

***CITY OF PROVIDENCE***

***RHODE ISLAND***



***DOCKET OF THE REGULAR COUNCIL MEETING***

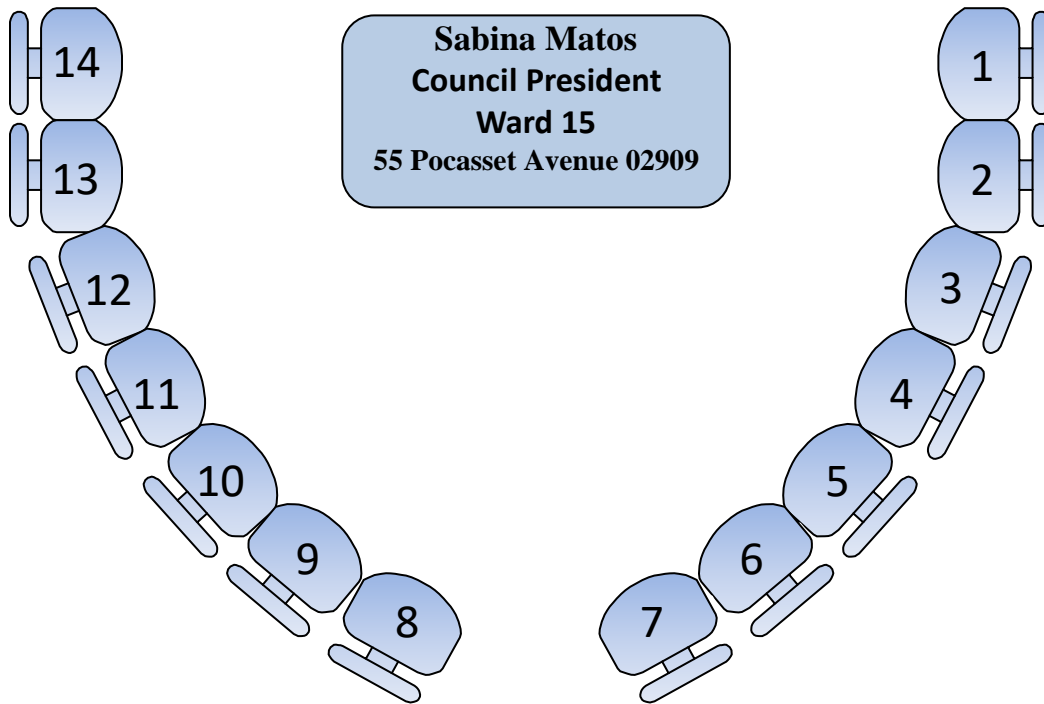
***OF THE CITY COUNCIL***

***ON***

***THURSDAY, APRIL 2, 2020***

***COUNCIL PRESIDENT  
SABINA MATOS***

***PRESIDING***



**1. David A. Salvatore**  
**Councilman Ward 14**  
**711 Academy Avenue 02908**

**2. Nirva R. LaFortune**  
**Councilwoman Ward 3**  
**4 Greaton Drive 02906**

**3. Nicholas J. Narducci, Jr.**  
**Senior Deputy Majority Leader**  
**Councilman Ward 4**  
**20 Dorothy Avenue 02904**

**4. James E. Taylor**  
**Councilman Ward 8**  
**6 Thurston Street 02907**

**5. Michael J. Correia**  
**Council President Pro Tempore**  
**Councilman Ward 6**  
**87 Gray Street, Unit 1 02909**

**6.**

**7. Jo-Ann Ryan**  
**Majority Leader**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**

**8. Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**

**9. Rachel M. Miller**  
**Councilwoman Ward 13**  
**74 Willow Street 02909**

**10. Katherine A. Kerwin**  
**Councilwoman Ward 12**  
**39 Jewett Street 02908**

**11. Helen D. Anthony**  
**Councilwoman Ward 2**  
**654 Angell Street 02906**

**12. Pedro J. Espinal**  
**Councilman Ward 10**  
**179 Massachusetts Avenue**  
**Providence, RI 02905**

**13. Mary Kay Harris**  
**Deputy Majority Leader**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**

**14. John J. Iglizoi**  
**Majority Whip**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## ROLL CALL

---

## INVOCATION

1. The Invocation will be given by Councilman John J. Iglizzi.
- 

## PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilwoman Katherine A. Kerwin.
- 

## APPROVAL OF MINUTES

3. Journal of Proceedings No. 7 of the Regular Meeting of the City Council held March 19, 2020.
- 

## APPOINTMENT BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor, dated March 24, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter 1980, as amended, Section 7-15 of the Code of Ordinances of the City of Providence and Rhode Island General Law 30-15-12, he is this day appointing **Clara F. Decerbo** of 98 Pleasant Street, Providence, Rhode Island 02906, to the position of **Director of the Providence Emergency Management Agency**, and respectfully submits the same for your approval.
-

## APPOINTMENT BY THE PRESIDENT OF THE CITY COUNCIL

5. Communication from Council President Sabina Matos, dated March 26, 2020, Informing the City Clerk of her appointment of Councilman Pedro J. Espinal as a member of the Committee on Urban Redevelopment, Renewal and Planning.
- 

### ORDINANCE(S) SECOND READING

**The Following Ordinances were in City Council March 19, 2020, Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

6. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 89, Lot 391, located at 121 Stamford Avenue, from R-2 to R-4.
- 
7. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 14, Lot 537 (189 Waterman Street), from R-3 to RP.
-

**PRESENTATION OF ORDINANCES**

8. **COUNCIL PRESIDENT MATOS, COUNCILMEN IGLIOZZI AND CORREIA, (By Request):**

An Ordinance in Accordance with Chapter 21, Section 19 of the Code of Ordinances of the City of Providence, Entitled “Capital Equipment Budget,” As Amended.

---

9. An Ordinance in Accordance with Chapter 21, Section 19 of the Code Of Ordinances of the City of Providence, Entitled “Capital Equipment Budget,” As Amended.

---

**PRESENTATION OF RESOLUTIONS**

10. **COUNCIL PRESIDENT MATOS, (By Request):**

Resolution Requesting to Reschedule the Ward 1 Special Election.

---

11. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.

LISC	\$750,000.00
(Policy Office)	

---

12. **COUNCILMEN CORREIA AND TAYLOR**

Resolution Requesting the Director of Human Resources amend the Adverse Health Event Policy to include the City Clerk's Office and the City Council Office as essential departments within the city.

---

13. **COUNCILWOMEN MILLER, ANTHONY, COUNCILMAN ESPINAL, COUNCILWOMAN LAFORTUNE, COUNCILMAN NARDUCCI, COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA AND COUNCILWOMAN HARRIS**

Resolution Requesting the City Council to protect families and small businesses from economic hardship due to COVID-19 Preparedness.

---

**CONVENTION**

The City Council will convene remotely on **Thursday, April 2, 2020 at 5:30 o'clock P.M.** Dial In: +16465588656 with Pin: 981799501# and press # to join.  
Or join with Zoom: <https://zoom.us/j/981799501>

A handwritten signature in black ink that reads "Shawn Selleck". The signature is written in a cursive, flowing style.

**SHAWN SELLECK  
CITY CLERK**