

***CITY OF PROVIDENCE***

***RHODE ISLAND***



***DOCKET OF THE REGULAR COUNCIL MEETING***

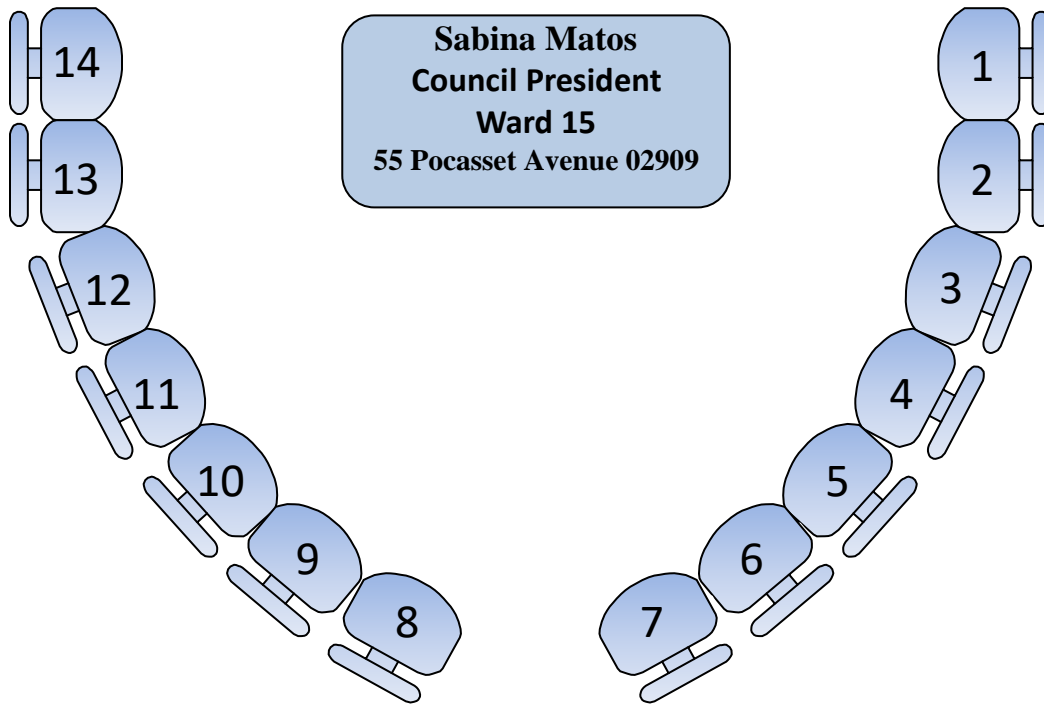
***OF THE CITY COUNCIL***

***ON***

***THURSDAY, FEBRUARY 6, 2020***

***COUNCIL PRESIDENT  
SABINA MATOS***

***PRESIDING***



**1. David A. Salvatore**  
**Councilman Ward 14**  
**711 Academy Avenue 02908**

**2. Nirva R. LaFortune**  
**Councilwoman Ward 3**  
**4 Greaon Drive 02906**

**3. Nicholas J. Narducci, Jr.**  
**Senior Deputy Majority Leader**  
**Councilman Ward 4**  
**20 Dorothy Avenue 02904**

**4. James E. Taylor**  
**Councilman Ward 8**  
**6 Thurston Street 02907**

**5. Michael J. Correia**  
**Council President Pro Tempore**  
**Councilman Ward 6**  
**87 Gray Street, Unit 1 02909**

**6.**

**7. Jo-Ann Ryan**  
**Majority Leader**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**

**8. Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**

**9. Rachel M. Miller**  
**Councilwoman Ward 13**  
**74 Willow Street 02909**

**10. Katherine A. Kerwin**  
**Councilwoman Ward 12**  
**39 Jewett Street 02908**

**11. Helen D. Anthony**  
**Councilwoman Ward 2**  
**654 Angell Street 02906**

**12. Pedro J. Espinal**  
**Councilman Ward 10**  
**179 Massachusetts Avenue**  
**Providence, RI 02905**

**13. Mary Kay Harris**  
**Deputy Majority Leader**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**

**14. John J. Iglizoi**  
**Majority Whip**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## ROLL CALL

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## INVOCATION

1. The Invocation will be given by Councilwoman Carmen Castillo.
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## PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Michael J. Correia.
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## APPROVAL OF MINUTES

3. Journal of Proceedings No. 2 of the Regular Meeting of the City Council held January 16, 2020.
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## APPOINTMENTS BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1008 of the Providence Home Rule Charter of 1980, As Amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph M. Atchue** of 85 Wallen Way, Northbridge, MA 01534, as the **Acting Director of the Department of Inspection and Standards** effective January 10, 2020.
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5. Communication from His Honor the Mayor, dated January 22, 2020, Informing the Honorable Members of the City Council that pursuant to Section 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing **Kennedy Arias** of 139 Indiana Avenue, Providence, Rhode Island 02905, as a member of the **Recreational Advisory Board** for a term to expire on September 30, 2022.

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6. Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, As Amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Elizabeth Goldberg** of 55 Claverick Street, Providence, Rhode Island 02903, as a member of the **Providence School Board** for a term to expire on January 31, 2023 and respectfully submits the same for your approval. (Ms. Goldberg replaces Mr. Gondola whose term expired January 31, 2020).

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7. Communication from His Honor the Mayor, dated January 22, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **LaJuan Allen** of 61 Joseph Street, Providence, Rhode Island 02904, as a member of the **Providence Human Relations Commission** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.

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8. Communication from His Honor the Mayor, dated January 30, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing **Jordan Seaberry** of 100 Canton Street, Providence, Rhode Island 02908, to the **Board of Canvassers** for a term to expire on the first Monday in March 2021, and respectfully submits the same for your approval.

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## **PRESENTATION OF ORDINANCES**

9. **COUNCILMAN CORREIA AND COUNCILWOMAN RYAN,  
(By Request):**

An Ordinance of the City of Providence Approving Improvements to the Providence Water Supply Board's Distribution System and Appurtenances thereto, including, but not limited to the Cleaning, Relining, Repair and Replacement of Water Mains, Transmission Lines, Service Lines and Valves, and all Attendant Expenses and Approving the Financing thereof by the issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$19,100,000.00

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10. An Ordinance of the City of Providence Approving Contractual Arrangements with the Rhode Island Infrastructure Bank ("RIIB") for RIIB to Provide up to \$3,000,000.00 in Funding for a Loan Program for Owners' Lead Service Line Replacements and Approving the Financing thereof by the Issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$3,000,000.00.
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11. **COUNCILWOMAN RYAN**

An Ordinance Amending Chapter 23 "Streets, Sidewalks, and Public Places", Article I "In General" of the Code of Ordinances of the City of Providence, to add Section 38, "Alteration of Streets and Sidewalks".

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## **PRESENTATION OF RESOLUTIONS**

12. **COUNCIL PRESIDENT MATOS, COUNCILMAN CORREIA**

Resolution Naming the Providence River Pedestrian Bridge in Honor of Michael Van Leesten.

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13. **COUNCILWOMAN ANTHONY, COUNCILMAN ESPINAL,  
COUNCILWOMEN KERWIN, LAFORTUNE AND MILLER**

Resolution Endorsing the Environmental Council of Rhode Island's  
Climate Crisis Campaign.

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14. **COUNCILMAN CORREIA**

Resolution Requesting the Director of Public Property make  
immediate repairs at the Providence Public Safety Complex.

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15. Resolution Requesting the Director of Public Works mark all tripping  
hazards on sidewalks on both sides of Atwells Avenue from Valley Street to  
Manton Avenue.
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16. **COUNCILMAN SALVATORE, COUNCILWOMAN  
ANTHONY, COUNCILMEN CORREIA, ESPINAL,  
COUNCILWOMEN HARRIS, LAFORTUNE, MILLER AND  
COUNCILMAN NARDUCCI**

Resolution Requesting the Mayor of Providence include in his Fiscal  
Year 2021 budget submission a provision allocating fifty percent  
(50%) of all retained real estate conveyance taxes to the Providence  
Affordable Housing Trust Fund.

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17. **COUNCILMAN SALVATORE**

Resolution Endorsing and Urging Passage by the General Assembly  
of House Bill 2020 H-7085, An Act Relating to Criminal Offenses -  
Weapons.

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18. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7313, An Act Relating to Education.

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19. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7287, An Act Relating to Labor and Labor Relations - Minimum Wages.

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20. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7264 and Senate Bill 2020 S-2130, An Act Relating to Criminal Offenses - Weapons.

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21. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7263 and Senate Bill 2020 S-2131, An Act Relating to Criminal Offenses - Weapons.

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22. Resolution Opposing Senate Bill 2020 S-2138, An Act Relating to Criminal Offenses - Weapons.

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**REPORT(S) FROM COMMITTEE(S)**

**COMMITTEE ON FINANCE  
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Adopted,  
As Amended:**

23. An Ordinance in Amendment of Chapter 21, "Revenue and Finance", Article III, Entitled: "Funds", Division 1 "In General", of the Code of Ordinances of the City of Providence, by adding Section 21-76, "Youth Sports Fund And Grant Program". (*Sponsored by Council President Matos and Councilman Correia*)
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**Transmits the Following with Recommendation the Same be Severally Adopted:**

24. An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (Nicholas Simone) *(Sponsored by Councilman Iglizzi, by request)*
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25. An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (Sherry Hall) *(Sponsored by Councilman Iglizzi, by request)*
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**Transmits the Following with Recommendation the Same be Severally Received and Approved:**

26. Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Carrie Zaslow** of 247 Cypress Street, Providence, Rhode Island 02906, as a member of the **Board of Tax Assessment and Review** for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (Ms. Zaslow replaces Mr. Troiano who has resigned.)
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27. Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Kinzel Thomas** of 84 Armington Avenue, Providence, Rhode Island 02908, as a member of the **Providence School Board** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.
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28. Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Nina Pande** of 182 Adelaide Avenue, Providence, Rhode Island 02907, as a member of the **Providence School Board** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.
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**Transmits the Following with Recommendation the Same be Approved:**

29. Certificates from City Assessor (No. 43W and 44W), recommending the same be cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended.
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**COMMITTEE ON ORDINANCES**  
**COUNCILWOMAN JO-ANN RYAN, Chairwoman**

**Transmits the Following with Recommendation the Same be Severally Adopted:**

30. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 28, Lots 539 and 540 (8-10 Hewitt Street), from R-3 to C-1.
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31. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 28, Lots 969 (21 Adams Street), Lot 140 (34 Knight Street) and Lot 142 (17 Marcello Street), from R-3 to C-1.

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32. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 34, Lot 154 (695 Manton Avenue), Lot 393 (699 Manton Avenue) and Lot 394 (697 Manton Avenue), from R-2 to R-3.

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33. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the properties located at 24 Eighth Street and 29 Ninth Street, located on Assessor's Plat 91, Lots 151 and 632 from R-2 to C-2, provided the uses permitted on said property shall be restricted to either one family dwellings, two-family dwellings, three family dwellings or multi-family dwellings.

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34. An Ordinance in Amendment of Chapter 2, "Administration", Article XXII of the Code of Ordinances, Entitled: "Art in City Life:, Amending Section 2-352 Definitions. (*Sponsored by Councilman Narducci and Councilwoman Harris*)

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35. An Ordinance in Amendment of Chapter 2 of The Code of Ordinances of the City of Providence, Entitled: "Administration," Section 2-14, "Mailing to Residents of Rental Units Required". (*Sponsored by Councilmen Salvatore, Correia and Igliozzi*)

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36. An Ordinance in Amendment of Chapter 12 of the Code of Ordinances of the City of Providence, Entitled: “Health and Sanitation,” Section 12-63, “Time to Place Waste for Collection; Duty to Remove after Collection” and Section 12-80 “Penalties For Littering Violations”. (*Sponsored by Councilman Salvatore*)
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37. An Ordinance Amending Ordinance Chapter 11 “Harbor and Port, Section 11-1 “Harbormaster” adding clause (c) “Liquified Natural Gas and/or Liquified Petroleum Gas Deliveries”. (*Sponsored by Council President Matos, Councilmen Correia, Narducci, Espinal, Councilwoman Harris, Councilmen Salvatore and Taylor*)
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### **FROM THE CLERK'S DESK**

38. Petition from Andrew M. Teitz, Esquire, AICP, Ursillo, Teitz & Ritch, Ltd., 2 Williams Street, Providence, Rhode Island 02903-2918, requesting a permanent easement over a portion of Cushing Street.
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39. Petitions for Compensation for Injuries and Damages.
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### **COMMUNICATIONS AND REPORTS**

40. Communication from David Veliz, dated January 22, 2020, submitting his resignation as a member of the Environmental Sustainability Task Force.
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41. Communication from Gina M. Costa, Internal Auditor, dated January 31, 2020, submitting a report of the Ten-Year Collection of the Rhode Island Real Estate Tax as requested by Councilman David A. Salvatore.
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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

**42. COUNCIL PRESIDENT MATOS AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Congratulations.

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**43. COUNCIL PRESIDENT MATOS AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Sympathy.

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**CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, February 6, 2020 at 7:00 o'clock P.M.**



**SHAWN SELLECK  
CITY CLERK**