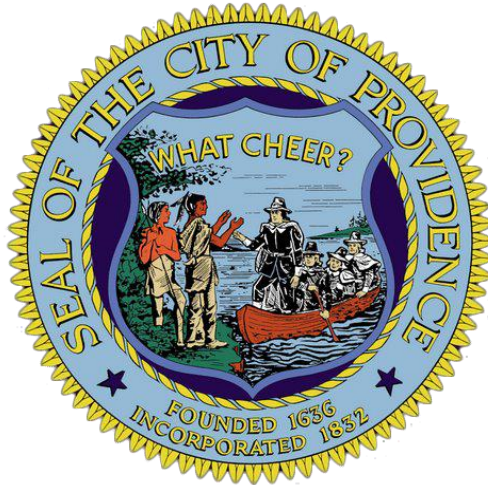


***CITY OF PROVIDENCE  
RHODE ISLAND***



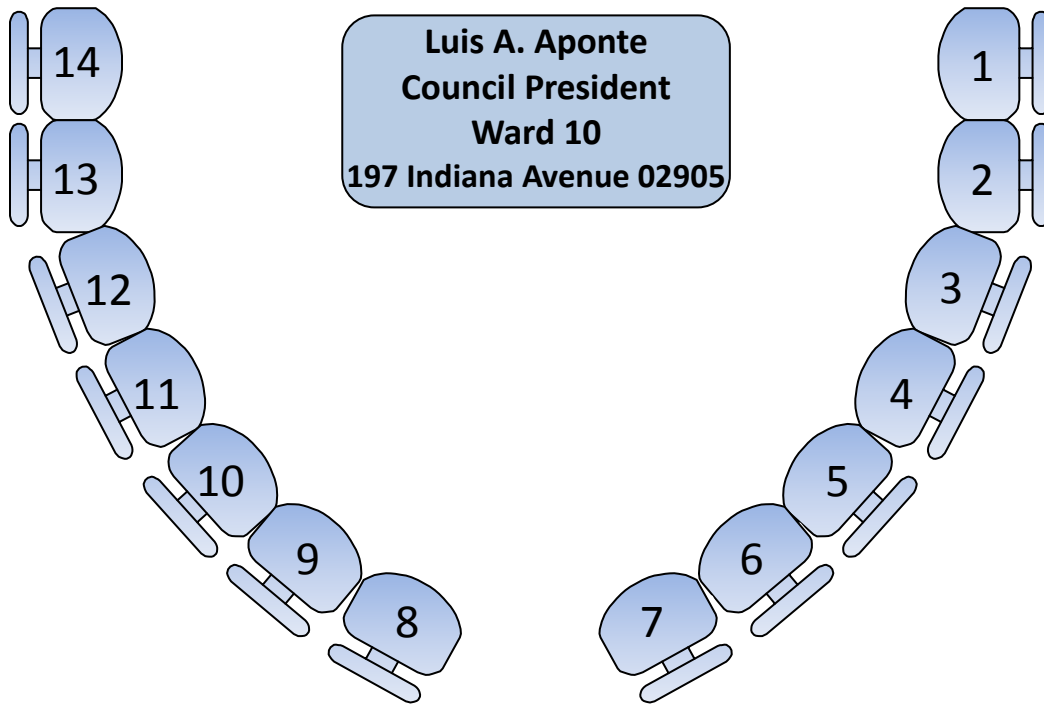
***DOCKET OF THE REGULAR COUNCIL MEETING  
OF THE CITY COUNCIL***

***ON***

***THURSDAY, APRIL 20, 2017***

***COUNCIL PRESIDENT  
LUIS A. APONTE***

***PRESIDING***



1. **Sabina Matos**  
**Council President Pro Tempore**  
**Councilwoman Ward 15**  
**55 Pocasset Avenue 02909**
2. **Bryan Principe**  
**Majority Leader**  
**Councilman Ward 13**  
**89 Hudson Street 02909**
3. **Nicholas J. Narducci, Jr.**  
**Councilman Ward 4**  
**36 Langdon Street 02904**
4. **Wilbur W. Jennings, Jr.**  
**Councilman Ward 8**  
**115 Sinclair Avenue 02907**
5. **Michael J. Correia**  
**Deputy Majority Leader**  
**Councilman Ward 6**  
**195 Sisson Street 02909**
6. **Seth Yurdin**  
**Councilman Ward 1**  
**148 Governor Street 02906**
7. **Terrence M. Hassett**  
**Senior Deputy Majority Leader**  
**Councilman Ward 12**  
**15 Higgins Avenue 02908**

8. **Kevin E. Jackson**  
**Councilman Ward 3**  
**91 Jenkins Street 02906**
9. **Jo-Ann Ryan**  
**Majority Whip**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**
10. **Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**
11. **Mary Kay Harris**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**
12. **Samuel D. Zurier**  
**Councilman Ward 2**  
**330 Grotto Avenue 02906**
13. **David Salvatore**  
**Councilman Ward 14**  
**250 Nelson Street 02908**
14. **John J. Igliazzi**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## ROLL CALL

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### INVOCATION

1. The Invocation will be given by Councilman Wilbur W. Jennings, Jr.
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### PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilwoman Sabina Matos.
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### APPROVAL OF MINUTES

3. Journal of Proceedings No. 11 of the Regular Meeting of the City Council held April 6, 2017.
- 

### APPOINTMENTS BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor, dated April 7, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 815 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **David Hirsch** of 123 Pratt Street, Providence, Rhode Island 02906, as a member of the **Board of Investment Commissioners** for a term to expire on January 31, 2020. (Mr. Hirsch fills the vacancy on the Commission due to a term expiration.)
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5. Communication from His Honor the Mayor, dated April 12, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day re-appointing **Howard Ben Tre**, Local Artist, 281A Benefit Street, Providence, Rhode Island 02903, as a member of the **Art in City Life Commission**, for a term to end April 12, 2019.

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6. Communication from His Honor the Mayor, dated April 12, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day re-appointing **Kate Blacklock** of 56 Montague Sreet, Providence, Rhode Island 02906, as a member of the **Art in City Life Commission**, for a term to end April 12, 2019.

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7. Communication from His Honor the Mayor, dated April 12, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day re-appointing **Jessica Brown**, Founder of Lady J. Design of 180 Gano Street, Apt. 2, Providence, Rhode Island 02906, as a member of the **Art in City Life Commission**, for a term to end April 12, 2019.

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8. Communication from His Honor the Mayor, dated April 12, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day re-appointing **Dominic Molon**, Richard Brown Baker Curator of Contemporary Art of 224 Benefit Street, Providence, Rhode Island 02903, as a member of the **Art in City Life Commission**, for a term to end April 12, 2019.

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9. Communication from His Honor the Mayor, dated April 12, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Dawn Robertson** of 235 Angell Street, Providence, Rhode Island 02906, as a member of the **Ethics Commission** for a term to expire February 5, 2019. (Ms. Robertson will replace Mr. Gyles whose term has expired.)
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### **ORDINANCE(S) SECOND READING**

**The Following Ordinances were in City Council April 6, 2017, Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

10. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the properties known as Assessor's Plat 47, Lot 833 (946 Eddy Street), Assessor's Plat 47, Lot 814 (78 Briggs Street), Assessor's Plat 47, Lot 153 (75 Briggs Street), Assessor's Plat 47, Lot 810 (944 Eddy Street), Assessor's Plat 47, Lot 809 (66 Seymour Street), Assessor's Plat 47, Lot 542 (928 Eddy Street), Assessor's Plat 47, Lot 543 (80 Seymour Street) and Assessor's Plat 47, Lot 548 (58 Seymour Street), from M-MU-75 to C3.
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11. An Ordinance Adopting the Community Development Block Grant Budget for Program Year 2017-2018 and Authorizing the Department of Planning and Development to submit the CDBG, HOME, ESG and HOPWA Budget and Application to the U.S. Department of Housing and Urban Development.
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## **PRESENTATION OF ORDINANCE**

### **12. COUNCILMAN YURDIN, COUNCIL PRESIDENT APONTE**

An Ordinance Amending Chapter 2, "Administration," to add Section 2-18.6, Entitled: "Socially Responsible Investment Commission."

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## **PRESENTATION OF RESOLUTIONS**

### **13. COUNCILMAN CORREIA, COUNCILWOMAN MATOS**

Resolution Authorizing His Honor the Mayor to execute a Memorandum of Understanding between the City of Providence and the Providence Water Supply Board to direct and oversee the maintenance of the Providence Police Department's Firing Range.

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### **14. COUNCILMAN ZURIER**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2017 H-6115, An Act Relating to Elections - Nomination of Party and Independent Candidates; Rhode Island Campaign Contributions and Expenditures Reporting; Criminal Offenses - Theft, Embezzlement, False Pretenses, and Misappropriations.

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**REPORT(S) FROM COMMITTEE**

**COMMITTEE ON FINANCE  
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Adopted:**

15. An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request) (Alan Lippacher). *(Sponsored by Council President Aponte, by request)*
- 

**Transmits the Following with Recommendation the Same be Severally Approved:**

16. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Dewcon, Inc. \$8.2 million dollars  
over two years  
(Water Supply Board)  
*(Sponsored by Council President Aponte, by request)*

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17. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

W. Walsh Company, Inc. \$5.6 million dollars over two years  
(Water Supply Board)  
*(Sponsored by Council President Aponte, by request)*

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**Transmits the Following with Recommendation the Same be Received and Approved:**

21. Communication from His Honor the Mayor, dated April 5, 2017, Informing the Honorable Member of the City Council that pursuant to Sections 302(b) and 415 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Donna M. Andrews** of 903 Providence Place, Providence, Rhode Island 02903, as a member of the **Salary Review Commission** for a term to expire January 1, 2019, and respectfully submits the same for your approval. (Ms. Andrews fills a current vacancy on the Commission due to a term expiration.)

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**FROM THE CLERK'S DESK**

22. Petitions for Compensation for Injuries and Damages.

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**COMMUNICATIONS AND REPORTS**

23. Communication from Lori L. Hagen, City Clerk, dated April 5, 2017, of all monies received, transmitted to and credited by the City Collector for fiscal quarter of January 1, 2017 to and including March 31, 2017, in a total amount of Two Thousand One Hundred Sixty One Dollars and Eighty (\$2,161.80) Cents.

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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

24. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

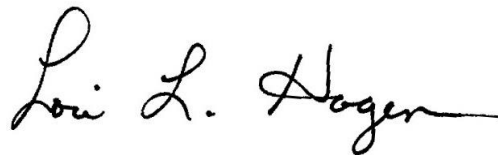
25. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Sympathy.

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**CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, April 20, 2017 at 7:00 o'clock PM.**

A handwritten signature in black ink that reads "Lori L. Hagen". The signature is written in a cursive, flowing style.

**LORI L. HAGEN  
CITY CLERK**