



## Committee on Finance Regular Meeting

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Wednesday, February 13, 2019

Committee "B" (City Hall 3rd Floor)

Upon the Rise of the 5:00 PM  
Committee on Finance Meeting

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1. An Ordinance in Amendment of Chapter 2018-31, No. 372, Approved July 2, 2018 of the Ordinances of the City of Providence, making an Appropriation of Seven Hundred Forty-Eight Million, Seven Hundred Fifty Three Thousand, Six Hundred Twenty Two Dollars and no cents (\$748,753,622.00), for the Fiscal Year ending June 30, 2019, As Amended.
2. An Ordinance Establishing a Compensation Plan for the City of Providence and Repealing Ordinance Chapter 2018-32, No.373, Approved July 2, 2018, As Amended.
3. An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments and Repealing Ordinance Chapter 2018-33, No. 374, Approved July 2, 2018, As Amended.
4. Certificates from City Assessor (33R and 34R), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.
5. Certificates from City Assessor (35S and 36S), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.
6. Communication from His Honor the Mayor, dated February 1, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Lucy Rose** of 39 Wood Hollow Lane, Rumford, Rhode Island 02906, as a member of the **Human Relations Commission** for a term to expire on January 31, 2022, and respectfully submits the same for your approval.
7. Communication from His Honor the Mayor, dated February 1, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Marcus Mitchell** of 135 Abbott Street, Providence, Rhode Island 02906, as the **first-alternate member of the Zoning Board of Review** for a term to expire on January 31, 2023, and respectfully submits the same for your approval. (Mr. Mitchell replaces Ms. Maniotes.)

8. Communication from His Honor the Mayor, dated February 1, 2019, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Janet Freedman** of 41-C Oak Street, Providence, Rhode Island 02909, as a member of the **Providence Harbor Management Commission** for a term to expire on December 31, 2021, and respectfully submits the same for your approval.
9. Communication from His Honor the Mayor, dated February 1, 2019, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Mary B. Shekarchi, Esquire** of 285 Blackstone Boulevard, Providence, Rhode Island 02906, as a member of the **Providence Harbor Management Commission** for a term to expire on December 31, 2021, and respectfully submits the same for your approval.
10. Communication from His Honor the Mayor dated January 11, 2019, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 8-13 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50 Sections 1 through 31 passed in 1987, he is this day appointing **Diony Garcia** of 176 Atlantic Avenue, Unit 2, Providence, Rhode Island 02907, as an **Associate Justice of the Providence Housing Court**, for a term to expire on January 2, 2023, and respectfully submits the same for your approval. (Mr. Garcia replaces Ms. Labinger whose term has expired.)
11. Communication from His Honor the Mayor dated January 11, 2019, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 8-13 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50 Sections 1 through 31 passed in 1987, he is this day re-appointing **William P. Rampone, Esquire** of 35 East Lantern Road, Smithfield, Rhode Island 02917, as **Chief Justice of the Providence Housing Court**, for a term to expire on January 3, 2022, and respectfully submits the same for your approval.
12. Communication from Alison Eichler, Chair, Providence External Review Authority, dated January 31, 2019, Informing the City Council of the Board's recommendation of Jose Batista to the position of Executive Director of the Providence External Review Authority for a term beginning on March 1, 2019 and to expire on February 28, 2021, and respectfully submits the same for your approval.
13. Communication from Council President Salvatore, dated December 28, 2018, Informing Lori L. Hagen, City Clerk of his re-appointment of **Ashley Belanger** of 879 Hope Street, Providence, Rhode Island 02906, as a member of the **Juvenile Hearing Board**, for a term to expire on December 31, 2021.

14. Communication from Council President Salvatore, dated December 28, 2018, Informing Lori L. Hagen, City Clerk of his re-appointment of **Kira Wills** of 78 Ocean Street, Providence, Rhode Island 02905, as a member of the **Juvenile Hearing Board**, for a term to expire on December 31, 2021.

**PER ORDER THE COMMITTEE ON FINANCE**  
Councilman John J. Iglizzi, Chairman

**The foregoing Committee may seek to enter into Executive Session.**

**Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.**