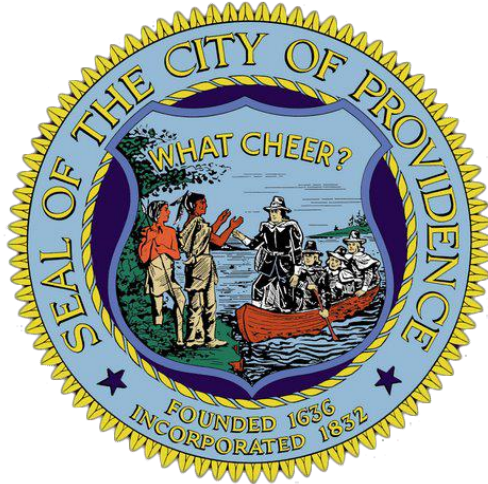


***CITY OF PROVIDENCE
RHODE ISLAND***



DOCKET OF THE REGULAR COUNCIL MEETING

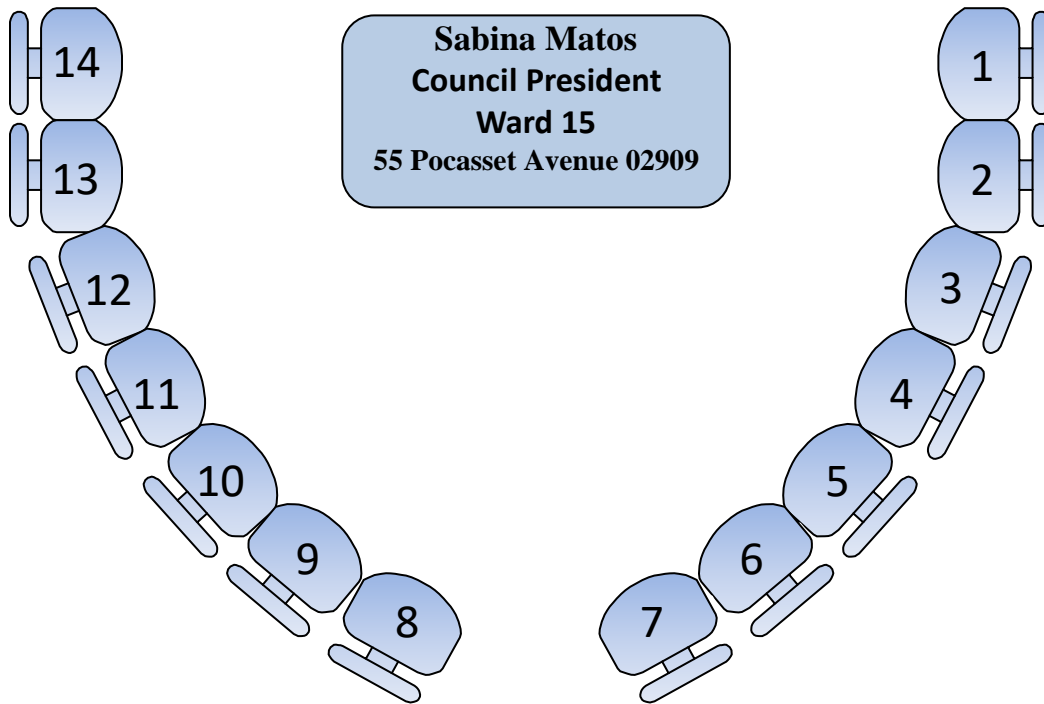
OF THE CITY COUNCIL

ON

THURSDAY, MAY 7, 2020

***COUNCIL PRESIDENT
SABINA MATOS***

PRESIDING



1. David A. Salvatore
Councilman Ward 14
711 Academy Avenue 02908

2. Nirva R. LaFortune
Councilwoman Ward 3
4 Greaton Drive 02906

3. Nicholas J. Narducci, Jr.
Senior Deputy Majority Leader
Councilman Ward 4
20 Dorothy Avenue 02904

4. James E. Taylor
Councilman Ward 8
6 Thurston Street 02907

5. Michael J. Correia
Council President Pro Tempore
Councilman Ward 6
87 Gray Street, Unit 1 02909

6.

7. Jo-Ann Ryan
Majority Leader
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908

8. Carmen Castillo
Councilwoman Ward 9
381 Potters Avenue 02907

9. Rachel M. Miller
Councilwoman Ward 13
74 Willow Street 02909

10. Katherine A. Kerwin
Councilwoman Ward 12
39 Jewett Street 02908

11. Helen D. Anthony
Councilwoman Ward 2
654 Angell Street 02906

12. Pedro J. Espinal
Councilman Ward 10
179 Massachusetts Avenue
Providence, RI 02905

13. Mary Kay Harris
Deputy Majority Leader
Councilwoman Ward 11
304 Pearl Street 02907

14. John J. Iglizoi
Majority Whip
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilwoman Nirva R. LaFortune.
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PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilor Rachel M. Miller.
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APPROVAL OF MINUTES

3. Journal of Proceedings No. 10 of the Regular Meeting of the City Council held April 16, 2020.
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APPOINTMENTS BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor, dated March 11, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Christopher J. Marsella** of 188 Benefit Street, Providence, Rhode Island 02906, as a member of the **Downcity Design Review Committee** for a term to expire on January 31, 2023.
-

5. Communication from His Honor the Mayor, dated March 11, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, and Executive Order 2016-1, he is this day appointing **Michelle Walker** of 153 Peace Street, Providence, Rhode Island 02907, to the **Bike and Pedestrian Advisory Commission**, for a term to expire on March 30, 2023.
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ORDINANCE(S) SECOND READING

The Following Ordinances were in City Council April 16, 2020, Read and Passed the First Time and are Severally Returned for Passage the Second Time:

6. **COUNCIL PRESIDENT MATOS, COUNCILMEN IGLIOZZI, CORREIA, NARDUCCI, COUNCILWOMAN HARRIS AND COUNCILMAN TAYLOR, (By Request):**

An Ordinance in Accordance with Chapter 21, Section 19 of the Code of Ordinances of the City of Providence, Entitled “Capital Equipment Budget,” As Amended. (\$20M Master Lease)

7. An Ordinance in Accordance with Chapter 21, Section 19 of the Code Of Ordinances of the City of Providence, Entitled “Capital Equipment Budget,” As Amended. (\$9M Master Lease)
-

PRESENTATION OF ORDINANCES

8. **COUNCIL PRESIDENT MATOS AND COUNCILMAN CORREIA, (By Request):**

An Ordinance Approving the Capital Improvement Plan for Fiscal Year 2021 through 2025.

9. **COUNCILMAN ESPINAL, COUNCILWOMEN ANTHONY AND MILLER**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: “The City of Providence Zoning Ordinance,” Approved November 24, 2014, As Amended, to change certain text in Article 12 Regarding the Incinerator/Waste Facility Use Category.

10. **COUNCILMAN NARDUCCI AND COUNCILWOMAN MILLER**

An Ordinance in Amendment of Zoning Ordinance Section 1202 “Principal Use Standards”, Amending Paragraph EE “Compassion Center/Cultivation Center”.

PRESENTATION OF RESOLUTIONS

11. **COUNCIL PRESIDENT MATOS, COUNCILWOMAN ANTHONY, COUNCILMEN CORREIA, ESPINAL AND COUNCILWOMAN MILLER**

Resolution Supporting the expansion of SNAP benefits for online and delivery services.

12. **COUNCIL PRESIDENT MATOS, COUNCILWOMAN ANTHONY, COUNCILMEN CORREIA, ESPINAL AND COUNCILWOMAN MILLER**

Resolution Requesting the City Council denounce Xenophobia and Anti-Asian sentiment.

13. **COUNCILMAN ESPINAL, COUNCILWOMAN ANTHONY,
COUNCILMAN SALVATORE AND COUNCILWOMAN
MILLER**

Resolution Requesting an expansion to the notice requirements for
Major Land Development Projects.

REPORT(S) FROM COMMITTEE

**COMMITTEE ON FINANCE
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Adopted,
As Amended:**

14. An Ordinance requiring the Department of Public Works to refund
taxpayers who were incorrectly charged late removal fees for
garbage receptacles. (*Sponsored by Councilman Salvatore Councilwoman
Anthony and Councilman Espinal*)
-

**Transmits the Following with Recommendation the Same be Severally
Approved:**

15. Resolution Authorizing Approval of the following Contract Award
by the Board of Contract and Supply, in accordance with Section
21-26(a) of the Code of Ordinances.

WIOA Comprehensive Youth Program \$1,300,000.00
(Workforce Solutions)
(*Sponsored by Council President Matos, by request*)

16. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.

LISC \$750,000.00
(Policy Office)
(Sponsored by Council President Matos, by request)

FROM THE CLERK'S DESK

17. Petition from J. Joseph Baxter, State Court Administrator, dated March 12, 2020, submitting an easement to install twenty-six (26) sidewalk security bollards on the Benefit Street sidewalk abutting the Licht Judicial Complex located on Assessor's Plat 12, Lot 119 (250 Benefit Street).
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18. Petition from Jennifer Hawkins, Executive Director, ONE Neighborhood Builders, 66 Chaffee Street, Providence, Rhode Island 02909, dated April 28, 2020, submitting a utility easement through a small portion of the northwest corner of Riverside Park.
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COMMUNICATIONS AND REPORTS

19. Communication from Jeffrey Dana, City Solicitor, dated April 27, 2020, submitting the Annual Report on Civil Suits and Legal Proceedings, pursuant to Section 2-98 of the Code of Ordinances.
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20. Communication from His Honor the Mayor, dated April 29, 2020, submitting his budget address "Providence FY21: Budgeting for a Healthy and Resilient City".
-

CONVENTION

The City Council will Convene Remotely on Thursday, May 7, 2020 at 5:30 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device:
Please click this URL to join. <https://zoom.us/j/94159503506> Or join by phone:
Dial 1-646-876-9923 or 1-877-853-5257 (Toll Free), Webinar ID: 941 5950 3506
International numbers available: <https://zoom.us/u/akjLOOZ8H>

A handwritten signature in black ink that reads "Shawn Selleck". The signature is written in a cursive, flowing style.

**SHAWN SELLECK
CITY CLERK**