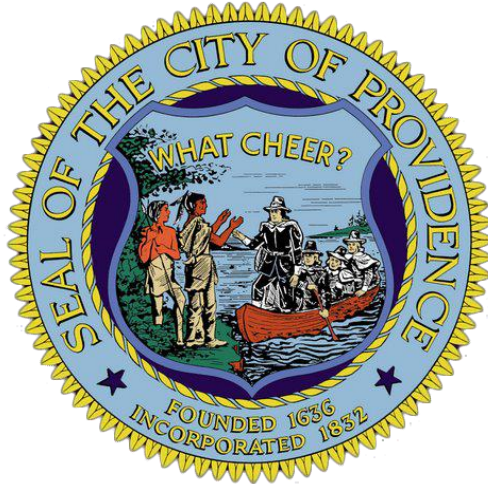


***CITY OF PROVIDENCE
RHODE ISLAND***



DOCKET OF THE REGULAR COUNCIL MEETING

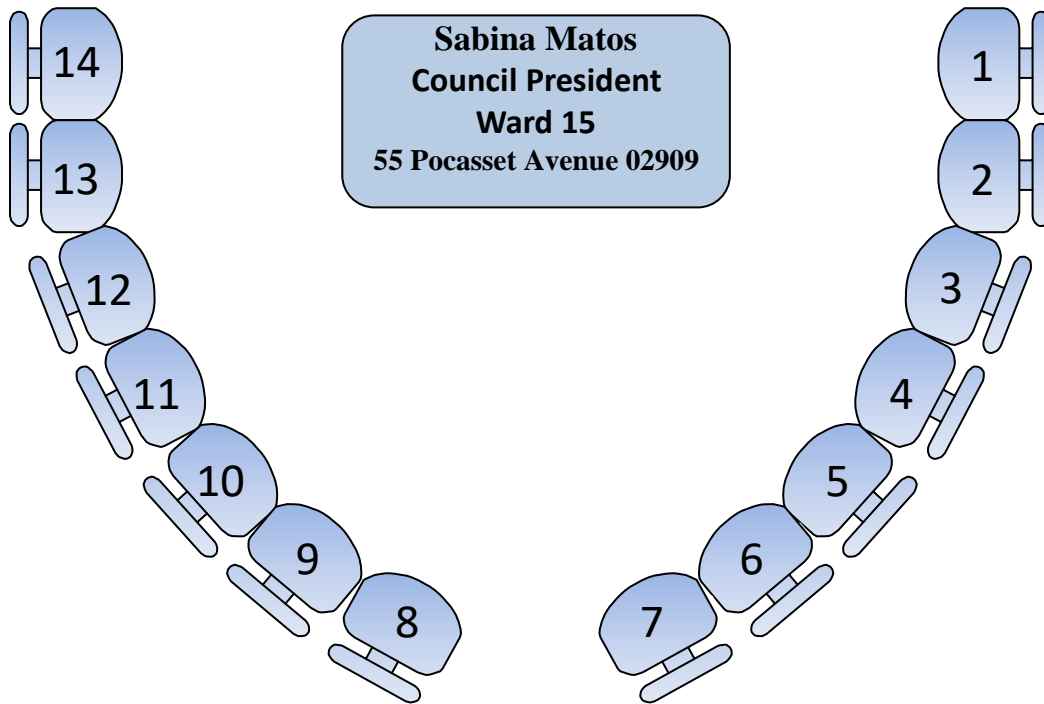
OF THE CITY COUNCIL

ON

THURSDAY, MARCH 5, 2020

***COUNCIL PRESIDENT
SABINA MATOS***

PRESIDING



1. David A. Salvatore
Councilman Ward 14
711 Academy Avenue 02908

2. Nirva R. LaFortune
Councilwoman Ward 3
4 Greaton Drive 02906

3. Nicholas J. Narducci, Jr.
Senior Deputy Majority Leader
Councilman Ward 4
20 Dorothy Avenue 02904

4. James E. Taylor
Councilman Ward 8
6 Thurston Street 02907

5. Michael J. Correia
Council President Pro Tempore
Councilman Ward 6
87 Gray Street, Unit 1 02909

6.

7. Jo-Ann Ryan
Majority Leader
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908

8. Carmen Castillo
Councilwoman Ward 9
381 Potters Avenue 02907

9. Rachel M. Miller
Councilwoman Ward 13
74 Willow Street 02909

10. Katherine A. Kerwin
Councilwoman Ward 12
39 Jewett Street 02908

11. Helen D. Anthony
Councilwoman Ward 2
654 Angell Street 02906

12. Pedro J. Espinal
Councilman Ward 10
179 Massachusetts Avenue
Providence, RI 02905

13. Mary Kay Harris
Deputy Majority Leader
Councilwoman Ward 11
304 Pearl Street 02907

14. John J. Iglizoi
Majority Whip
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilman Pedro J. Espinal.
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PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilwoman Mary Kay Harris.
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APPROVAL OF MINUTES

3. Journal of Proceedings No. 3 of the Regular Meeting of the City Council held February 6, 2020 and Journal of Proceedings No. 4 of the Special Meeting of the City Council held February 10, 2020.
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APPOINTMENTS BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor, dated February 14, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1101 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Dr. Alma Guerrero Bready, MD** of 86 South Main Street, Providence, Rhode Island 02903, as a member of the **Providence Water Supply Board** for a term to expire on January 1, 2021.
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5. Communication from His Honor the Mayor, dated February 14, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1008 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph M. Atchue** of 85 Wallen Way, Northbridge, MA 01534, as the **Director of the Department of Inspection and Standards**, and respectfully submits the same for your approval.

6. Communication from His Honor the Mayor, dated January 29, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph Lazzarini** of 25 Woodbine Street, Providence, Rhode Island 02906, as a member of the **Providence Human Relations Commission** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.

7. Communication from His Honor the Mayor, dated February 19, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 304(b) and 1002 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Leo Perrotta** of 117 Cliff Avenue, Portsmouth, RI 02871, to the position of **Director of Public Works**, and respectfully submits the same for your approval.

8. Communication from His Honor the Mayor, dated February 20, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **Renay Brooks-Omisore** of 213 Sackett Street, Providence, Rhode Island 02907, to the **Board of Canvassers** for a term to expire on March 31, 2026, and respectfully submits the same for your approval.
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APPOINTMENTS BY THE PRESIDENT OF THE CITY COUNCIL

9. Communication from Council President Sabina Matos, dated February 21, 2020, Informing the City Clerk of her appointment of Councilman Pedro J. Espinal as a member of the Special Committee on State Legislative Affairs.
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10. Communication from Council President Sabina Matos, dated March 2, 2020, Informing Shawn Selleck, City Clerk of her appointments to the Special Committee on Economic Growth Strategies.
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PRESENTATION OF ORDINANCES

11. **COUNCIL PRESIDENT MATOS, COUNCILMEN CORREIA, ESPINAL AND TAYLOR**

An Ordinance Amending Chapter 15 “Motor Vehicles and Traffic”, Section 15-11 “Residential Parking/Standing of Certain Commercial Vehicles”.

12. **COUNCILMAN SALVATORE, COUNCILWOMAN ANTHONY AND COUNCILMAN ESPINAL**

An Ordinance Amending Chapter 13 “Housing”, Article III “Affordable Housing Trust Fund” Section 13-18 “Allocation System for the Affordable Housing Trust Fund”.

13. An Ordinance requiring the Department of Public Works to refund taxpayers who were incorrectly charged late removal fees for garbage receptacles.
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PRESENTATION OF RESOLUTIONS

14. **COUNCIL PRESIDENT MATOS, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.

One Providence Youth Summer Employment Program (Office of Economic Opportunity)	\$567,628.33
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15. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.

WIOA Comprehensive Youth Program (Workforce Solutions)	\$1,300,000.00
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16. **COUNCIL PRESIDENT MATOS, COUNCILWOMAN ANTHONY, COUNCILWOMAN CASTILLO, COUNCILMEN CORREIA, ESPINAL, COUNCILWOMAN HARRIS, COUNCILMAN IGLIOZZI, COUNCILWOMEN KERWIN, LAFORTUNE, MILLER, COUNCILMAN NARDUCCI, COUNCILWOMAN RYAN, COUNCILMEN SALVATORE AND TAYLOR**

Resolution Requesting that this Council recognizes the critical importance of a complete and accurate Census count in 2020 and actively encourages all residents to participate in the 2020 Census beginning on March 12, 2020, and to become involved in peer education and outreach about the Census.

17. **COUNCILWOMEN LAFORTUNE AND ANTHONY**

Resolution Endorsing and Urging Passage of by the General Assembly of House Bill 2020 H-7596, An Act Relating to Property - Residential Landlord and Tenant Act.

18. **COUNCILWOMAN LAFORTUNE**

Resolution Endorsing and Urging Passage of by the General Assembly of House Bill 2020 H-7638, An Act Relating to Property - Residential Landlord and Tenant Act.

19. Resolution Endorsing and Urging Passage of by the General Assembly of House Bill 2020 H-7708, An Act Relating to Property - Residential Landlord and Tenant Act.

20. **COUNCILWOMEN RYAN, ANTHONY AND COUNCILMAN ESPINAL**

Resolution Endorsing and Urging Passage of by the General Assembly of Senate Bill S-2513 and House Bill 2020 H-7611, Act Relating to Health and Safety - Beverage Container Deposit Recycling Act of 2020.

21. **COUNCILWOMAN RYAN, COUNCILMEN TAYLOR AND CORREIA**

Resolution Requesting annual production and submission to the Council of a five-year plan outlining the maintenance and replacement schedules for all public safety vehicles.

22. **COUNCILMEN SALVATORE AND ESPINAL**

Resolution Establishing a Special Commission on Recycling.

Transmits the Following with Recommendation the Same be Received and Approved:

26. Communication from His Honor the Mayor, dated January 22, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **LaJuan Allen** of 61 Joseph Street, Providence, Rhode Island 02904, as a member of the **Providence Human Relations Commission** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.

27. Communication from His Honor the Mayor, dated January 30, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing **Jordan Seaberry** of 100 Canton Street, Providence, Rhode Island 02908, to the **Board of Canvassers** for a term to expire on the first Monday in March 2021, and respectfully submits the same for your approval.

28. Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, As Amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Elizabeth Goldberg** of 55 Claverick Street, Providence, Rhode Island 02903, as a member of the **Providence School Board** for a term to expire on January 31, 2023 and respectfully submits the same for your approval. (Ms. Goldberg replaces Mr. Gondola whose term expired January 31, 2020).

FROM THE CLERK'S DESK

29. Petitions for Compensation for Injures and Damages.

COMMUNICATIONS AND REPORTS

30. Communication from Sue AnderBois, Chairwoman and Julian Drix, Vice-Chairman, Environmental Sustainability Task Force, dated February 20, 2020, submitting the Annual Report and Priorities for 2020.
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PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"

31. **COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

PRESENTATION OF RESOLUTIONS "IN MEMORIAM"

32. **COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall on **Thursday, March 5, 2020 at 7:00 o'clock P.M.**



**SHAWN SELLECK
CITY CLERK**