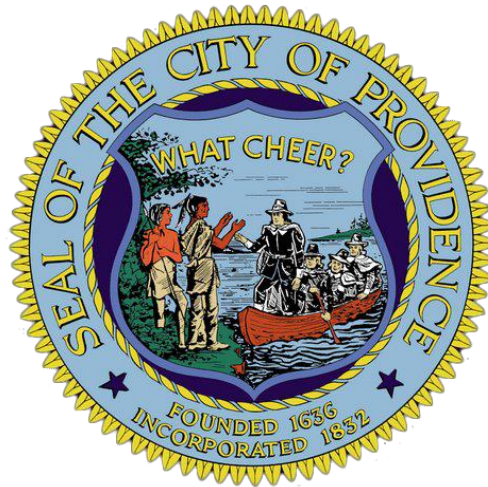


***CITY OF PROVIDENCE
RHODE ISLAND***



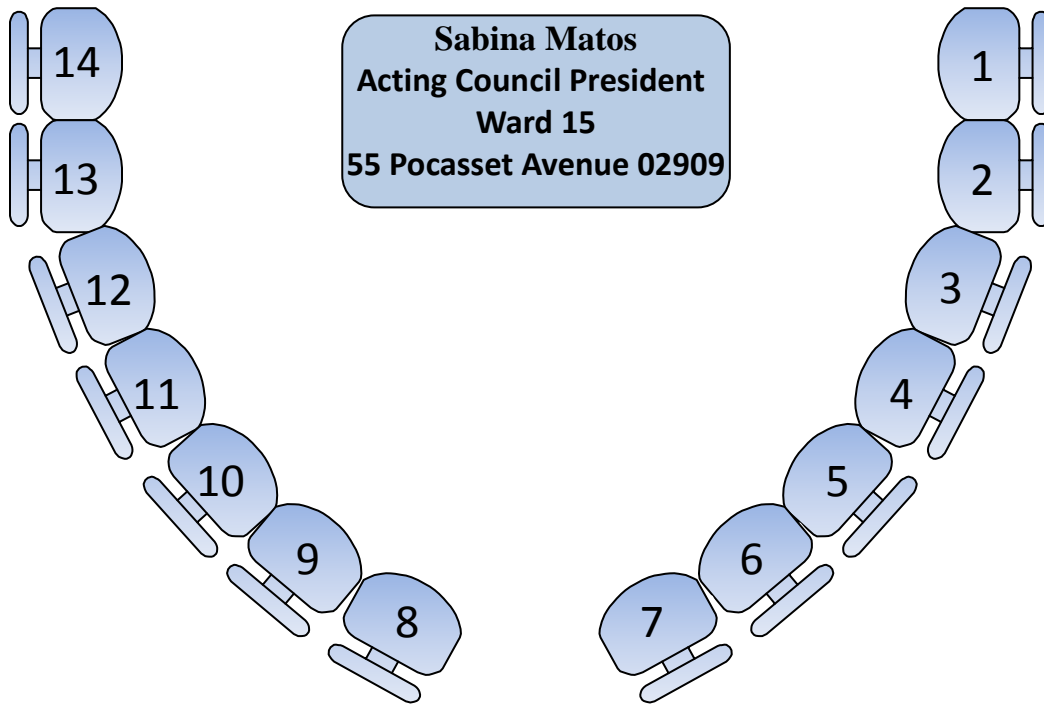
***DOCKET OF THE REGULAR COUNCIL MEETING
OF THE CITY COUNCIL***

ON

THURSDAY, DECEMBER 7, 2017

***ACTING COUNCIL PRESIDENT
SABINA MATOS***

PRESIDING



1. **Nirva R. LaFortune**
Councilwoman Ward 3
4 Greateon Drive 02906
2. **Bryan Principe**
Majority Leader
Councilman Ward 13
89 Hudson Street 02909
3. **Nicholas J. Narducci, Jr.**
Councilman Ward 4
36 Langdon Street 02904
4. **Wilbur W. Jennings, Jr.**
Councilman Ward 8
115 Sinclair Avenue 02907
5. **Michael J. Correia**
Deputy Majority Leader
Councilman Ward 6
195 Sisson Street 02909
6. **Seth Yurdin**
Councilman Ward 1
148 Governor Street 02906
7. **Terrence M. Hassett**
Senior Deputy Majority Leader
Councilman Ward 12
15 Higgins Avenue 02908

8. **Luis A. Aponte**
Councilman Ward 10
197 Indiana Avenue 02905
9. **Jo-Ann Ryan**
Majority Whip
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908
10. **Carmen Castillo**
Councilwoman Ward 9
381 Potters Avenue 02907
11. **Mary Kay Harris**
Councilwoman Ward 11
304 Pearl Street 02907
12. **Samuel D. Zurier**
Councilman Ward 2
330 Grotto Avenue 02906
13. **David Salvatore**
Councilman Ward 14
711 Academy Avenue 02908
14. **John J. Igliazzi**
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilman Terrence M. Hassett.
-

PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman John J. Igliazzi.
-

APPROVAL OF MINUTES

3. Journal of Proceedings No. 34 of the Regular Meeting of the City Council held November 16, 2017 and Journal of Proceedings No. 35 of the Special Meeting of the City Council held November 16, 2017.
-

APPOINTMENTS BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor, dated November 20, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Lisa Carnevale** of 11 Duke Street, Providence, Rhode Island 02908, as a member of the **Providence Harbor Management Commission** for a term to expire on December 31, 2020, and respectfully submits the same for your approval.
-

5. Communication from His Honor the Mayor, dated November 20, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Eugenia Marks** of 11 Methyl Street, Providence, Rhode Island 02906, as a member of the **Providence Harbor Management Commission** for a term to expire on December 31, 2020, and respectfully submits the same for your approval.

6. Communication from His Honor the Mayor, dated November 20, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Edythe Warren, Esquire** of 304 Fair Street, Warwick, Rhode Island 02888, as a member of the **Providence Harbor Management Commission** for a term to expire on December 31, 2020, and respectfully submits the same for your approval.

7. Communication from His Honor the Mayor, dated November 20, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Michael Gazdacko** of 78 Harrison Street, Providence, Rhode Island 02909, as a general citizenry category member of the **City Plan Commission**, for a term to end January 31, 2023, and respectfully submits the same for your approval.

ORDINANCE(S) SECOND READING

**The Following Ordinances were in City Council November 16, 2017,
Read and Passed the First Time and are Severally Returned for
Passage the Second Time:**

8. An Ordinance Establishing a Tax Stabilization Agreement for 345 Harris, Inc. located at 345 Harris Avenue. *(Sponsored by Councilman Aponte, by request)*

9. An Ordinance Establishing a Tax Stabilization Agreement for PCHC Beaman and Smith Mill, LLC, located at 335R Prairie Avenue. *(Sponsored by Councilman Aponte, by request)*

10. An Ordinance Amending Chapter 2015-61, Ordinance No. 590 of the Providence Code of Ordinances, Establishing a Tax Exemption and Stabilization Plan for PRI XXI, LP. *(Sponsored by Councilman Igliazzi, by request)*

PRESENTATION OF ORDINANCES

11. **COUNCILMAN IGLIOZZI, (By Request):**

An Ordinance Establishing a Tax Stabilization Agreement for Steeple Street, LLC.

12. **COUNCILMAN NARDUCCI**

An Ordinance Amending Chapter 14 of the Code of Ordinances of the City of Providence, Entitled: "Licenses," Article IX, "Vendors," Section 170, "Definitions."

PRESENTATION OF RESOLUTIONS

13. **COUNCILMAN APONTE**

Resolution Designating the intersection of Mystic Street and Harriet Street as “Elder Nathaniel Witcher Square.”

14. Resolution Honoring and Thanking A.T. Wall for His Years of Service.

15. **COUNCILWOMAN LAFORTUNE**

Resolution Requesting that the Tax Assessor apply the Owner Occupied Exemption to the property located on Assessor's Plat 6, Lot 449 (201 Ivy Street), for the year 2016.

16. **COUNCILMAN ZURIER, ACTING COUNCIL PRESIDENT MATOS, COUNCILWOMAN LAFORTUNE**

Resolution Urging the Department of Homeland Security to renew temporary protected status for Haitian Refugees.

REPORT(S) FROM COMMITTEE(S)

COMMITTEE ON ORDINANCES COUNCILMAN TERRENCE M. HASSETT, Chairman

**Transmits the Following with Recommendation the Same be Adopted,
As Amended:**

17. An Ordinance amending Chapter 4, "Animals and Fowl," Section 22, "Dog Breeding," and establishing Section 23, "Keeping and Harboring Additional Dogs" and Section 24, "Prohibition of the Sale of Dogs and Cats." (*Sponsored by Councilman Narducci*)
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COMMITTEE ON FINANCE COUNCILMAN JOHN J. IGLIOZZI, Chairman

Transmits the Following with Recommendation the Same be Adopted:

18. An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (*Sponsored by Councilman Igliazzi, by request*)
-

**Transmits the Following with Recommendation the Same be Approved,
As Amended:**

19. Resolution Authorizing the Mayor to execute a contract with Social Bicycles to operate a Bike-Share Program. (*Sponsored by Councilman Principe, Acting Council President Matos, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilmen Hassett, Igliazzi, Jennings, Councilwoman LaFortune, Councilman Narducci, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier, by request*)
-

Transmits the Following with Recommendation the Same be Severally Approved:

20. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

The Allied Group \$6,500.13
(Board of Canvassers)
(Sponsored by Acting Council President Matos, by request)

21. Resolution Authorizing Approval of the following Piggyback Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Greenwood Emergency Vehicles, LLC \$816,170.00
(Fire Department)
(Sponsored by Acting Council President Matos, by request)

22. Certificates from City Assessor (270 and 280), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.
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FROM THE CLERK'S DESK

23. Petition from Nicholas J. Hemond, Esquire, Darrow Everett, LLP, One Turks Head Place, Suite 1200, Providence, Rhode Island 02903, requesting a zone change on various lots on Assessor's Plat 65, from M-MU75 back to an M1 zone.
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24. Petitions for Compensation for Injuries and Damages.
-

**PRESENTATION OF RESOLUTIONS
"IN CONGRATULATIONS"**

**25. ACTING COUNCIL PRESIDENT MATOS AND MEMBERS
OF THE CITY COUNCIL**

Resolution Extending Congratulations.

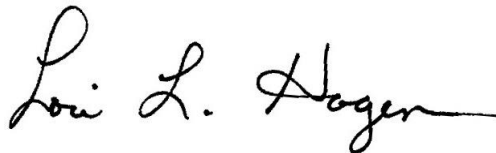
**PRESENTATION OF RESOLUTIONS
"IN MEMORIAM"**

**26. ACTING COUNCIL PRESIDENT MATOS AND MEMBERS
OF THE CITY COUNCIL.**

Resolution Extending Sympathy.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall
on **Thursday, December 7, 2017 at 7:00 o'clock PM.**



**LORI L. HAGEN
CITY CLERK**