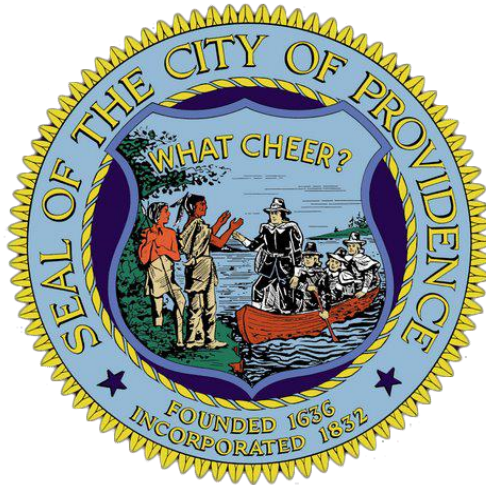


***CITY OF PROVIDENCE
RHODE ISLAND***



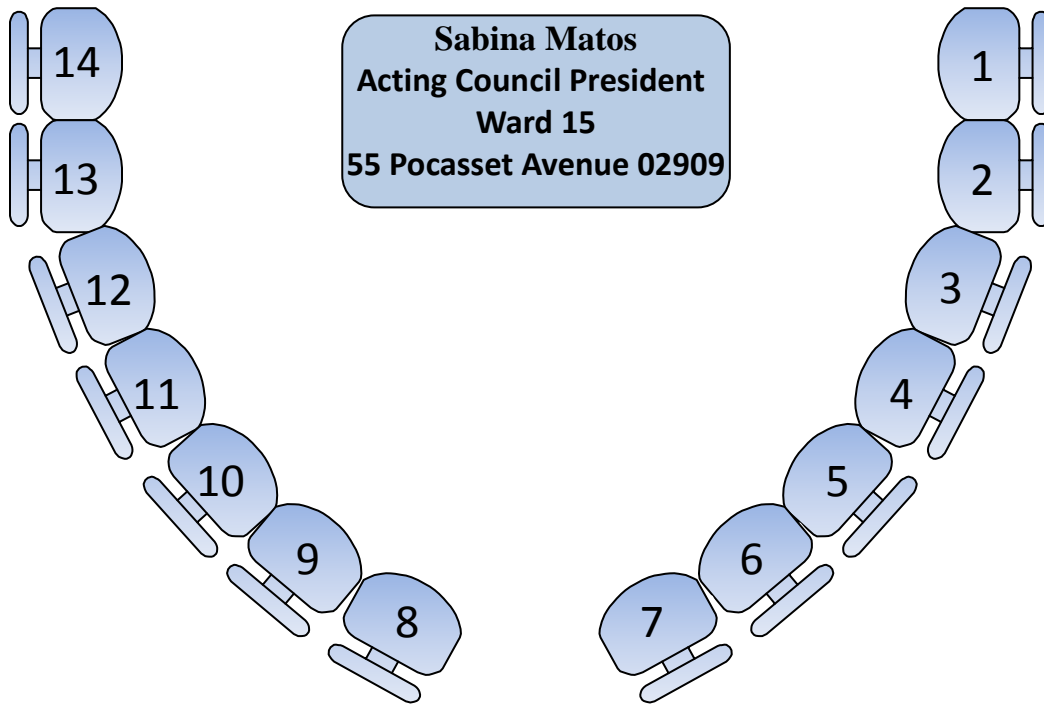
***DOCKET OF THE REGULAR COUNCIL MEETING
OF THE CITY COUNCIL***

ON

THURSDAY, NOVEMBER 16, 2017

***ACTING COUNCIL PRESIDENT
SABINA MATOS***

PRESIDING



1. **Nirva R. LaFortune**
Councilwoman Ward 3
4 Greaon Drive 02906
2. **Bryan Principe**
Majority Leader
Councilman Ward 13
89 Hudson Street 02909
3. **Nicholas J. Narducci, Jr.**
Councilman Ward 4
36 Langdon Street 02904
4. **Wilbur W. Jennings, Jr.**
Councilman Ward 8
115 Sinclair Avenue 02907
5. **Michael J. Correia**
Deputy Majority Leader
Councilman Ward 6
195 Sisson Street 02909
6. **Seth Yurdin**
Councilman Ward 1
148 Governor Street 02906
7. **Terrence M. Hassett**
Senior Deputy Majority Leader
Councilman Ward 12
15 Higgins Avenue 02908

8. **Luis A. Aponte**
Councilman Ward 10
197 Indiana Avenue 02905
9. **Jo-Ann Ryan**
Majority Whip
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908
10. **Carmen Castillo**
Councilwoman Ward 9
381 Potters Avenue 02907
11. **Mary Kay Harris**
Councilwoman Ward 11
304 Pearl Street 02907
12. **Samuel D. Zurier**
Councilman Ward 2
330 Grotto Avenue 02906
13. **David Salvatore**
Councilman Ward 14
711 Academy Avenue 02908
14. **John J. Igliazzi**
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilwoman Mary Kay Harris.
-

PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Terrence M. Hassett.
-

APPROVAL OF MINUTES

3. Journal of Proceedings No. 33 of the Regular Meeting of the City Council held November 2, 2017.
-

APPOINTMENT BY ACTING COUNCIL PRESIDENT MATOS

4. Communication from Acting Council President Matos, dated November 9, 2017, Informing the City Clerk of her appointment of **Ashley Belanger** of 879 Hope Street, Providence, Rhode Island 02906, as a member of the **Juvenile Hearing Board**, for a term to expire on December 31, 2018. (Ms. Belanger fills the unexpired term of Jeffrey Angelo who has resigned.)
-

ORDINANCE(S) SECOND READING

**The Following Ordinances were in City Council November 2, 2017,
Read and Passed the First Time and are Severally Returned for Passage
the Second Time:**

5. An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (*Sponsored by Councilman Principe, by request*)
-

6. An Ordinance Establishing a Tax Exemption and Stabilization Plan for the Aspen Group, Inc., for 220 Blackstone Street and 220 Blackstone Street Rear. (*Sponsored by Councilman Aponte, by request*)
-

PRESENTATION OF ORDINANCES

7. **COUNCILMEN SALVATORE, HASSETT, JENNINGS,
COUNCILWOMAN LAFORTUNE, COUNCILMEN
NARDUCCI, YURDIN AND ZURIER**

An Ordinance Amending Chapter 21, "Revenue and Finance", of the Providence Code of Ordinances, to add Article XIX, "The Providence Tax Stabilization Investment Act."

8. **COUNCILMAN YURDIN**

An Ordinance Amending Chapter 14, "Licenses", to add Section 14-311, Entitled: "Board of Licenses Nominating Committee."

PRESENTATION OF RESOLUTIONS

9. **ACTING COUNCIL PRESIDENT MATOS, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

The Allied Group (Board of Canvassers)	\$6,500.13
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10. Resolution Authorizing Approval of the following Piggyback Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Greenwood Emergency Vehicles, LLC (Fire Department)	\$816,170.00
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11. **COUNCILWOMAN HARRIS**

Resolution Honoring the Life and Legacy of Lauriston "Larry" Ashe, Jr.

12. **COUNCILMAN IGLIOZZI**

Resolution Requesting the installation of cameras in all Providence Public School Classrooms and Hallways.

13. **COUNCILMAN NARDUCCI**

Resolution Opposing the Proposed Concord Street Waste Transfer Station.

14. **COUNCILWOMAN RYAN**

Resolution calling for a public review of the newly adopted Board of Licenses Operations and Procedures Manual.

15. **COUNCILMAN SALVATORE**

Resolution Requesting the General Assembly Increase Penalties for Assaulting Police Officers and Clarifying the Meaning of “Dangerous Weapons.”

16. Resolution Establishing the Special Committee on Off-Campus Housing, Safety, & Security.

REPORT(S) FROM COMMITTEE(S)

**COMMITTEE ON URBAN REDEVELOPMENT,
RENEWAL AND PLANNING
ACTING COUNCIL PRESIDENT SABINA MATOS, Chairwoman**

**Transmits the Following with Recommendation the Same be Approved,
As Amended:**

17. Resolution Renaming Magee Street to Bannister Street. (*Sponsored by Councilman Zurier*)

COMMITTEE ON FINANCE
COUNCILMAN JOHN J. IGLIOZZI, Chairman

Transmits the Following with Recommendation the Same be Severally Adopted, As Amended:

18. An Ordinance Establishing a Tax Stabilization Agreement for 345 Harris, Inc. located at 345 Harris Avenue. *(Sponsored by Councilman Aponte, by request)*
-

19. An Ordinance Establishing a Tax Stabilization Agreement for PCHC Beaman and Smith Mill, LLC, located at 335R Prairie Avenue. *(Sponsored by Councilman Aponte, by request)*
-

Transmits the Following with Recommendation the Same be Adopted:

20. An Ordinance Amending Chapter 2015-61, Ordinance No. 590 of the Providence Code of Ordinances, Establishing a Tax Exemption and Stabilization Plan for PRI XXI, LP. *(Sponsored by Councilman Igliazzi, by request)*
-

Transmits the Following with Recommendation the Same be Approved:

21. Resolution Authorizing the City of Providence to obtain not more than \$2,010,000 from the Rhode Island Health Educational Building Corporation and to issue bonds and notes to finance repairs, alterations, renovation, improvements and equipping of school and school facilities in the city. *(Sponsored by Acting Council President Matos and Councilwoman Ryan, by request)*
-

**COMMITTEE ON CITY PROPERTY
COUNCILMAN BRYAN PRINCIPE, Chairman**

**Transmits the Following with Recommendation the Same be Approved,
As Amended:**

22. Resolution Authorizing the Mayor to Execute a Lease for 485 Charles Street to the Southside Community Land Trust. *(Sponsored by Councilman Narducci)*
-

Transmits the Following with Recommendation the Same be Approved:

23. Resolution Authorizing the Mayor to enter into a Lease Agreement with Children's Friend for the property located at 245 Althea Street. *(Sponsored by Acting Council President Matos and Councilman Aponte)*
-

FROM THE CLERK'S DESK

24. Petition from Jamie Oschefski, 7 Malony Lane, Middletown, Rhode Island 02842, requesting a Zoning Change on Assessor's Plat 122, Lot 1, for the property located on 1075 Smith Street from R1 to C-1.
-

25. Petitions for Compensation for Injuries and Damages.
-

COMMUNICATIONS AND REPORTS

26. Communication from Jeffrey Angelo, Vice-Chairman, submitting his resignation as a member of the Juvenile Hearing Board.
-

27. Report of the Board of Park Commissioners relative to receipts of certain gifts of moneys for the preservation and care of special burial lots in the North Burial Ground.
-

28. Certificates from City Assessor (270 and 280), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.
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**PRESENTATION OF RESOLUTIONS
"IN CONGRATULATIONS"**

29. **ACTING COUNCIL PRESIDENT MATOS AND MEMBERS
OF THE CITY COUNCIL**

Resolution Extending Congratulations.

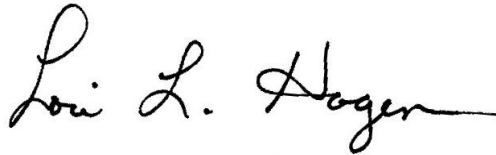
**PRESENTATION OF RESOLUTIONS
"IN MEMORIAM"**

30. **ACTING COUNCIL PRESIDENT MATOS AND MEMBERS
OF THE CITY COUNCIL**

Resolution Extending Sympathy.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall
on **Thursday, November 16, 2017 at 7:00 o'clock PM.**

A handwritten signature in black ink that reads "Lori L. Hagen". The signature is written in a cursive style with a long horizontal flourish at the end.

**LORI L. HAGEN
CITY CLERK**