF CONTRACT AND SUPPLY

AGENDA

APRIL 28, 2008

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM ROBERT F. MCMAHON, ACTING SUPERINTENDENT, PARKS DEPARTMENT:

1. Dated April 18, 2008, recommending Hugo Key and Son, Inc., low bidder, for Roger Williams Park-Site & Landscaping Improvements, in a total amount not to exceed \$172,749.00. (Minority Participation is 0%) (MAYOR'S ALLOCATION NEIGHBORHOOD BOND FUNDS)

FROM ALAN R. SEPE, ACTING DIRECTOR, DEPARTMENT OF PUBLIC PROPERTY:

2. Dated April 21, 2008, recommending the following bidders for Towing Services for Various City Departments (Blanket 2008-2010), in a unit price amount. (Minority Participation is 0%)

State Towing	Light Duty Vehicles
Coletta's Downtown Auto	Medium, Heavy & Special Duty Vehicles

3. Dated April 21, 2008, recommending AAA Auto Glass Inc., sole bidder, for Automotive Glass for Various Departments (Blanket Contract 2008-2010), in a unit price amount. (Minority Participation is 0%)
4. Dated April 21, 2008, recommending Dennis K. Burke Inc., low bidder, for Automotive Oils & Lubricants for Various Departments (Blanket 2008-2010), in a unit price amount. (Minority Participation is 0%)
5. Dated April 21, 2008, recommending Cranston Welding Supply, low bidder, for Bottled Gases for Various Departments (Blanket 2008-2010), in a unit price amount. (Minority Participation is 0%)
6. Dated April 21, 2008, recommending Capital Tire Co., low bidder, for Road Service for Various Departments (Blanket 2008-2010), in a unit price amount. (Minority Participation is 0%)

FROM WILLIAM BOMBARD, CITY ENGINEER, DEPARTMENT OF PUBLIC WORKS:

7. Dated April 16, 2008, recommending Narragansett Improvement Company, low bidder, for York Pond Access Road Improvements, in a total amount not to exceed \$36,440.00. (Minority Participation is 0% MBE, 12% WBE) (101-508-52886)

FROM FRANK SANTOS, DIRECTOR, DEPARTMENT OF RECREATION:

8. Dated April 22, 2008, recommending Accu-Care Supply, Inc., sole bidder, for 12 ½% Sodium Hypochlorite Solution 15,000 Gallons, in a total amount not to exceed \$32,250.00. (Minority Participation 0%) (101-601-54150-0000)
9. Dated April 22, 2008, recommending Starkweather & Shepley, sole bidder, for Insurance Coverage for Recreation Vehicles, in a total amount not to exceed \$38,244.00. (Minority Participation is 0%) (101-601-52105-0000)

FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR, SCHOOL DEPARTMENT:

10. Dated April 17, 2008, recommending Northeast Filter Co. Inc., sole bidder, for Air Filters/Plant Maintenance, in a total amount not to exceed \$21,260.61. (Minority Participation is 0%) (LOCAL)
11. Dated April 17, 2008, recommending Eastway Transportation, sole bidder, for Courier Service-3 Year Contract/Controller's and Central Supply, in a total amount not to exceed \$45,000.00 per year for 3 years. (Minority Participation is 0%) (LOCAL)
12. Dated April 18, 2008, recommending Marilyn Matzko, ED.D., sole bidder, for Public Relations RFP for Grant Writing Services to Support Career and Technical Education Federal Programs/Perkins, in a total amount not to exceed \$22,000.00. (Minority Participation is 0%) (206-PERKINS-FEDERAL)
13. Dated April 15, 2007, recommending Regine Printing Co., low bidder, for Forms Mgt. Strategy-3 Year Contract/General Administration, in a total amount not to exceed \$25,000.00 per year for 3 years. (Minority Participation is 0%) (10-VARIOUS SCHOOL LOCATIONS-LOCAL)
14. Dated March 26, 2008, recommending RDW Group Inc., sole bidder, for Public Relations RFP for Career and Technical Education in the Providence School District, in a total amount not to exceed \$70,000.00. (Minority Participation is 14.3%---\$10,000.00) (FEDERAL)

COMMUNICATIONS

15. Acting Superintendent of Parks McMahon, under date of April 7, 2008, requesting approval of emergency safety repairs for Forestry's Bucket Truck with Aerial Lift, Inc., lowest bidder, in a total amount not to exceed \$6,468.00. (101-703-52900)

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16. Major Oates, Providence Police Department, under date of April 23, 2008, requesting approval to purchase four thousand (4000) ticket books, from Precision Business Forms, in the amount of \$2.55 per book equaling \$10,200.00 plus the 10% of 1,020.00 and up to \$500.00 for shipping for a total amount not to exceed \$11,720.00. (GENERAL)
17. Chief Engineer & General Manager Marchand, under date of April 16, 2008, requesting approval to engage Velocity Technical Solutions Inc., for technical and software support for Lawson's financial system, in a total amount not to exceed \$125,000.00. (Minority Participation is 0%) (875-875-52911)
18. Chief Engineer & General Manager Marchand, under date of April 16, 2008, requesting approval to purchase three parking passes from the Washington Street Garage, for Providence Water personnel routinely attending meetings at City Hall, at the cost of \$200.00 a month per vehicle for a total amount not to exceed \$7,200.00 a year. (Minority Participation is 0%) (GENERAL)
19. Facilitator of School Improvement, Planning and Accountability Castaneda, under date of April 1, 2008, requesting approval to dissolve the contract with Collaborative Education Design, LLC., approved on January 22, 2008 for the RFP for Outside Evaluation of Perkins Programs, due to the lack of cooperation from the consultant to the School Department.
20. Purchasing Administrator Petrarca, under date of April 15, 2008, requesting approval for the School Department/Plant Maintenance for a Budgetary Change Order #4 with Sonitrol Communications Corp., for Monitoring and Maintenance of Electronic Security System-2 year Blanket with Option Year by adding an additional \$3,222.00 for repairs not covered under the original contract, making the new adjusted total amount not to exceed \$675,731.62 for two year. (Minority Participation is 0%) (GENERAL)
21. Purchasing Administrator Petrarca, under date of March 27, 2008, requesting approval for the purchase of Federal and State mandated assessments and related support materials, published on paper and electronically, for the 2008/2009 budget with an allotment of \$550,000.00. (Minority Participation is 0%) (READING FIRST GRANT, TITLES IA, II AND III OF THE FEDERAL ELEMENTARY AND SECONDARY EDUCATION ACT FUNDS)

B. OPENING OF BIDS:

1. THIRD PARTY HEALTH ADMINISTRATION-RX-FINANCE DEPARTMENT.
2. THIRD PARTY HEALTH ADMINISTRATION-MEDICAL-FINANCE DEPARTMENT.
3. HURRICANE EXERCISE ANALYST-PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY.

4. PHONE INTERPRETATION SERVICES-POLICE DEPARTMENT.
5. INTERIOR & EXTERIOR CLEANING OF VEHICLES-POLICE DEPARTMENT.
6. STENOGRAPHIC SERVICES-POLICE DEPARTMENT.
7. ANIMAL FOOD-ANIMAL CONTROL-POLICE DEPARTMENT.
8. VETERINARY SERVICES TO FIFTEEN (15) HORSES-MOUNTED COMMAND-POLICE DEPARTMENT.
9. BALED HAY MOUNTED COMMAND -POLICE DEPARTMENT.
10. GRAIN FOR HORSE FEED-MOUNTED COMMAND-POLICE DEPARTMENT.
11. SHOEING OF POLICE DEPARTMENT HORSES-MOUNTED COMMAND-POLICE DEPARTMENT.
12. VETERINARY SERVICE-ANIMAL CONTROL-POLICE DEPARTMENT.
13. WRITTEN PROMOTIONAL EXAM RANK OF DETECTIVE-POLICE DEPARTMENT.
14. BLANKET FOR INDUSTRIAL HYGIENIST FOR 2008-2010-DEPARTMENT OF PUBLIC PROPERTY.
15. ELEVATOR MAINTENANCE/SERVICE CONTRACT 2008-2011 FOR MUNICIPAL AND SCHOOL BUILDINGS-DEPARTMENT OF PUBLIC PROPERTY.
16. PROVIDENCE BICYCLE NETWORK-DEPARTMENT OF PUBLIC WORKS.
17. REQUEST FOR PROPOSAL FOR LEAK DETECTION SURVEY-WATER SUPPLY BOARD.
18. ORGANIZATIONAL ASSESSMENT/STRATEGIC PLAN-WATER SUPPLY BOARD.
19. BLANKET FOR JANITORIAL SUPPLIES FOR 2008-2010-DEPARTMENT OF PUBLIC PROPERTY.
20. HAZARDOUS MATERIAL ABATEMENT/CONTAINMENT APPLICABLE TO MUNICIPAL AND SCHOOL BUILDINGS-DEPARTMENT OF PUBLIC PROPERTY.
21. BLANKET FOR ELECTRICAL FOR 2008-2010-SCHOOL DEPARTMENT.

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22. BLANKET FOR PLUMBING FOR 2008-2010-DEPARTMENT OF PUBLIC PROPERTY.
23. BLANKET FOR HVAC FOR 2008-2010- DEPARTMENT OF PUBLIC PROPERTY.
24. BLANKET FOR BURNER REPAIR FOR 2008-2010-DEPARTMENT OF PUBLIC PROPERTY.
25. BLANKET FOR ROOF REPAIR FOR 2008-2010- DEPARTMENT OF PUBLIC PROPERTY.
26. POOL MAINTENANCE SERVICES FOR PROVIDENCE POOLS, JULY THROUGH SEPTEMBER 2008-DEPARTMENT OF PUBLIC PROPERTY.
27. BLANKET FOR FENCE REPAIR FOR 2008-2010- DEPARTMENT OF PUBLIC PROPERTY.
28. BLANKET FOR CARPENTRY REPAIRS FOR 2008-2010- DEPARTMENT OF PUBLIC PROPERTY.
29. BLANKET FOR OVERHEAD DOOR REPAIRS FOR 2008-2010- DEPARTMENT OF PUBLIC PROPERTY.
30. RFP FOR CLINICAL PSYCHOLOGICAL EVALUATION SERVICES-3 YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL PROGRAMS-IDEA-SCHOOL DEPARTMENT.
31. RFP MULTILINGUAL INTERPRETER/TRANSLATION SERVICES-3 YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL PROGRAMS/IDEA-SCHOOL DEPARTMENT.
32. RFP FOR SERVICE TO SPRINKLER SYSTEMS, FIRE EXTINGUISHERS, FIRE ALARMS, KITCHEN SUPPRESSION SYSTEMS AND EMERGENCY REPAIRS-3 YEAR CONTRACT/PLANT MAINTENANCE/OPERATIONS/LOCAL-SCHOOL DEPARTMENT.
33. RFP FOR MOBILITY TRAINING-3 YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL PROGRAMS/IDEA-SCHOOL DEPARTMENT.
34. RFP FOR PSYCHIATRIC EVALUATION SERVICES-3 YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL PROGRAMS/IDEA-SCHOOL DEPARTMENT.
35. CONSULTANT SERVICES-DEVELOPMENT OF A PARKING PLAN FOR AREAS OF THE CITY OF PROVIDENCE-DEPARTMENT OF PUBLIC WORKS.

C. ADVERTISEMENTS:

TO BE OPENED ON MONDAY, MAY 12, 2008:

PARKS DEPARTMENT

COMPLETE PREPARED MEALS WITH DELIVERY FOR THE SUMMER FOOD SERVICE PROGRAM.

SCHOOL DEPARTMENT

RFP FOR OUTSIDE EVALUATION OF PERKINS PROGRAMS/FEDERAL-PERKINS GRANT.

TO BE OPENED ON TUESDAY, MAY 27, 2008:

DEPARTMENT OF PUBLIC WORKS

MODULAR RUBBER SPEED CUSHIONS FOR TRAFFIC CALMING.

DEPARTMENT OF PUBLIC WORKS

REQUEST FOR PROPOSAL (RFP) FEMA LEVEE CERTIFICATION-FOX POINT HURRICANE BARRIER (*MANDATORY PRE-BID CONFERENCE WILL BE HELD WEDNESDAY, MAY 14, 2008 AT 10:00 A.M.-3RD FLOOR CONFERENCE ROOM*)

PORTLAND CEMENT CONCRETE (FY 2008/2009) BLANKET ORDER.

BITUMINOUS CONCRETE MATERIAL (HOT MIX) FY2008/2009.

WATER SUPPLY BOARD

RENTAL AND REPAIRS OF EQUIPMENT-PROVIDENCE WATER (BLANKET 2008-2010).

VARIOUS TYPES OF WATER APPURTENANCES (BLANKET 2008-2010).

REPAIR/REINSTALL BUILDING PANELS ON PURIFICATION PLANT BUILDING.

PERMANENT RESTORATION TO STREET AND SIDEWALKS (BLANKET 2008-2010).

TO BE OPENED ON MONDAY, JUNE 9, 2008:

DEPARTMENT OF PUBLIC WORKS

CONSULTING SERVICES-TRAFFIC SIGNAL IMPROVEMENTS.