



Committee on Finance

Regular Meeting

~ Agenda ~

Thursday, April 9, 2020

5:30 PM

Conference Remote Meeting

*To view the meeting with a web-enabled device, please visit our YouTube Channel:
<https://bit.ly/pvdmeetings> and refresh your browser every minute or two until the meeting starts.*

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enter pin: 640475783# and press # to join.*

1. An Ordinance in Accordance with Chapter 21, Section 19 of the Code of Ordinances of the City of Providence, Entitled "Capital Equipment Budget," As Amended. (\$20M Master Lease)

2. An Ordinance in Accordance with Chapter 21, Section 19 of the Code Of Ordinances of the City of Providence, Entitled "Capital Equipment Budget," As Amended. (\$9M Master Lease)

3. Resolution Authorizing Approval of the following Blanket Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.

Cardi Corporation \$6,000,000.00
Hartford Paving
Narragansett Improvement Company
D'Ambra Construction
Lucena Brothers, Inc.
RICON Construction
(Department of Public Works)

4. Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.

Unifirst \$15,000.00
(Department of Public Works)

5. Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.

Freeway Car Wash \$22,500.00
(Police Department)

6. Communication from His Honor the Mayor, dated February 14, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1008 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph M. Atchue** of 85 Wallen Way, Northbridge, MA 01534, as the **Director of the Department of Inspection and Standards**, and respectfully submits the same for your approval.

7. Communication from His Honor the Mayor, dated January 29, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph Lazzerini** of 25 Woodbine Street, Providence, Rhode Island 02906, as a member of the **Providence Human Relations Commission** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.

8. Communication from His Honor the Mayor, dated February 19, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 304(b) and 1002 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Leo Perrotta** of 117 Cliff Avenue, Portsmouth, RI 02871, to the position of **Director of Public Works**, and respectfully submits the same for your approval.

9. Communication from His Honor the Mayor, dated February 20, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **Renay Brooks-Omisore** of 213 Sackett Street, Providence, Rhode Island 02907, to the **Board of Canvassers** for a term to expire on March 31, 2026, and respectfully submits the same for your approval.

PER ORDER THE COMMITTEE ON FINANCE
Councilman John J. Igliazzi, Chairman

Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Mayor's Center for City Services at (401) 680-5221 not less than 48 hours in advance of the hearing date.