



## Board of Contract and Supply

### Regular Meeting

~ Agenda ~

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Monday, March 5, 2018

2:00 PM

City Council Chamber (3rd Floor)

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**A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.**

**1. From Bryan Byrnes, Deputy Superintendent of Parks, Department of Parks:**

Dated February 22, 2018, recommending Yard Works Inc., low bidder, for Waterplace Park Site Improvements, in a total amount not to exceed \$271,180.00. (Minority Participation is 10%-\$16,200.00) (PPBA2017A)

**2. Dated February 22, 2018, recommending North-Eastern Tree Service, Inc., second low bidder, for Street Tree Planting Spring 2018, in a total amount not to exceed \$44,050.00. (Minority Participation is 20%) (101-703-53401;676-676-53401;101-000-55981;NEIGHBORHOOD INFRASTRUCTURE FUND-WARD 6)**

**3. From Michael D. Borg, Director, Department of Public Works:**

Dated February 15, 2018, recommending the following bidders, for Road and Sidewalk Construction for Various Projects, in a total amount not to exceed \$5,000,000.00.(CAPITAL IMPROVEMENT FUNDS)

Cardi Corporation

JH Lynch and Sons Inc.

Narragansett Improvement Co.

Cassisi II Construction Inc.

Lucena Brothers Inc.

RICON Construction

**4. Dated February 23, 2018, recommending Key Tracer Systems, Inc., sole bidder, for Key Control System, in a total amount not to exceed \$29,493.00. (Minority Participation is 0%) (101-510-53011)**

**5. From Commissioner Steven M. Pare, Acting Chief, Providence Fire Department:**

Dated February 22, 2018, recommending University of Rhode Island Testing Services, low bidder, for Pre-Employment Psychological Testing Services, in a total amount not to exceed \$60,000.00. (Minority Participation is 0%) (101-303-52600)

6. **From Judith Petrarca, Purchasing Administrator, School Department:**

Dated February 22, 2018, recommending the following bidders, for RFP E-Rate Products and Services-Program Year-21-July 1, 2018, June 30, 2019/Providence School Department/Technology, in a total amount not to exceed \$1,098,915.35. (Minority Participation is 0%) (02402-54406-0000;02402-54407-0000)

OSHEAN, Inc.  
Sprint Solutions  
Custom Computer Specialists, Inc.  
ePlus Technology, Inc.  
Cox Rhode Island Telecom, LLC

7. Dated February 23, 2018, recommending the following bidders, for RFP for Reducing Chronic Absenteeism-One Year Options/Federal Programs-Title I School Improvement 1003 (A), in a total amount not to exceed \$194,110.00 for 1 year (Contingent Upon Funding). (Minority Participation is 0%) (TITLE I & SIG A)

Family Service of Rhode Island	\$24,750.00	for 1 year
R.I. Mentoring Partnership, Inc.	\$11,360.00	for 1 year
Kinvolvod, Inc.	\$158,000.00	for 1 year

### COMMUNICATIONS

8. **From Bryan Byrnes, Deputy Superintendent of Parks, Department of Parks:**

Deputy Director of Parks Byrnes, under date of February 21, 2018, requesting approval of Change Order #1, with Martone Service Company, Inc., for Roger Williams Park Casino Renovations, in the amount of \$148,040.40, due to unforeseen conditions that caused a public safety issue, requiring immediate shoring of the porch roof on the front and rear of the building, for a revised contract amount not to exceed \$413,040.40. (Minority Participation is 0%) (658-658-53401)(REQUIRES CITY COUNCIL APPROVAL)

9. Deputy Superintendent of Parks Byrnes, under date of February 8, 2018, requesting approval to piggyback the Rhode Island Master Price Agreement #165-Department of Public Property, with Adonai Spring Water, for the Alex and Ani City Center, in a total amount not to exceed \$1,000.00. (254-254-53500)

10. **From Al Buco, Acting Director of Operations, Department of Public Property:**

Acting Director Buco, under date of February 23, 2018, requesting approval of payment to Kenneth Castellucci & Associates, Inc., sole supplier, for granite floor tiles, in the amount of \$7,182.00, needed for emergency repairs at the Public Safety Complex. (101-1801-52940)

11. **From William C. Bombard, Chief Engineer, Department of Public Works:**

Chief Engineer of Public Works Bombard, under date of February 23, 2018, requesting approval to piggyback the Rhode Island Master Price Agreement #494, for Architectural and Engineering Service, with GRA, to produce plans, specifications, estimates and bidding documents for road resurfacing associated with Capital Improvement Plan, in a total amount not to exceed \$150,000.00. (CAPITAL IMPROVEMENT PROGRAM)

12. **From Ellen Cynar, Director, Healthy Communities Office:**

Director of Healthy Communities Office Cynar, under date of February 15, 2018, requesting approval of contract with DataCorp, sole source, to track and support implementation of the Providence Regional strategic plan activities related to the City of Providence Healthy Communities Office's Regional Prevention Task Force grant, in a total amount not to exceed \$9,186.00. (Minority Participation is 0% WBE 100%) (277-0013-18)

13. Director of Healthy Communities Office Cynar, under date of February 14, 2018, requesting approval of contract with Youth in Action, preferred vendor, to conduct community surveying and engagement activities related to the City of Providence Healthy Communities Office's Invest Health grant, in a total amount not to exceed \$10,000.00. (Minority Participation is 0%) (277-277)

14. **From Ricky Caruolo, General Manager, Water Supply Board:**

General Manager Caruolo, under date of February 22, 2018, requesting approval of an extension of contract, with Santander Bank, for RFP for Cash Collection Lockbox Services (Blanket 2015-2018), for an additional two years, to end June 30, 2020, at no additional cost.(Minority Participation is 0%) (WSB GENERAL)

15. **From Judith Petrarca, Purchasing Administrator, School Department:**

Purchasing Administrator Petrarca, under date of February 21, 2018, requesting approval for the School Department/Plant Maintenance-Local of Change Order #6, with Encore Fire Protection, for RFP for Services to Sprinkler Systems, Fire Extinguishers, Fire Alarms and Emergency Repairs-3 Year Contract with One Option Year, in the amount of \$12,707.69, for a revised total amount not to exceed \$623,338.69 for 3 years. (LOCAL)

16. Purchasing Administrator Petrarca, under date of February 16, 2018, requesting approval for the School Department/Title I to enter into a contract with Providence Children & Youth Cabinet at TSNE Mission Works, to support the implementation of the Evidence-Based Programs, Positive Action, a program that engages first generation Latino immigrant parents of adolescents, to service families at DelSesto and Stuart Middle Schools, the vendor will be leveraging funds combined with funding from the Providence Public School Department, in a total amount not to exceed \$40,080.00. (Minority Participation is 0%) (TITLE I)

17. **From Bryan Byrnes, Deputy Superintendent of Parks, Department of Parks:**

Deputy Superintendent of Parks Byrnes, under date of February 23, 2018, requesting approval to reject all bids received on February 20, 2018, for Pleasant Valley Park Stormwater Improvements Project, the project came in over budget, a revised scope of work will be formulated to reduce overall cost and the project will be re-bid.

18. **From Judith Petrarca, Purchasing Administrator, School Department:**

Purchasing Administrator Petrarca, under date of February 22, 2018, requesting approval to reject all bids received on February 5, 2018, for RFP for Instructional Products to Support AP Mathematics Pathways aligned to PSAT/SATs Domains for Providence Career and Technical Academy/Local & Title I, an RFP will be re-issued.

19. Purchasing Administrator Petrarca, under date of February 15, 2018, requesting approval to reject all bids received on December 11, 2017, for RFP for Vision Equipment/Special Education/Local, a revised RFP will be updated.

**B. OPENING OF BIDS**

1. **City Internal Auditor:**

ECONOMIC IMPACT STUDY OF TAX STABILIZATION AGREEMENTS IN PROVIDENCE.

2. **Department of Art, Culture & Tourism:**

COMMUNICATIONS AND MARKETING CONTRACTOR TO WORK IN THE ART, CULTURE & TOURISM OFFICE TO ASSIST IN THE IMPLEMENTATION OF COMMUNICATIONS AND OUTREACH CAMPAIGNS FOR PVDFFEST.

3. **Department of Art, Culture & Tourism:**

FILMMAKER FOR PVDFFEST JUNE 7, 2018 THROUGH JUNE 10, 2018, AND PREPARATIONS DURING THE WEEK PRIOR TO PUBLIC EVENTS.

4. **Department of Art, Culture & Tourism:**  
PRINTING AND SIGNAGE FOR USE IN PVDFEST 2018.
5. **Department of Art, Culture & Tourism:**  
BARGE COMPANY TO CARRY THE FIREWORKS AND ALLOW  
DETONATION FOR THE CITY OF PROVIDENCE'S  
INDEPENDENCE DAY CELEBRATION ON WEDNESDAY, JULY 4,  
2018, RAIN DATE THURSDAY, JULY 5TH.
6. **Department of Inspection and Standards:**  
DEMOLITION OF 23 ARCH STREET, A TWO STORY WOOD  
STRUCTURE DAMAGED BY FIRE.
7. **Department of Parks:**  
MATTIE SMITH PARK IMPROVEMENTS.
8. **Department of Parks:**  
SILVER LAKE MEMORIAL PARK IMPROVEMENTS.
9. **Department of Parks:**  
WALKWAY IMPROVEMENTS AT ROGER WILLIAMS PARK.
10. **Department of Parks:**  
SOFTBALL FIELD IMPROVEMENTS AT ROGER WILLIAMS PARK.
11. **Department of Parks:**  
PURCHASE OF NEIGHBORHOOD PARKS SIGNS.
12. **Department of Planning and Development:**  
RFP FOR CONSULTANT SERVICES FOR DESIGN, ENGINEERING  
AND POST-DESIGN FOR WOONASQUATUCKET RIVER  
GREENWAY.
13. **Information Technology:**  
ONLINE VENUE RESERVATION SYSTEM-3 YEAR CONTRACT.
14. **Providence Police Department:**  
AMMUNITION FOR 2018.

15. **Providence Police Department:**

SHELTER SOFTWARE PROGRAM & TRAINING MODULE FOR PROVIDENCE ANIMAL CONTROL.

16. **Water Supply Board:**

PURCHASE OF THREE (3) 2018 MID SIZED 4X4 PICK UP TRUCKS.

17. **School Department:**

RFP FOR CONTRACT SERVICES FOR AN ELEMENTARY TEACHER MENTOR/COACH K-8 FOR TWO NON PUBLIC SCHOOLS 2017-2018/FEDERAL PROGRAMS/TITLE II.

18. **Department of Public Works:**

INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES 2017-2018.

**C. ADVERTISEMENTS**

**TO BE OPENED ON MONDAY, MARCH 19, 2018:**

**DEPARTMENT OF PARKS**

AQUATIC VEGETATION CONTROL FOR LAKES IN ROGER WILLIAMS PARK.

CEMENT BURIAL LINERS - VARIOUS SIZES WITH FLAT LIDS-1 YEAR CONTRACT.

FROZEN LEMONADE CONCESSION IN ROGER WILLIAMS PARK.

PEARL STREET PARK IMPROVEMENTS.

GORHAM PARK AKA MASHAPAUG POND PARK IMPROVEMENTS.

PURCHASE OF KNOCKERBALL EQUIPMENT.

PURCHASE OF CROWD CONTROL BARRIERS

IMPROVEMENTS TO POLY GREEN HOUSES AT THE BOTANICAL CENTER.

RE-GLAZING OF GLASS GREENHOUSE AT THE BOTANICAL CENTER.

WICKENDEN STREET TREE BENCHES.

**DEPARTMENT OF PUBLIC PROPERTY**

PERMANENT DRIVE-ON HEAVY DUTY FOUR-POST TRACK TYPE VEHICLE LIFT SYSTEM FOR DEPARTMENT OF PUBLIC WORKS GARAGE.

**DEPARTMENT OF PUBLIC WORKS**

RADAR TRAFFIC RECORDER.

**HEALTHY COMMUNITIES OFFICE**

SERVICES FOR PROVIDENCE SENIOR ENRICHMENT DAY.

**INFORMATION TECHNOLOGY**

FORMAX PRESSURE SEALERS AND SERVICES.

**SCHOOL DEPARTMENT**

RFP FOR CONSULTANT SERVICES FOR THE PROVIDENCE SCHOOL DEPARTMENT'S STUDENT RECORDS DIGITAL DOCUMENT IMAGING SYSTEM-SPECIAL EDUCATION RECORDS FOR ACADEMIC YEAR 2017-2018 WITH 2 ONE-YEAR OPTIONS FOR RENEWAL IN 2018-2019 AND 2019-2020-SPECIAL EDUCATION/LOCAL.

REVISED RFP FOR VISION EQUIPMENT/SPECIAL EDUCATION-LOCAL.

MOVING AND RIGGING-BLANKET ORDER-3 YEAR CONTRACT/CENTRAL SUPPLY-LOCAL.

**TO BE OPENED ON MONDAY, APRIL 2, 2018:**

**WATER SUPPLY BOARD**

LABORATORY TESTING AND RELATED SERVICES- THREE YEAR CONTRACT WITH A 1 YEAR OPTION.

TUNKEE TIMBER HARVESTING SERVICES.

LIMNOLOGICAL ASSESSMENT-FIVE TRIBUTARY RESERVOIRS TO THE SCITUATE RESERVOIR.

## **SCHOOL DEPARTMENT**

**RFP RE-BID FOR INSTRUCTIONAL PRODUCTS TO SUPPORT AP MATHEMATICS PATHWAYS ALIGNED TO PSAT/SATs DOMAINS FOR PROVIDENCE CAREER AND TECHNICAL ACADEMY/LOCAL & TITLE I.**

**PER ORDER THE BOARD OF CONTRACT AND SUPPLY**  
Mayor Jorge O. Elorza, Chairman

**The foregoing Committee may seek to enter into Executive Session.**

**Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.**