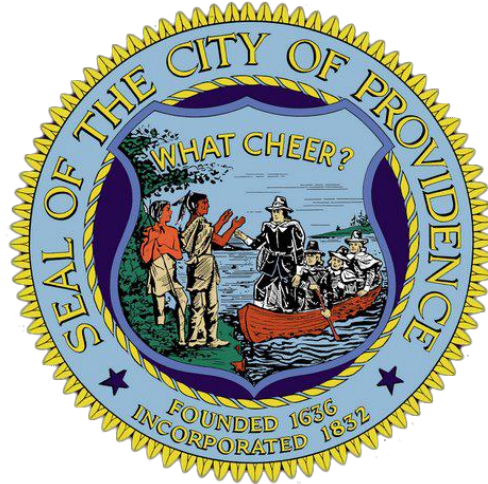


***CITY OF PROVIDENCE
RHODE ISLAND***



DOCKET OF THE REGULAR COUNCIL MEETING

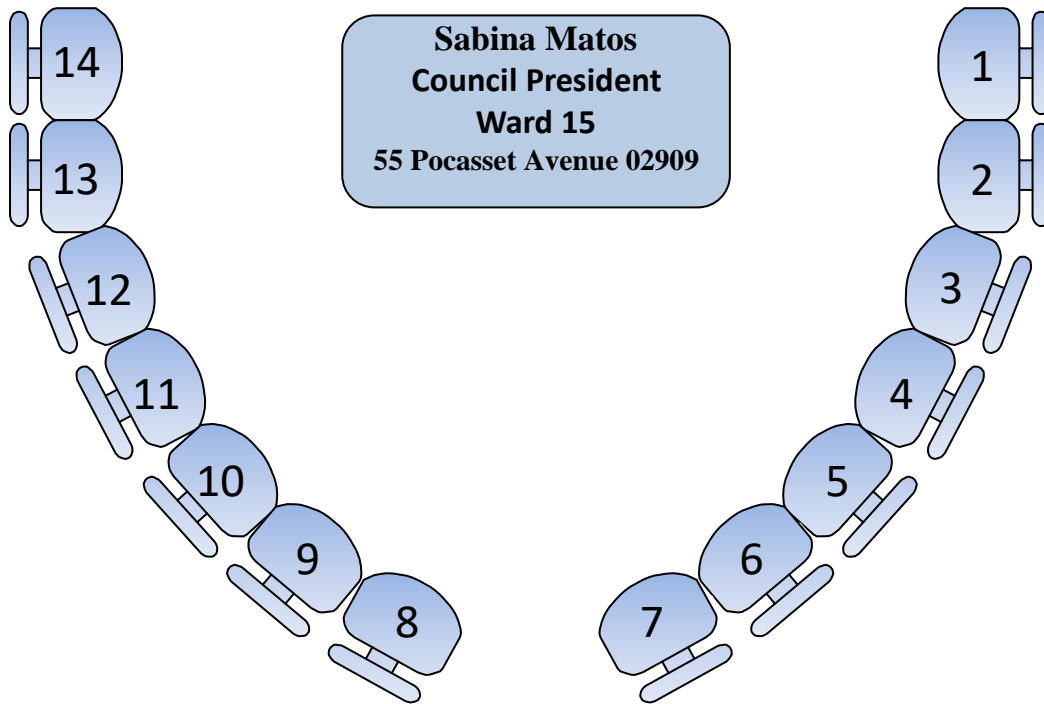
OF THE CITY COUNCIL

ON

THURSDAY, MARCH 19, 2020

***COUNCIL PRESIDENT
SABINA MATOS***

PRESIDING



1. David A. Salvatore
Councilman Ward 14
711 Academy Avenue 02908

2. Nirva R. LaFortune
Councilwoman Ward 3
4 Greaton Drive 02906

3. Nicholas J. Narducci, Jr.
Senior Deputy Majority Leader
Councilman Ward 4
20 Dorothy Avenue 02904

4. James E. Taylor
Councilman Ward 8
6 Thurston Street 02907

5. Michael J. Correia
Council President Pro Tempore
Councilman Ward 6
87 Gray Street, Unit 1 02909

6.

7. Jo-Ann Ryan
Majority Leader
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908

8. Carmen Castillo
Councilwoman Ward 9
381 Potters Avenue 02907

9. Rachel M. Miller
Councilwoman Ward 13
74 Willow Street 02909

10. Katherine A. Kerwin
Councilwoman Ward 12
39 Jewett Street 02908

11. Helen D. Anthony
Councilwoman Ward 2
654 Angell Street 02906

12. Pedro J. Espinal
Councilman Ward 10
179 Massachusetts Avenue
Providence, RI 02905

13. Mary Kay Harris
Deputy Majority Leader
Councilwoman Ward 11
304 Pearl Street 02907

14. John J. Iglizoi
Majority Whip
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilwoman Mary Kay Harris.
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PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman John J. Igliazzi.
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APPROVAL OF MINUTES

3. Journal of Proceedings No. 5 of the Regular Meeting of the City Council held February 20, 2020 and Journal of Proceedings No. 6 of the Regular Meeting of the City Council held March 5, 2020.
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EXECUTIVE ORDERS

4. Executive Order 2020-1, submitted by His Honor the Mayor, dated March 12, 2020, Declaration of State of Emergency.
 5. Executive Order 2020-2, submitted by His Honor the Mayor, dated March 16, 2020, Supplemental Emergency Declaration.
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APPOINTMENTS BY HIS HONOR THE MAYOR

6. Communication from His Honor the Mayor, dated March 6, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1006 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing **Kevin Mahoney** of 9 Meadowbrook Way, Narragansett, Rhode Island 02882, as the **Acting Director of the Department of Public Property**.
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7. Communication from His Honor the Mayor, dated March 10, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 7-15 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Clara Decerbo** of 98 Pleasant Street, Providence, Rhode Island 02906, as the **Acting Director of the Providence Emergency Management Agency**.
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ORDINANCE(S) SECOND READING

The Following Ordinances were in City Council March 5, 2020, Read and Passed the First Time and are Severally Returned for Passage the Second Time:

8. An Ordinance of the City of Providence Approving Improvements to the Providence Water Supply Board's Distribution System and Appurtenances thereto, including, but not limited to the Cleaning, Relining, Repair and Replacement of Water Mains, Transmission Lines, Service Lines and Valves, and all Attendant Expenses and Approving the Financing thereof by the issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$19,100,000.00. (*Sponsored by Councilman Correia and Councilwoman Ryan, by request*)
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9. An Ordinance of the City of Providence Approving Contractual Arrangements with the Rhode Island Infrastructure Bank ("RIIB") for RIIB to Provide up to \$3,000,000.00 in Funding for a Loan Program for Owners' Lead Service Line Replacements and Approving the Financing thereof by the Issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$3,000,000.00. *(Sponsored by Councilman Correia and Councilwoman Ryan, by request)*
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**PRESENTATION OF RESOLUTIONS
(ESSENTIAL)**

10. **COUNCIL PRESIDENT MATOS, (By Request):**

Resolution Authorizing Approval of the following Blanket Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.

Cardi Corporation	\$6,000,000.00
Hartford Paving	
Narragansett Improvement Company	
D'Ambra Construction	
Lucena Brothers, Inc.	
RICON Construction	
(Department of Public Works)	

11. Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.

Unifirst	\$15,000.00
(Department of Public Works)	

12. Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.

Freeway Car Wash (Police Department)	\$22,500.00
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13. **COUNCIL PRESIDENT MATOS, COUNCILWOMAN ANTHONY**

Resolution Requesting the Members of the City Council to consent to the Mayor's issuance of Executive Orders 2020-1 and 2020-2.

REPORT(S) FROM COMMITTEE(S)

**COMMITTEE ON FINANCE
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

Transmits the Following with Recommendation the Same be Approved, As Amended:

14. Resolution Authorizing His Honor the Mayor to execute Amendment No. 3 to the Red Light Camera License and Service Agreement, PVD 13-44, between the City of Providence and Conduent State & Local Solutions, Inc. dated as of July 17, 2018. *(Sponsored by Councilman Igliazzi)*

Transmits the Following with Recommendation the Same be Received:

15. Communication from Gina M. Costa, Internal Auditor, dated October 29, 2019, submitting the Independent Assessment of Grant Management Operations and Compensatory Time within Workforce Solutions Providence/Cranston (WSPC), conducted by BlumShapiro.

COMMITTEE ON ORDINANCES
COUNCILWOMAN JO-ANN RYAN, Chairwoman

Transmits the Following with Recommendation the Same be Severally Adopted:

16. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 89, Lot 391, located at 121 Stamford Avenue, from R-2 to R-4.
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17. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 14, Lot 537 (189 Waterman Street), from R-3 to RP.
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COMMUNICATION
(ESSENTIAL)

18. Communication from Sara Silveria, Finance Director, dated March 11, 2020, appointing **Dante J. Bellini** of 17 Mason Avenue, Cranston, Rhode Island 02910, as the **City & School Controller**.
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**PRESENTATION OF ORDINANCES
(NON-ESSENTIAL)**

19. COUNCILMAN ESPINAL AND COUNCILWOMAN ANTHONY

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: “The City of Providence Zoning Ordinance,” Approved November 24, 2014, As Amended, to change certain text in Article 12 Regarding the Incinerator/Waste Facility Use Category.

20. COUNCILMAN NARDUCCI

An Ordinance in Amendment of Zoning Ordinance Section 1202 “Principal Use Standards”, Amending Paragraph EE “Compassion Center/Cultivation Center”.

**PRESENTATION OF RESOLUTIONS
(NON-ESSENTIAL)**

21. COUNCIL PRESIDENT MATOS, COUNCILMEN CORREIA AND SALVATORE

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7686, An Act Relating to Taxation - Levy and Assessment of Local Taxes.

22. COUNCIL PRESIDENT MATOS AND COUNCILMAN CORREIA

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2020 S-2255 and House Bill 2020 H-7862, An Act Relating to Towns and Cities - Housing Maintenance and Occupancy Code.

23. **COUNCILMAN ESPINAL, COUNCILWOMAN ANTHONY AND COUNCILMAN SALVATORE**

Resolution Requesting an expansion to the notice requirements for Major Land Development Projects.

24. **COUNCILWOMEN KERWIN, ANTHONY AND COUNCILMAN ESPINAL**

Resolution Requesting Rhode Island State Government put certain reasonable housing and employment measures in place to reduce the spread of COVID-19.

25. **COUNCILWOMEN MILLER, ANTHONY, COUNCILMAN ESPINAL, COUNCILWOMAN LAFORTUNE AND COUNCILMAN NARDUCCI**

Resolution Requesting the City Council to protect families and small businesses from economic hardship due to COVID -19 Preparedness.

26. **COUNCILWOMEN MILLER, ANTHONY, COUNCILMEN ESPINAL AND SALVATORE**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7142, An Act Relating to Criminal Procedure - Expungement of Criminal Records.

27. **COUNCILWOMEN MILLER, ANTHONY, COUNCILMEN NARDUCCI AND SALVATORE**

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2020 S-2128 and House Bill 2020 H-7340, An Act Relating to Health and Safety - Harm Reduction Center Advisory Committee and Pilot Program.

28. **COUNCILWOMEN MILLER AND ANTHONY**

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2020 S-2134 and House Bill 2020 H-7594, An Act Relating to Property - Fair Housing Practices.

29. **COUNCILWOMEN MILLER, ANTHONY AND COUNCILMAN SALVATORE**

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2020 S-2545 and House Bill 2020 H-7637, An Act Relating to Food and Drugs - Uniform Controlled Substances Act.

30. **COUNCILWOMEN MILLER AND ANTHONY**

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2020 S-2227, An Act Relating to Health and Safety - The Hospital Conversion Act.

31. **COUNCILWOMEN MILLER, ANTHONY, COUNCILMEN ESPINAL AND SALVATORE**

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2020 S-2068 and House Bill 2020 H-7307, An Act Relating to Health and Safety - Prohibition of PFAS in Food Packaging Act.

32. **COUNCILWOMEN MILLER, ANTHONY, COUNCILMEN ESPINAL AND SALVATORE**

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2020 S-2235 and House Bill 2020 H-7216, An Act Relating to Waters and Navigation - PFAS in Drinking Water, Groundwater and Surface Waters.

**FROM THE CLERK'S DESK
(NON-ESSENTIAL)**

33. Petition from J. Joseph Baxter, State Court Administrator, 250 Benefit Street, Room 705, Providence, Rhode Island 02903, requesting an easement to install twenty-six (26) sidewalk security bollards on the Benefit Street sidewalk abutting the Licht Judicial Complex, 250 Benefit Street, Assessor's Plat 12, Lot 119.
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**COMMUNICATIONS
(NON-ESSENTIAL)**

34. Communication from Lisa Carnevale, dated March 1, 2020, submitting her resignation as a member of the Providence Harbor Management Commission.
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35. Communication from Natalie Lopes, Director, First Source, submitting the First Source Director Report from October 1, 2019 through December 31, 2019.
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**PRESENTATION OF RESOLUTIONS
"IN CONGRATULATIONS"**

36. **COUNCIL PRESIDENT MATOS AND MEMBERS OF THE
CITY COUNCIL**

Resolution Extending Congratulations.

**PRESENTATION OF RESOLUTIONS
"IN MEMORIAM"**

**37. COUNCIL PRESIDENT MATOS AND MEMBERS OF THE
CITY COUNCIL**

Resolution Extending Sympathy.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall
on **Thursday, March 19, 2020 at 7:00 o'clock P.M.**

A handwritten signature in black ink that reads "Shawn Selleck". The signature is written in a cursive style with a blue ink smudge at the end of the word "Selleck".

**SHAWN SELLECK
CITY CLERK**