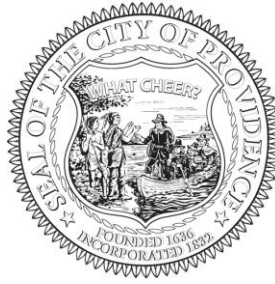


**CITY OF PROVIDENCE  
RHODE ISLAND**



**CITY COUNCIL**

**JOURNAL OF PROCEEDINGS**

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**No. 8 City Council Regular Council Meeting, Thursday, March 17, 2016, 7:00 o'clock P.M.**

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**PRESIDING**

**COUNCIL PRESIDENT**

**LUIS A. APONTE**

**CALL TO ORDER**

**PRESENT: COUNCIL PRESIDENT APONTE, COUNCILWOMAN CASTILLO,  
COUNCILMEN CORREIA, IGLIOZZI, JACKSON, JENNINGS,  
COUNCILWOMAN MATOS, COUNCILMEN NARDUCCI, PRINCIPE,  
COUNCILWOMAN RYAN, COUNCILMEN SALVATORE, YURDIN AND ZURIER  
– 13.**

**ABSENT: COUNCILWOMAN HARRIS AND COUNCILMAN HASSETT – 2.**

**ALSO PRESENT: LORI L. HAGEN, CITY CLERK, TINA L. MASTROIANNI,  
ASSISTANT CLERK, DONNA PELIGIAN, ASSISTANT CLERK AND ADRIENNE  
SOUTHGATE, DEPUTY CITY SOLICITOR**

## ROLL CALL

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### INVOCATION

The Invocation is given by **COUNCILMAN JOHN J. IGLIOZZI**.

**"Just a few minutes ago I saw a picture of one of the very first councils that I served on, and I'm looking at some council members who are still alive today and some who have passed away. I was going to ask this Honorable Body if we would reflect upon our colleagues who served with us or that we knew of, and our colleagues that by the way who have come back from health scares and health injuries, who are now sitting with us today and their families and friends and to reflect upon the good work that they did during their years in this honorable chamber. Also, ask the Lord to give us the guidance and the understanding to make good and just rulings and laws, and to do our best on behalf of our constituents and the people of Providence. Amen."**

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### PLEDGE OF ALLEGIANCE

**COUNCILMAN KEVIN JACKSON** Leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the flag of the United States of America.

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### APPROVAL OF MINUTES

Journal of Proceedings No. 6 of the Regular Meeting of the City Council held February 18, 2016 and Journal of Proceedings No. 7 of the Regular Meeting of the City Council held March 3, 2016, are approved as printed, on Motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN CORREIA**.

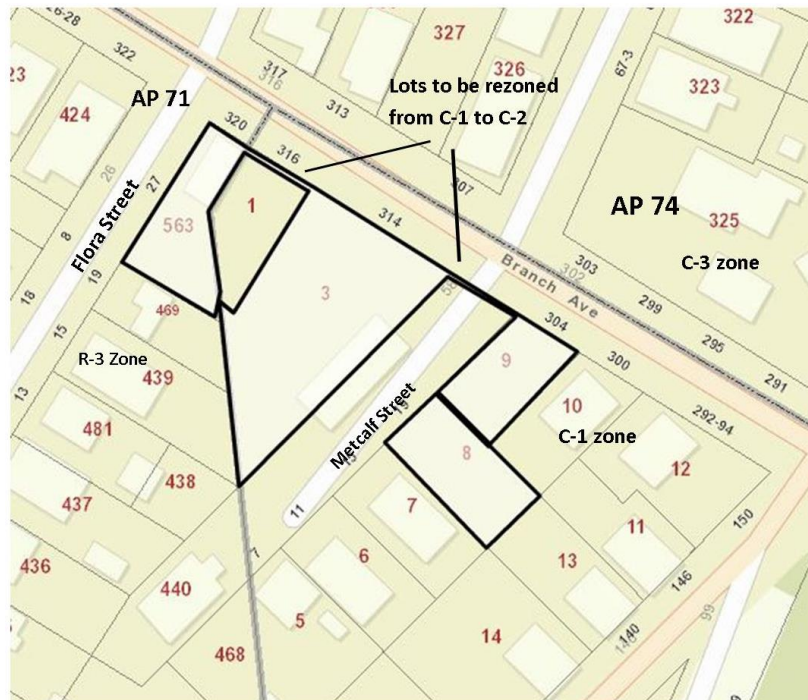
<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliazzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yuridin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

## ORDINANCE(S) SECOND READING

**The Following Ordinances were in City Council March 3, 2016, Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled “The City of Providence Zoning Ordinance” Approved November 24, 2014, as Amended, to Change the Zoning District on the Official Zoning Map for 304, 314 and 316 Branch Avenue and 19 Metcalf Street (Plat 74 Lot 1, 3, 9 and 8) and 27 Flora Street (Plat 71 Lot 563) from C-1 to C-2.

**SECTION 1:** Chapter 27 of the Code of Ordinances of the City of Providence, entitled “The City of Providence Zoning Ordinance,” approved November 24, 2014, as amended, is hereby further amended by changing the zoning district on the Official Zoning Map for 304, 314 and 316 Branch Avenue and 19 Metcalf Street (Plat 74, Lots 1, 3, 9 and 8) and 27 Flora Street (Plat 71, Lot 563) from C-1 to C-2, as shown on the accompanying map.



**SECTION 2:** This ordinance shall take effect upon passage.

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**COUNCIL PRESIDENT APONTE, (By Request):**

An Ordinance Establishing a Tax Stabilization Agreement for McInnis USA, Inc.

**WHEREAS**, McInnis USA, Inc., or its designated affiliate, (“McInnis”), is the lessee of certain real estate located in the City of Providence at 39 New York Avenue, Plat 56, Lot 351, an industrial building owned by ProvPort, Inc., a Rhode Island non-profit corporation, located within the Port of Providence that has been tax exempt while under the ownership of ProvPort, Inc. (the “Project”); and

**WHEREAS**; McInnis intends on rehabilitating the Project returning it to a productive marine related industrial property opening a new facility in the City of Providence; and

**WHEREAS**, McInnis’ long term leasing of the Project shall return the property to the tax rolls of the City of Providence for the duration of the Lease; and

**WHEREAS**, The City of Providence envisions that the Project will generate jobs within the City of Providence as well as protect, preserve and showcase the increasing level of industrial and marine related business taking place within the Port of Providence; and

**WHEREAS**, The Project is anticipated to enhance the tax base of the City of Providence by fostering the increase in tax revenue through real estate and tangible tax payments which shall inure to the City by virtue of McInnis’ relocation to the City of Providence; and

**WHEREAS**, Rhode Island General Laws § 44-3-9 ("Act") authorizes, subject to certain enumerated conditions, the city council of a city for a period not to exceed twenty (20) years, to exempt and determine an amount of taxes to be paid on account of real and tangible property used for commercial and residential purposes, notwithstanding the valuation of the real estate, tangible property or the rate of tax; and

**WHEREAS**, This Tax Stabilization Agreement (the “Ordinance”) has been determined by the City Council of the City of Providence to be fair, equitable and acceptable to the City; and

**WHEREAS**, It is in the best interest of the residents of the City of Providence to grant this Tax Stabilization Agreement in order to induce the relocation of McInnis to the City of Providence;

**Be It Ordained by the City of Providence:**

Section 1. That the findings set forth in the preceding recitals are hereby made and confirmed.

Section 2. Definitions. The following terms shall have the meanings set forth herein:

- (a) "Assessment" shall mean the value placed upon the improvements made by the Project Site Owner by the City of Providence Tax Assessor.
- (b) "Commencement Date" shall be the effective date of this Ordinance.
- (c) "Tangible Property" means any and all tangible personal property including, but not limited to all fixtures, furniture, equipment, furnishings, vehicles, computer hardware and software, informational systems and other physical property utilized in the business of the Project Site Owner.
- (d) "Project Site" means all of the real estate and buildings and improvements thereto located at City of Providence Assessor's Plat 56 Lot 351.
- (e) "Project Site Owner" means an entity with the right and interest in and to the

Project Site (or portions thereof), including, without limitation, lessees and successors to units and/or sub-units of the Project Site.

(f) "Project Taxable Property" means collectively, the Project Site and all Real Property Improvements and Tangible Property thereon.

(g) "Real Property Improvements" means any structures or improvements including but not limited to buildings, parking lots/structures and related improvements to be constructed and developed on the Project Site.

(h) "Stabilized Tax Payments" shall mean the payment of taxes pursuant to the schedules of payments detailed in Section 5 below.

(i) "Termination Date" means the 12th anniversary of the December 31 in which the Project Site is first assessed pursuant to the schedule set forth in Section 5 below.

Section 3. Grant of Tax Stabilization Agreement. The City of Providence, in accordance with the General Laws of the State of Rhode Island and the Code of Ordinances for the City of Providence, is hereby authorized to grant and does grant the schedule of Incentivized Tax Payments pursuant to Section 5.

Section 4. Term. The term of this Ordinance shall be a period commencing upon the Commencement Date and terminating on the Termination Date.

Section 5. Tax Exemption and Stabilization Plan.

(a) Real Property Tax Payments - Real Property Tax Payments due for the first three (3) years of the Term shall be due and payable in the agreed upon amount of \$50,000.00. In the fourth tax year after the Commencement Date, full taxes shall begin phasing in. Beginning in the fourth tax year after the Commencement Date, the City Tax Collector shall issue a bill for a percentage of the then current full value assessment as follows:

Year	Assessed Value	Real Estate Tax Payment
Year 4	\$5,000,000.00	11% of Full Taxes Due
Year 5	\$5,000,000.00	22% of Full Taxes Due
Year 6	\$5,000,000.00	33% of Full Taxes Due
Year 7	Then Current Assessed Value	44% of Full Taxes Due
Year 8	Then Current Assessed Value	55% of Full Taxes Due
Year 9	Then Current Assessed Value	66% of Full Taxes Due
Year 10	Then Current Assessed Value	77% of Full Taxes Due
Year 11	Then Current Assessed Value	88% of Full Taxes Due
Year 12	Then Current Assessed Value	95% of Full Taxes Due

Tax Payments for years four through six of the Term shall be calculated based upon an agreed upon assessed value of \$5,000,000.00 and a real property tax rate of \$36.75 per \$1000.00. Tax Payments in years seven through the remainder of the Term of this Ordinance shall be calculated based on the then current valuation of the property and then current applicable real property tax rates. Following the conclusion of twelve full years, Project Site Owner will be paying the full current assessment.

(b) Tangible Property Tax Payments - No Tangible Property Tax Payments will be due for the first three (3) years of the Term. In the fourth year after the Commencement Date through the end of the twelfth year after the Commencement Date the Assessor shall issue a bill according to the schedule contained below:

Year	Tangible Property Value	Percentage of Full Taxes Due	Tangible Property Tax Payment Due
Year 4	\$8,000,000.00	11%	\$49,104.00
Year 5	\$7,200,000.00	22%	\$88,387.20
Year 6	\$6,480,000.00	33%	\$119,322.72
Year 7	\$5,832,000.00	44%	\$143,187.26
Year 8	\$5,248,800.00	55%	\$161,085.67
Year 9	\$4,723,920.00	66%	\$173,972.53
Year 10	\$4,251,528.00	77%	\$182,671.15
Year 11	\$4,251,528.00	88%	\$208,767.03
Year 12	\$4,251,528.00	95%	\$225,373.50

The valuation and depreciation of Tangible Property contained in the above schedule is hereby agreed to and all Tangible Property Tax Payments during the Term of this Ordinance shall be due in the amounts contained above. Following the conclusion of twelve full years, Project Site Owner will be paying the full current assessment. In the event that during the Term of this Ordinance Project Site Owner install Tangible Property at the Project site that exceeds a value of Nine Million Five Hundred Thousand Dollars (\$9,500,000.00) (the “\$9.5M Cap”), Project Site Owner shall pay tangible property taxes on such amount of tangible property value that exceeds the \$9.5M Cap in the ordinary course.

## Section 6. Payment of Taxes and Revenue Reporting.

(a) Stabilized Tax Payments due to the City, pursuant to the schedule listed in Section 5, may be made in either a lump sum during the first quarter of the applicable tax year or in equal quarterly installments. If the quarterly payments are to be made, they shall be due on the same dates that quarterly taxes are due for all other taxpayers in the City.

(b) The liability for the Stabilized Tax Payments due and owing under this Ordinance shall constitute an obligation of Project Site Owner, and the City shall be granted by Project Site Owner, a first lien on the Project Taxable Properties, which lien shall be of the same priority and entitle the City to the same foreclosure remedies as the lien and foreclosure remedies provided under the applicable laws and ordinances with respect to real property and personal property taxes. The City agrees to provide Notice to Project Site Owner prior to exercising any foreclosure or other remedies available and Project Site Owner shall have ninety (90) days to cure any alleged default under this Ordinance from the date upon which Notice of any alleged default is received from the City. Said Notice shall include, with specificity, the nature of any alleged default, and the actions which the City believes to be reasonably necessary to cure any alleged default under this Ordinance.

(c) It is understood that the Stabilized Tax Payments made hereunder are deemed by the City to be tax payments, and Project Site Owner shall be entitled to all of the rights and privileges of a taxpayer in the City, including, without limitation, the right to challenge and appeal any assessment and/or reassessment. It is further understood and agreed that the City's sole and exclusive recourse to Project Site Owner is limited to the City's first lien on the Project Taxable Properties, however, nothing herein shall be construed to limit the right of the City to foreclose or take any other judicial proceeding available at law for the collection of taxes.

(d) Stabilized Tax Payments not made by Project Site Owner as they become due shall be subject to any and all penalties allowed under Rhode Island General Laws. Failure to receive a tax bill reflecting the payments pursuant to Section 5 shall not relieve Project Site Owner of its obligation to make Stabilized Tax Payments herein. If for any reason Project Site Owner does not receive an appropriate tax bill, Project Site Owner shall have the responsibility and obligation to make reasonable inquiries to the City in order to have such a proper tax bill issued and thereafter to make payment of the same no later than the due dates provided herein. Stabilized Tax Payments shall be made by Project Site Owner directly to the City of Providence Tax Collector's Office.

Section 7. Effect of Failure to Make Payments. The real property and tangible property taxes payable to the City for the Project Site during the term of this Ordinance shall be based upon the schedules set forth in Section 5. This Ordinance is further conditioned upon Project Site Owner, whether now or in the future, remaining current on tax payments pursuant to Section 5. Failure to make said timely Stabilized Tax Payments may, at the discretion of the City of Providence following the Notice and the 90-day cure period set forth in Section 6(b), render this Ordinance null and void.

Section 8. Transfers. As long as Project Site Owner or any successor or assignee owns or operates the Project Site, it will continue to pay Stabilized Tax Payments for the Project Site pursuant to this Ordinance.

(a) Project Site Owner or any successor or assignee, acknowledges and agrees that the Project Site will be subject to taxation pursuant to the terms of this Ordinance and thereafter subject to taxation pursuant to Rhode Island General Laws and the ordinances of the City of Providence. Project Site Owner, or any successor or assignee, agrees that the exemption and conditions under this Ordinance shall run with the land.

(b) If the lease of the Project Site is terminated during the Term of this Ordinance this Agreement may terminate at the discretion of the City of Providence following the Notice and the 90-day cure period set forth in Section 6(b).

(c) Stabilized tax payments shall be an obligation of McInnis during the tax stabilization term as defined in Section 4 above and in accordance with the tax stabilization plan outlined in Sections 5 & 6 above, without regard for any transfer of the Property. The Project Site Owner agrees to provide prior written notice to the City of Providence of any transfer of the Property so that the City of Providence may make a determination, in its sole discretion, as to whether or not stabilization under this Agreement will continue. Moreover, the Project Site Owner agrees not to transfer the property to a tax exempt entity for a term no less than the period of stabilization pursuant to this agreement.

#### Section 9. Employment and Contracts.

(a) Construction.

- i. MBE/WBE. Project Site Owner shall make a good faith effort to award to Minority Business Enterprises as defined in Rhode Island General Laws, Section 31- 14.1 ("MBE Act") no less than 10% of the dollar value of the construction costs for the Project (as determined in accordance with the rules and regulations promulgated pursuant to MBE Act). Project Site Owner shall make a good faith effort to award to Women Business Enterprises (WBE's) no less than 10% of the dollar value of the construction costs for the Project (as determined in accordance with Section 21-52 of the Code of Ordinances of the City of Providence). Project Site Owner will request the City MBE/WBE office and its Supplier Diversity Director to establish a list of qualified MBE/WBE companies in order to satisfy its MBE/WBE construction goals. In this manner, the City will assist Project Site Owner in meeting said goals. The process of participating with the MBE/WBE office and its Supplier Diversity Director shall begin upon passage in order to develop a designated MBE/WBE subcontractor list which will encourage MBE/WBE participation and joint ventures with other members with the construction industry.
- ii. Apprenticeship. Project Site Owner shall ensure that one hundred percent (100%) of the hours worked on the Project shall be performed by trade construction subcontractors who have or are affiliated with an apprenticeship program as defined in 29 C.F.R. § 29 et seq., unless otherwise provided below.





with the Project Site Owner in providing on-going services, equipment and materials. To be clear, nothing in the foregoing shall be construed so as to obligate the Project Site Owner to purchase construction materials from any vendor that has not provided the lowest qualified bid in connection with the provision of such materials, as reasonably determined by Project Site Owner.

(b) Permanent Employment. In conjunction with its efforts pursuant to this Section and its ongoing efforts to provide equal employment opportunity without regard to race, color, religion, natural origin, sex, age or handicap, Project Site Owner shall liaise with the City and with the Director of First Source Providence to assist in the recruitment of qualified minority, women, and handicap applicants as well as those on the First Source List for all of its employment positions.

(c) Reporting. During the construction phase of the Project, Project Site Owner shall annually report to the City Council on its progress in complying with the provisions of this Ordinance, including but not limited to, Section 9. To be clear, the terms of this Section 9 shall apply to Project Site Owner and its Real Property Improvements at the Project Site, but shall not be deemed to apply to the tenants of the Project Site and/or the businesses conducted thereon.

Section 10. Agreement to establish a fund to be held in Trust by the Treasurer of the City of Providence. Upon passage of this Ordinance, the Developer and/or Project Site Owner shall contribute to a Trust Fund established by the City of Providence, of which the Treasurer shall be the trustee. The Fund shall be identified as the "City Council Parks and Recreation Fund." The City Council shall establish regulations pertaining to the disbursement of funds.

Payments to the Fund. The Developer and/or Project Site Owner shall make annual payments to the Fund in the amount of 5 (five) percent of the total estimated abated tax for the term of the tax stabilization agreement, for as long as this Ordinance is in full force and effect, including any extensions should they be granted. Said annual payments will be payable on the anniversary of the Commencement Date in each subsequent tax year. If, for any reason, this Ordinance is retroactively revoked, the payments to the fund shall remain and will not be forfeited due to a default. In addition, should the Project Site Owner default under this agreement in any way, including but not limited to, the property being transferred in violation of section 8 above, said payments under this section shall be due and owing in full at the time of said default and/or violation.

(b) Investment and Distribution of the Fund. The trust fund will be invested by the Board of Investment, and an annual distribution of the investment shall be used to provide funds to the Department of Parks and to the Department of Recreation for capital improvements in neighborhood parks and recreation centers. Said annual distribution shall not supplant any funds that are provided to the Department of Parks and the Department of Recreation through the operating budget. The amount of the distribution shall not exceed 4 (four) percent. Distributions may never exceed the earnings in the year of distribution or reduce the corpus of the fund. The first payment from the fund shall begin in the fifth year after the establishment of the tax stabilization agreement.

Section 11. Resolution of Calculation Disputes. Project Site Owner and the City of Providence agree that Project Site Owner retains the right to appeal the valuation or calculation of the taxes assessed from time to time.

Section 12. Severability. If any one section of this Ordinance is found to be unenforceable, then the other provisions herein shall continue to have the same force and effect as if the unenforceable provision were not passed as part of this Ordinance.

Section 13. Applicable Law. This agreement shall be construed under the laws of the State of Rhode Island.

Section 14. Effective Date. This Ordinance shall become effective immediately upon its passage by the City Council, approval by the Mayor, certification of the City Clerk, and certification of its recording in the City of Providence Land Evidence Records.

An Ordinance Relating to Article IV, Chapter 17, Section 17-192(f) of the Code of Ordinances. (Disability Waiver Request).

SECTION 1. Notwithstanding the language of Section 17-192(f) of the Code of Ordinances which provides that the application to accomplish such [accidental disability] retirement must be filed within eighteen (18) months of the date of the accident, the Retirement Board of the City of Providence, shall consider and act upon the accidental disability retirement application of Peter Costello, even though more than eighteen (18) months have passed since the date of the accident which is the averred proximate cause of the above-named applicant for a disability retirement allowance.

SECTION 2. Said application shall be subject to and considered in accordance with all other applicable ordinances, regulations, standards and practices relating to accidental disability retirement applications.

SECTION 3. This Ordinance shall take effect upon its passage.

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An Ordinance Making an Appropriation of Three Hundred Fifty Million One Hundred One Thousand and Eight Hundred Sixty Eight Dollars (\$354,101,868), for the Support of the Providence School Department for the Fiscal Year Ending June 30, 2016, and Amending Ordinance Chapter 2015-52, No. 490, Approved October 5, 2015.

<u>ITEM</u>	<u>ORIGINAL</u>	<u>CHANGE</u>	<u>AMENDED</u>
SALARIES	\$181,298,827	\$15,577	\$181,314,404
SERVICES	6,167,681	(13,992)	6,153,719
SUPPLIES	5,202,311	56,731	259,042
BENEFITS & SPECIAL ITEMS	90,320,498	1,191	90,321,689
CAPITAL	1,112,551	(59,537)	1,053,014
GRAND TOTAL	<u>\$354,101,868</u>	<u>\$0</u>	<u>\$354,101,868</u>

CODE DESCRIPTION	AMOUNT	CHANGE	AMENDED
51110 Salaries	173,605,102	14,369	173,619,471
51115 Substitute Teachers	6,924,885		6,924,885
51201 Overtime	348,367		348,367
51308 After School	<u>40,720</u>	<u>1,208</u>	<u>41,928</u>
SUBTOTAL SALARIES	\$181,298,827	15,577	\$181,314,404
52910 Auto Allowance	53,125		53,125
53201 Diagnosticians	75,000		75,000
53202 Speech Therapists	90,000		90,000
53203 Occupational Therapists	80,000		80,000
53222 Web Based Instruction	8,000	(8,000)	0
53301 Consultants	16,640	(1,300)	15,340
53303 Workshops	9,300	1500	10,800
53401 Accounting Fees	14,239		114,239
53402 Recovery of Attorney Fees	32,000		32,000
53406 Miscellaneous Services	13,132	(3,476)	409,656
53409 Negotiation/Arbitration	25,000		25,000
53410 Police Details	49,383		49,383
53411 Medical Fees	22,000		22,000
53412 Dental Fees	64,337		64,337
53414 Medicaid Services	170,800		170,800
53416 Official & Referee Fees	76,100		76,100
53501 Data Processing	657,000		657,000
53502 Other Technical Services	206,250	3,103	209,353
53705 Postage	115,482	(1,567)	113,915
53706 Catering/Food Reimbursement	23,925		23,925
54201 Rubbish Disposal Service	335,101		335,101
54202 Rental of Snow Removal	490,000		490,000
54203 Custodial Services	16,988,923		16,988,923
54205 Rodent & Pest Control	23,240		23,240
54206 Cleaning Service	3,000		3,000
54310 Non Technology Related Repairs	68,345		68,345
54311 Repairs	3,650		3,650
54312 Other Repairs	203,489		203,489
54320 Technology Repairs	472,562	9,345	481,907
54402 Water	279,700		279,700
54403 Telephone	400,000		400,000
54405 Sewer Usage Fees	537,710		537,710
54406 Installation of Communications	113,230		113,230
54407 Internet Connectivity	260,871		260,871
54601 Rental of Buildings	95,366		95,366
54602 Miscellaneous Rentals	3,900		3,900

54604	Graduation Rentals	38,300		38,300
54902	Alarm & Fire Safety Services	531,755	550	532,305
54903	Moving & Rigging	40,000		40,000
55111	Transportation	15,217,966	(1,795)	15,216,171
55401	Advertising	37,750		37,750
55501	Printing	109,990	(1,114)	108,876
55502	Binding	6,025		6,025
55610	Tuition to other School Districts	2,371,082		2,371,082
55630	Tuition	15,870,159		15,870,159
55640	Tuition to Educational Service	274,090		274,090
55660	Tuition to Charter Schools	15,652,878		15,652,878
55802	Board Training	21,000		21,000
56215	Electricity	3,037,419		3,037,419
56404	Subscriptions & Periodicals	44,696	(4,700)	39,996
58101	Professional Organizational Fees	127,981	2,318	130,299
58102	Other Fees	205,790	(8826)	196,964

	SUBTOTAL SERVICES	76,167,681	(13,992)	6,153,719
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53503	Testing Materials	26,811		26,811
56101	Educational Supplies	1,152,385	58,365	1,210,750
56105	Board Expenses	14,000		14,000
56112	Wearing Apparel	27,100		27,100
56113	Graduation Supplies	14,885		14,885
56115	Health Supplies	52,013	(1,406)	50,607
56116	Athletic Supplies	105,475		105,475
56201	Natural Gas	2,239,108		2,239,108
56202	Gasoline	63,000		63,000
56204	Propane	1,600		1,600
56207	Maintenance Supplies & Parts	600	716	1,316
56209	Fuel	402,804		402,804
56213	Glass	35,000		35,000
56216	Lumber & Hardware	90,000		90,000
56217	Plumbing Supplies	19,000		19,000
56219	Housekeeping Supplies	5,000		5,000
56401	Textbooks	208,076	2,442	210,518
56402	Library Books	75,164	(886)	74,278
56403	Reference Books	28,611		28,611
56501	Computer Related Supplies	5,199	(2500)	42,699
56406	Non-Public Textbooks	100,000		100,000
57311	Technology Software	96,480		496,480

	SUBTOTAL SUPPLIES	5,202,311	56,731	5,259,042
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52102	Canada Life Insurance	184,629		184,629
52103	Dental Insurance	3,017,158		3,017,158
52105	Disability Insurance	132,016		132,016
52108	Teacher Wellness	54,397		454,397
52121	Employee Medical	30,175,043		30,175,043
52122	Retiree Medical	6,680,774		6,680,774
52203	State Retirement	20,587,717		20,587,717
52208	City Retirement	8,195,948		8,195,948
52301	FICA	13,869,357	1,191	13,870,548
52501	Unemployment	187,500		187,500
52720	Workers Compensation	1,700,000		1,700,000
52730	Workers Compensation-Medical	425,000		425,000
52902	Employee Assistance Program	37,800		37,800
52903	Employee Tuition Reimbursement	17,500		17,500
52915	Union Benefits & Pension	4,078,659		4,078,659
55201	Liability Insurance	377,000		377,000
58206	Claims	<u>200,000</u>		<u>200,000</u>
SUBTOTAL BEN & SPEC ITEMS		90,320,498	1,191	90,321,689
57305	Educational Equipment	95,766	(4,400)	91,366
57306	Furniture & Fixtures	220,164	7,795	227,959
57309	Computer Hardware	<u>796,621</u>	<u>(62,932)</u>	<u>733,689</u>
SUBTOTAL CAPITAL		1,112,551	(59,537)	1,053,014
GRAND TOTAL		<u>\$354,101,868</u>	<u>\$0</u>	<u>\$354,101,868</u>

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An Ordinance Amending a Compensation Plan for the Providence School Department and Amending Ordinance Chapter 2015-53, No. 491, Approved October 5, 2015.

**2015-2016 ANNUAL SALARY RANGE**

**ASSISTANTS<sup>1</sup>**

Group I	General Assistant	4.35hr
30	hours per week	\$18,082
35	hours per week	21,093
40	hours per week	24,109

Group II	Teacher, Clerical or Security Assistant	
	14.35 1st Step	18,081 - 24,109
	14.90 2nd Step	18,790 - 25,054
	15.18 3rd Step	19,130 - 25,487
Group III	Teacher Assistant I, Clerical or Security Assistant	
	15.47 1st Step	19,485 - 25,980
	15.69 2nd Step	19,778 - 26,370
	16.00 3rd Step	20,162 - 26,886
Group IV	Teacher Assistant II, Clerical or Security Assistant	
	16.27 1st Step	20,503 - 27,337
	16.54 2nd Step	20,856 - 27,810
	16.79 3rd Step	21,167 - 28,213
Group V	Assistant Liaison	
	18.48 1st Step	23,297 - 31,061
	18.89 2nd Step	23,820 - 31,761
	19.33 3rd Step	24,360 - 32,480

### **CLERKS<sup>1</sup>**

10 Month Group I	21,841 - 28,150
12 Month Group I	28,473 - 34,781
12 Month Group II	28,926 - 35,110
10 Month Group III	23,072 - 29,261
12 Month Group III	30,408 - 36,597
12 Month Group IV	31,893 - 38,083
12 Month Group V	33,389 - 39,564
12 Month Group VI	42,714 - 49,967

### **TEACHERS<sup>1</sup>**

Step 1	39,261
Step 2	41,190
Step 3	43,396
Step 4	46,236
Step 5	49,986
Step 6	53,790
Step 7	57,326
Step 8	61,076
Step 9	64,398
Step 10	67,505
Step 11	70,184
Step 12	74,003

BA + 30	2,455
MA	2,855
MA + 30	3,257
Doctorate	3,657
National Board Certification	5,500

### **PRINCIPALS<sup>1</sup>**

Principals	104,000 - 117,033
Potential Performance Award	3,000

### **ASSISTANT PRINCIPALS<sup>1</sup>**

Assistant Principals	93,921 - 98,768
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### **CERTIFIED ADMINISTRATORS<sup>1</sup>**

Superintendent	191,283 - 207,679
Chief Academic Officer	127,557 - 144,952 **
<b><i>Chief Transformation Officer</i></b>	<b><i>127,557 - 144,952 **</i></b>
Executive Director of Performance Management	118,821 - 127,557
<b><i>Zone Executive Director (Elementary Zone 1)</i></b>	<b><i>118,821 - 127,557</i></b>
<b><i>Zone Executive Director (Elementary Zone 2)</i></b>	<b><i>118,821 - 127,557</i></b>
<b><i>Zone Executive Director (Innovation Zone)</i></b>	<b><i>118,821 - 127,557</i></b>
<b><i>Zone Executive Director (Secondary Zone)</i></b>	<b><i>118,821 - 127,557</i></b>
Director of CTE @ PCTA	103,969 - 111,003
<b><i>Director of Curriculum &amp; Instruction</i></b>	<b><i>103,969 - 111,003</i></b>
Director of ELL	103,969 - 111,003
<b><i>Director of Multiple Pathways for Students</i></b>	<b><i>103,969 - 111,003</i></b>
Director of School Operations and Student Support	103,969 - 111,003
Director of Special Education	103,969 - 111,003
Director of Student Affairs	103,969 - 111,003
Health Service Administrator	101,845 - 108,879
Coordinator of Student Services Mount Pleasant	96,935 - 103,969
<b><i>Special Education Manager</i></b>	<b><i>96,935 - 103,969</i></b>
Supervisor of A-Venture Program	96,935 - 103,969
Supervisor of Community Transition Services	96,935 - 103,969
<b><i>Supervisor of Fine Arts, World Language &amp; Advanced Academic</i></b>	<b><i>96,935 - 103,969</i></b>
<b><i>Supervisor of Math Initiatives</i></b>	<b><i>96,935 - 103,969</i></b>
<b><i>Supervisor of K-12 Literacy</i></b>	<b><i>96,935 - 103,969</i></b>
Supervisor of Scheduling, Guidance, College/ Career Readiness & Student Supports	96,935 - 103,969
<b><i>Supervisor of Science Initiatives</i></b>	<b><i>96,935 - 103,969</i></b>
Supervisor of Special Education	96,935 - 103,969
<b><i>Director of PTECH</i></b>	<b><i>93,921 - 98,768 **</i></b>



## NON-CERTIFIED ADMINISTRATORS<sup>1</sup>

Chief of Administration	127,557	-	154,500
Business Manager / School Controller	127,557	-	144,952
Chief of Human Capital	127,557	-	144,952
Deputy Chief Financial Officer	113,642	-	127,557 **
Executive Director of Operations	113,642	-	127,557
Executive Director of Partnership & Development	113,642	-	127,557
<b>Executive Director of System Wide Proficiency</b>	<b>113,642</b>	-	<b>127,557</b>
Senior Information Officer	98,374	-	111,491
Administrator of Human Resources	93,444	-	104,914
<b>Director of Family and Community Engagement</b>	<b>86,623</b>	-	<b>98,654</b>
<b>Director of Strategic Partnerships</b>	<b>86,623</b>	-	<b>98,654</b>
Director of Student Placement	86,623	-	98,654
<b>Director of Grant Funding</b>	<b>81,979</b>	-	<b>103,969</b>
Human Resource Manager	85,181	-	95,481
Program Manager - Operations	85,181	-	95,481
Senior Budget Officer	79,460	-	92,704
Press Secretary	70,000	-	90,000
Administrator of HRIS/Records	65,583	-	76,514
Expediter of Purchasing and Supplies	68,848	-	78,621
Plant Operations Coordinator	65,213	-	74,805
Plant Maintenance Coordinator	65,213	-	74,805
Timekeeper Administrator	60,471	-	74,263
Special Assistant to the Superintendent	60,000	-	80,000 **
Supervisor of Payroll and Personnel Related Records	57,933	-	72,342
Supervisor of Transportation	58,509	-	70,494
Budget Officer	54,771	-	66,306
<b>Supervisor of Food Services</b>	<b>57,934</b>	-	<b>70,459</b>
Support Services Administrator	43,886	-	54,963
Community Ombudsman for Central Registration	38,819	-	49,119
<b>Career and Technical Education Program Coordinator</b>	<b>42,436</b>	-	<b>47,741</b>

## OTHER POSITIONS<sup>1</sup>

Administrative Assistant	35,745	-	39,649
<b>Assessment Coordinator for College &amp; Career Readiness</b>	<b>55,167</b>	-	<b>68,959</b>
<b>Assessment Coordinator for Literacy &amp; Language</b>	<b>55,167</b>	-	<b>68,959</b>
<b>Assessment Specialist for Adequate Yearly Progress</b>			<b>60,739</b>
Assistant Human Resource Generalist	39,663	-	42,710
<b>Assistant to the Director of Grant Funding</b>	<b>55,167</b>	-	<b>65,776</b>
<b>Assistant to the Professional Learning Manager</b>	<b>41,535</b>	-	<b>52,466</b>
Budget Analyst I	42,379	-	48,339
Bus Monitor			20,788
Certified Occupational Therapy Assistant	24,832	-	41,640
Child Care Worker (School Year)	20.26/hr	-	23.19/hr
Community Transition Liaison	37,570	-	43,181
Computer Management Specialist	57,708	-	66,779
Confidential Executive Assistant			50,147
<b>Creative Technology Specialist</b>	<b>47,685</b>	-	<b>54,618</b>

Crossing Guard		10,395
Customer Service Specialist	24,283 -	36,036
Customer Service Supervisor	43,886 -	54,963
<b>Data Specialist</b>	<b>60,471 -</b>	<b>74,263</b>
Data Specialist	60,471 -	74,263
Data & Testing Coordinator	21,127 -	28,019
Deputy Controller	68,959 -	79,568
<b>EEO &amp; Recruitment Officer</b>	<b>75,000 -</b>	<b>85,000</b>
Educational Technology Specialist	53,045 -	63,654
Employee Relations Lawyer	68,185 -	76,534
Executive Assistant to the Superintendent	41,535 -	50,530
<b>Federal Programs Coordinator</b>	<b>72,554 -</b>	<b>83,803</b>
Fiscal Officer	42,855 -	55,099
Foreman		54,828
Grant Writer	60,154 -	72,187
<b>Grants Program Officer</b>	<b>60,154 -</b>	<b>72,187 **</b>
Hearing Officer		53,045
Help Desk Analyst	29,576 -	41,406
Human Resource Generalist	48,499 -	55,550
Human Resource Officer	55,000 -	65,000
Human Relations Specialist I	21,127 -	28,019
Human Relations Specialist II	22,534 -	31,013
Human Relations Specialist III	24,283 -	34,036
Human Relations Specialist IV	33,354 -	37,894
Human Resource Specialist	56,430 -	65,321
Innovation Specialist	55,000 -	65,000 **
<b>Innovation Specialist</b>	<b>55,000 -</b>	<b>65,000 **</b>
Job Coach	22,512 -	27,663
Lab Technician	18,658 -	22,736
Medicaid Specialist	49,663 -	55,622
Network Operations Facilitator	75,072 -	87,586
Non Certified Nurses		51,649
Occupational Therapist	43,042 -	72,176
<b>Parent Coordinator</b>		<b>35,000</b>
<b>Perkins Program Coordinator</b>	<b>60,000 -</b>	<b>67,500</b>
Physical Therapist	43,042 -	72,176
Placement Officer	39,708 -	42,710
<b>Professional Learning Manager</b>	<b>53,342 -</b>	<b>67,551</b>
Public School Safety Service Officer		10,395
<b>Research Specialist</b>	<b>65,776 -</b>	<b>79,568</b>
ROTC Officer	49,137 -	57,157
Route Foreman	35,615 -	43,499
School Board Chairperson		4,635
School Board Member		3,500
School Lunch Aides		8.00/hr
Senior Placement Officer		39,015
Shower Matron	17,392 -	26,293
Social Coach	42,012 -	50,414
Student Registration and Data Specialist	49,908 -	56,048
Student Registration and Placement Analyst	46,463 -	53,705

Supervising Occupational Therapist	60,944 -	78,190
Technical Support Technician		70,661
Technology E-Mail Administrator	66,780 -	76,150
Technology Integration Specialist	68,959 -	79,568
Technology Service Coordinator	52,094 -	61,874
Translator	39,784 -	54,049
Water Safety Instructor	19,214 -	24,660

1 Reflects base salary.

***Bold italicized print indicates non-local funding.***

***\*\* The position shall not be filled or funded, permanent or temporarily, until such time as there is a permanent full time superintendent for the Providence School Department.***

An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Employees in certain Classes in the Providence School Department and Amending Ordinance Chapter 2015-54, No. 492, Approved October 5, 2015.

SECTION 1. The number of employees in the School Board shall not exceed nine (9). There shall be no more than:

9.00 School Board Member

SECTION 2. The number of employees in the Superintendent's Office shall not exceed four (4). There shall be no more than:

1.00 Superintendent  
1.00 Administrative Assistant  
1.00 Special Assistant to the Superintendent  
1.00 Executive Assistant to the Superintendent

SECTION 3. The number of employees in the Communications Office shall not exceed two (2). There shall be no more than:

0.00 Director of Communications  
1.00 Press Secretary  
1.00 Translator  
***0.00 Public & Parent Information Specialist (100%)***  
0.00 Clerk

SECTION 4. The number of employees in the Chief of Administration Office shall not exceed four (4). There shall be no more than:

1.00	Chief of Administration
1.00	Executive Director of Partnership & Development
1.00	Innovation Specialist
1.00	Grant Writer
0.00	Clerk

SECTION 5. The number of employees in the Office of Family and Community Engagement shall not exceed eight (8). There shall be no more than:

<b>1.00</b>	<b><i>Director of Family and Community Engagement (100%)</i></b>
<b>0.00</b>	<b><i>Facilitator of Family &amp; Community Engagement (100%)</i></b>
<b>3.00</b>	<b><i>Parent Engagement Specialists (100%)</i></b>
<b>1.00</b>	<b><i>Parent Coordinator (100%)</i></b>
1.00	Community Ombudsman for Central Registration
<b>2.00</b>	<b><i>Clerk (100%)</i></b>

SECTION 6. The number of employees in the Office of Federal Programs shall not exceed two (2). There shall be no more than:

<b>0.00</b>	<b><i>Executive Director of Federal Programs and Family Engagement (98%)</i></b>
<b>1.00</b>	<b><i>Grants Program Officer (98%)</i></b>
<b>1.00</b>	<b><i>Federal Programs Coordinator (100%)</i></b>
<b>.00</b>	<b><i>Clerk (32.5%)</i></b>

SECTION 7. The number of employees in the Office of Professional Learning shall not exceed two (2). There shall be no more than:

<b>1.00</b>	<b><i>Assistant to the Professional Learning Manager (100%)</i></b>
<b>1.00</b>	<b><i>Professional Learning Manager (100%)</i></b>
<b>.00</b>	<b><i>Clerk (32.5%)</i></b>

SECTION 8. The number of employees in the Office of Curriculum Development & Implementation shall not exceed one (1). There shall be no more than:

*0.00 Executive Director, Curriculum,  
Instruction & Professional  
Learning (65%)*  
*1.00 Director Curriculum, Instruction &  
Professional Learning (65%)*  
*0.00 Clerk (65%)*

SECTION 9. The number of employees in the Office of Operations shall not exceed four (4). There shall be no more than:

1.00 Executive Director of Operations  
1.00 Program Manager-Operations  
1.00 Data Specialist  
1.00 Clerk

SECTION 10. The number of employees in the Office of School Operations and Student Support shall not exceed two (2). There shall be no more than:

1.00 Director of School Operations  
& School Support  
1.00 Clerk

SECTION 11. The number of employees in the Student Affairs Office shall not exceed fourteen and five tenths (14.50). There shall be no more than:

7.50 Teachers  
3.00 Teacher Assistants  
3.00 Clerks  
1.00 Director of Student Affairs

SECTION 12. The number of employees in the Student Registration Center shall not exceed seventeen (17). There shall be no more than:

5.00 Teachers  
1.00 Clerk  
1.00 Director of Student Placement  
0.00 Supervisor of Student Registration  
6.00 Placement Officers  
1.00 Registration & Data Specialist  
1.00 Customer Service Specialist  
1.00 Customer Service Supervisor  
1.00 Student Registration and Placement  
Analyst

SECTION 13. The number of employees in the Health Office shall not exceed eight and three tenths (8.30). There shall be no more than:

1.00	Clerk
1.00	Health Service Administrator
.30	Teacher
6.00	Non Certified Registered Nurses

SECTION 14. The number of employees in the Health & PE Office shall not exceed one (1). There shall be no more than:

1.00	Teacher
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SECTION 15. The number of employees in the Office of Multiple Pathways shall not exceed one (1). There shall be no more than:

<b>1.00</b>	<b><i>Director of Multiple Pathways for Student Success (100%)</i></b>
<b>0.00</b>	<b><i>Clerk (50%)</i></b>

SECTION 16. The number of employees in the Department of General Administration shall not exceed one and five tenths (1.50). There shall be no more than:

.50	Clerk
1.00	Support Services Administrator

SECTION 17. The number of employees in the Controller's Office shall not exceed twenty one (21). There shall be no more than:

1.00	Deputy Controller
1.00	Budget Officer
1.00	Supervisor of Payroll and Personnel Related Records
1.00	Fiscal Officer
17.00	Clerks

SECTION 18. The number of employees in the Budget Office shall not exceed four (4). There shall be no more than:

1.00	Senior Budget Officer
1.00	Budget Analyst I
2.00	Clerk

SECTION 19. The number of employees in the Office of Grant Oversight shall not exceed three (3). There shall be no more than:

**1.00**     ***Director of Grant Funding (98%)***  
**1.00**     ***Assistant to the Director of Grant Funding (98%)***  
**1.00**     ***Clerk (98%)***

SECTION 20. The number of employees in the Office of Medicaid & Federal Reimbursement shall not exceed one (1). There shall be no more than:

1.00     Medicaid Specialist

SECTION 21. The number of employees in the Purchasing Office shall not exceed six (6). There shall be no more than:

1.00     Expediter of Purchasing and Supplies  
5.00     Clerks

SECTION 22. The number of employees in the Department of Transportation shall not exceed one hundred ten (110). There shall be no more than:

2.00     Supervisor  
2.00     Route Foremen  
3.00     Clerks  
103.00  Bus Monitors

SECTION 23. The number of employees in the Department of Human Resources shall not exceed twenty two and ten tenths (22.10). There shall be no more than:

0.00	Senior Executive Director of Human Resources & Labor Relations
1.00	Chief of Human Capital
<b>1.00</b>	<b><i>EEO &amp; Recruitment Officer (50%)</i></b>
1.00	Human Resource Officer
1.00	Administrator of Human Resources
1.00	Human Resource Manager
1.00	Clerks
.60	Employee Relations Lawyer
.50	Hearing Officer
1.00	Human Resource Specialist
1.00	Human Resource Generalist
1.00	Assistant Human Resource Generalist
1.00	Administrator of HRIS/Records
1.00	Confidential Executive Assistant

SECTION 24. The number of employees in the Department of Human Capital shall not exceed thirteen (13). There shall be no more than:

1.00	Executive Director of Performance Management
0.00	Clerk
4.00	Teachers (Evaluators)
<b>8.00</b>	<b><i>Teachers (Evaluators 100%)</i></b>

SECTION 25. The number of employees in the Central Supply Office shall not exceed five and seven tenths (5.70). There shall be no more than:

1.00	Foreman
2.50	Clerks
1.20	Stock Clerks
1.00	Driver

SECTION 26. The number of employees in the Office of Food Service shall not exceed two (2). There shall be no more than:

<b>1.00</b>	<b><i>Supervisor of Food Services (100%)</i></b>
<b>1.00</b>	<b><i>Clerk (100%)</i></b>



SECTION 27. The number of employees in Plant Operations shall not exceed three (3). There shall be no more than:

1.00	Plant Operations Coordinator
1.00	Plant Maintenance Coordinator
1.00	Clerk

SECTION 28. The number of employees in the Office of Information Services shall not exceed eighteen (18) there shall be no more than:

1.00	Senior Information Technology Officer
0.00	Director of Curriculum, Instruction, and Technology Integration
1.00	Clerk
1.00	Timekeeper Administrator
10.00	Computer Management Specialists
1.00	Technology Service Coordinator
1.00	E-Mail Administrator
1.00	Network Operations Facilitator
1.00	Technology Integration Specialists
1.00	Technical Support Technician

SECTION 29. The number of employees in the Office of Data Processing shall not exceed one (1). There shall be no more than:

1.00	Clerks
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SECTION 30. The number of employees in the Office of Finance shall not exceed three (3). There shall be no more than:

1.00	Business Manager / Controller
1.00	Deputy Chief Financial Officer
1.00	Clerk

SECTION 31. The number of employees in the Department of Special Education shall not exceed ninety four and eight tenths (94.80). There shall be no more than:

1.00	Director of Special Education
1.00	Supervisor of Community Transition Services
<b>4.00</b>	<b><i>Special Education Managers (100%)</i></b>
3.00	Supervisors of Special Education
11.00	Clerks
52.20	Special Education Teachers
3.35	Occupational Therapist
7.00	Teacher Assistants
8.00	Child Care Workers
2.00	Job Coach
.25	Certified Occupational Therapist Assistants
1.00	Human Relations Specialist
<b>1.00</b>	<b><i>Translator (100%)</i></b>

SECTION 32. The number of employees in the Department of English Language Learners shall not exceed eleven (11). There shall be no more than:

1.00	Director of ELL
2.00	Clerks
1.00	Teacher
<b>7.00</b>	<b><i>Teachers (ELL Specialists 100%)</i></b>

SECTION 33. The number of employees in the Chief Academic Office shall not exceed three (3). There shall be no more than:

0.00	Chief of Instruction, Leadership & Equity
1.00	Chief Academic Officer
<b>1.00</b>	<b><i>Director of Strategic Partnerships (50%)</i></b>
1.00	Clerk

SECTION 34. The number of employees in the Office of Literacy and the Humanities shall not exceed seven (7). There shall be no more than:

<b>1.00</b>	<b><i>Supervisor of K-12 Literacy (50%)</i></b>
<b>.00</b>	<b><i>Clerk (12.5%)</i></b>
<b>5.00</b>	<b><i>Teachers (Intervention Specialists (100%))</i></b>
1.00	Teacher Assistant

SECTION 35. The number of employees in the Mathematics Department shall not exceed six and five tenths (6.50). There shall be no more than:

- 3.00** *Teachers (Intervention Specialists (100%))*
- 2.00** *Teachers (DAT Specialists 100%)*
- 1.00** *Supervisor of Math Initiatives (50%)*
- .50** *Clerk (12.5%)*

SECTION 36. The number of employees in the Science Department shall not exceed two and five tenths (2). There shall be no more than:

- 1.00** *Supervisor of Science Initiatives (50%)*
- 1.00** *Teacher (Intervention Specialists (100%))*
- .50** *Clerk (12.5%)*

SECTION 37. The number of employees in the Office of Research and Assessment shall not exceed eight (8). There shall be no more than:

- 0.00** *Director of Research, Planning & Accountability (100%)*
- 1.00** *Executive Director of System Wide Proficiency (100%)*
- 1.00** *Innovation Specialist (100%)*
- 1.00** *Assessment Specialist for Adequate Yearly Progress (100%)*
- 1.00** *Assessment Coordinator for College & Career Readiness (100%)*
- 1.00** *Assessment Coordinator for Literacy & Language (100%)*
- 1.00** *Research Specialists (100%)*
- 1.00** *Data Specialist (100%)*
- 1.00** *Clerk (100%)*

SECTION 38. The number of employees in the Office of Fine Arts shall not exceed two and five tenths (2.50). There shall be no more than:

- .50** *Supervisor of Fine Arts, World Language & Advanced Academics (12.5%)*
- 2.00** *Teachers*
- .00** *Clerk (12.5%)*

SECTION 39. The number of employees in the Office of Advanced Academics shall not exceed five tenths (.50). There shall be no more than:

- .50**      ***Supervisor of Fine Arts, World Language & Advanced Academics (12.5%)***
- .00**      ***Clerk (12.5%)***

SECTION 40. The number of employees in the Office of The Zone Executive Director Elementary shall not exceed two (2). There shall be no more than:

- 0.00**      ***Executive Director of Zone 1 (45%)***
- 1.00**      ***Zone Executive Director Elementary Zone 1) (45%)***
- 1.00**      ***Zone Executive Director (Elementary Zone 2) (75%)***
- 0.00      Director of School Support
- 0.00**      ***Clerk (45%)***

SECTION 41. The number of employees in the Office of The Zone Executive Director Secondary shall not exceed two (2). There shall be no more than:

- 0.00**      ***Executive Director of Zone 2 (45%)***
- 1.00**      ***Zone Executive Director (Secondary) (45%)***
- 1.00      Supervisor of Scheduling, Guidance, College/Career Readiness & Student Supports
- 0.00**      ***Clerk (45%)***

SECTION 42. The number of employees in the Office of The Innovation Zone shall not exceed four (4). There shall be no more than:

- 0.00**      ***Executive Director of School Transformation (45%)***
- 1.00**      ***Zone Executive Director (Innovation Zone) (45%)***
- 1.00**      ***Chief Transformation Officer (50%)***
- 0.00      Director of School Transformation
- 1.00      Teacher
- 1.00**      ***Clerk (45%)***

SECTION 43. The number of employees in Anthony Carnevale Elementary School shall not exceed one hundred twenty and five hundredths (120.05). There shall be no more than:

57.35	Teachers
46.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
7.00	Child Care Workers
2.00	Certified Occupational Therapist Assistants
.50	Physical Therapist
<b>3.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 44. The number of employees in Pleasant View Elementary School shall not exceed ninety three and seventy five hundredths (93.75). There shall be no more than:

42.30	Teachers
33.30	Teacher Assistants
2.20	Clerks
1.00	Principal
9.00	Child Care Worker
1.00	Occupational Therapists
.95	Certified Occupational Therapist
1.00	Water Safety Instructor
1.00	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 45. The number of employees in Robert Bailey IV Elementary School shall not exceed sixty two and one tenth (62.10). There shall be no more than:

41.00	Teachers
17.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.85	Occupational Therapist
.05	Physical Therapist

SECTION 46. The number of employees in Alan Shawn Feinstein at Broad Street Elementary School shall not exceed forty five and eighty five hundredths (45.85). There shall be no more than:

31.60	Teachers
9.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.05	Occupational Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 47. The number of employees in Harry Kizirian Elementary School shall not exceed fifty seven and fifteen hundredths (57.15). There shall be no more than:

40.50	Teachers
10.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
.45	Occupational Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 48. The number of employees in Vartan Gregorian at Fox Point Elementary School shall not exceed seventy and forty five hundredths (70.45). There shall be no more than:

43.70	Teachers
16.00	Teacher Assistants
2.20	Clerks
1.00	Principal
4.00	Child Care Workers
1.00	Occupational Therapist
.55	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 49. The number of employees in Charles Fortes Elementary School shall not exceed sixty one and seventy five hundredths (61.75) There shall be no more than:

33.60	Teachers
22.00	Teacher Assistants
1.00	Principal
1.70	Clerks
.35	Occupational Therapist
1.00	Child Care Workers
.10	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 50. The number of employees in Alfred Lima Elementary School shall not exceed fifty six and seven tenths (56.70). There shall be no more than:

42.80	Teachers
5.00	Teacher Assistants
3.10	Clerks
1.00	Principal
1.00	Assistant Principal
1.00	Child Care Workers
.05	Physical Therapist
.75	Certified Occupational Therapist Assistant
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 51. The number of employees in the Dual Language Program at Levinton Annex shall not exceed forty seven and eight tenths (47.80). There shall be no more than:

31.10	Teachers
10.00	Teacher Assistants
1.20	Clerks
1.00	Principal
2.00	Child Care Workers
.40	Occupation Therapist
.10	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 52. The number of employees in William D'Abate Elementary School shall not exceed thirty six and seven tenths (36.70). There shall be no more than:

25.20	Teachers
6.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.25	Occupational Therapist
.05	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 53. The number of employees in Carl Lauro Elementary School shall not exceed eighty nine and forty five hundredths (89.45). There shall be no more than:

62.00	Teachers
15.00	Teacher Assistants
3.40	Clerks
1.00	Principal
2.00	Assistant Principals
.05	Physical Therapist
1.00	Certified Occupational Therapist Assistant
<b>5.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 54. The number of employees in Frank D. Spaziano Elementary School shall not exceed forty one and ninety five hundredths (41.95). There shall be no more than:

31.90	Teachers
3.00	Teacher Assistants
3.20	Clerks
.80	Principal
.80	Assistant Principal
.20	Occupational Therapist
.05	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 55. The number of employees in Mary Fogarty Elementary School shall not exceed forty eight and one tenth (48.10). There shall be no more than:

31.90	Teachers
10.00	Teacher Assistants
3.20	Clerks
1.00	Principal
1.00	Assistant Principal
1.00	Certified Occupational Therapist Assistant



SECTION 56. The number of employees in Frank D. Spaziano Annex Elementary School shall not exceed twenty five and seventy five hundredths (25.75). There shall be no more than:

13.00	Teachers
10.00	Teacher Assistants
1.20	Clerk
.20	Principal
.20	Assistant Principal
.15	Occupational Therapist
<b>1.00</b>	<b><i>Lunch Aide (100%)</i></b>

SECTION 57. The number of employees in Robert F. Kennedy Elementary School shall not exceed fifty five and five tenths (55.50). There shall be no more than:

40.10	Teachers
8.60	Teacher Assistants
2.20	Clerks
1.00	Principal
.55	Occupational Therapist
.05	Physical Therapist
<b>3.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 58. The number of employees in Reservoir Avenue Elementary School shall not exceed twenty eight and seventy five hundredths (28.75). There shall be no more than:

20.00	Teachers
4.00	Teacher Assistants
1.60	Clerks
1.00	Principal
.15	Occupational Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 59. The number of employees in Lillian Feinstein at Sackett Street Elementary School shall not exceed fifty one and ninety five hundredths (51.95). There shall be no more than:

35.80	Teachers
9.55	Teacher Assistants
1.20	Clerks
1.00	Turnaround Principal
2.00	Child Care Workers
.35	Occupational Therapist
.05	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 60. The number of employees in Veazie Street Elementary School shall not exceed sixty five and seven tenths (65.70). There shall be no more than:

46.70	Teachers
12.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
.80	Occupational Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 61. The number of employees in B. J. Clanton Complex Elementary School shall not exceed sixty three and nine tenths (63.90). There shall be no more than:

47.90	Teachers
9.75	Teacher Assistants
2.20	Clerks
1.00	Turnaround Principal
0.00	Assistant Principal
1.00	Child Care Worker
.05	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aide (100%)</i></b>

SECTION 62. The number of employees in Webster Avenue Elementary School shall not exceed forty two and one tenth (42.10) There shall be no more than:

29.90	Teachers
7.00	Teacher Assistants
1.20	Clerks
1.00	Principal
<b>3.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 63. The number of employees in Dr. Martin Luther King, Jr. Elementary School shall not exceed sixty nine and fifteen hundredths (69.15). There shall be no more than:

45.80	Teachers
13.00	Teacher Assistants
3.20	Clerks
1.00	Principal
1.00	Assistant Principal
2.00	Child Care Worker
1.00	Certified Occupational Therapist Assistant
.15	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 64. The number of employees in George J. West Elementary School shall not exceed sixty five (65). There shall be no more than:

45.80	Teachers
11.00	Teacher Assistants
3.20	Clerks
1.00	Principal
2.00	Assistant Principal
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 65. The number of employees in Asa Messer at Bridgham Elementary School shall not exceed sixty five and one tenth (65.10). There shall be no more than:

39.80	Teachers
15.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
3.00	Child Care Workers
.10	Physical Therapist
1.00	Certified Occupational Therapist Assistant
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 66. The number of employees in Nathanael Greene Middle School shall not exceed ninety one and seven tenths (91.70). There shall be no more than:

70.45	Teachers
9.00	Teacher Assistants
4.20	Clerks
1.00	Principal
2.00	Assistant Principals
2.00	Child Care Workers
.05	Physical Therapist
1.00	Certified Occupational Therapist Assistant
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 67. The number of employees in Roger Williams Middle School shall not exceed ninety five and two tenths (95.20). There shall be no more than:

76.70	Teachers
8.00	Teacher Assistants
4.20	Clerks
1.00	Turnaround Principal
2.00	Assistant Principals
0.00	Human Relations Specialist
1.00	Data & Testing Coordinator
.25	Occupational Therapist
.05	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 68. The number of employees in Gilbert Stuart Middle School shall not exceed eighty seven and six tenths (87.60). There shall be no more than:

72.40	Teachers
6.00	Teacher Assistants
4.20	Clerks
1.00	Principal
2.00	Assistant Principals
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 69. The number of employees in Nathan Bishop Middle School shall not exceed ninety four and forty four hundredths (94.44). There shall be no more than:

68.74	Teachers
14.00	Teacher Assistants
5.20	Clerks
1.00	Principal
2.00	Assistant Principal
1.00	Child Care Workers
.50	Occupational Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 70. The number of employees in Esek Hopkins Middle School shall not exceed sixty nine and forty five hundredths (69.45). There shall be no more than:

48.25	Teachers
13.00	Teacher Assistants
3.20	Clerks
1.00	Principal
1.00	Assistant Principal
1.00	Human Relations Specialist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 71. The number of employees in Christopher and Lola DelSesto Middle School shall not exceed one hundred eighteen and forty six hundredths (118.46). There shall be no more than:

78.26	Teachers
19.00	Teacher Assistants
4.20	Clerks
1.00	Principal
2.00	Assistant Principals
1.00	Human Relations Specialist
.25	Physical Therapist
8.00	Child Care Worker
.75	Occupational Therapist
1.00	Social Coach
<b>3.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 72. The number of employees in West Broadway Middle School shall not exceed forty one and nine tenths (41.90). There shall be no more than:

32.90	Teachers
2.00	Teacher Assistants
4.20	Clerks
1.00	Principal
1.00	Assistant Principal

SECTION 73. The number of employees in Central High School shall not exceed one hundred sixteen and forty five hundredths (116.45). There shall be no more than:

85.80	Teachers
13.00	Teacher Assistants
7.60	Clerks
1.00	Principal
3.00	Assistant Principals
<b>1.00</b>	<b><i>School Based Coordinator</i></b>
4.00	Child Care Worker
.05	Physical Therapist
1.00	Human Relations Specialist

SECTION 74. The number of employees in Classical High School shall not exceed eighty five and two tenths (85.20). There shall be no more than:

70.80	Teachers
2.00	Teacher Assistants
8.40	Clerks
1.00	Principal
3.00	Assistant Principals

SECTION 75. The number of employees in Mount Pleasant High School shall not exceed one hundred fifty three and ninety five hundredths (153.95). There shall be no more than:

88.90	Teachers
34.00	Teacher Assistants
9.50	Clerks
1.00	Principal
1.00	Coordinator of Special Education
3.00	Assistant Principals
<b>1.00</b>	<b><i>School Based Coordinator</i></b>
11.00	Child Care Workers
.05	Physical Therapist
1.00	Certified Occupational Therapist Assistant
1.00	Human Relations Specialist
<b>.50</b>	<b><i>CTE (100%)</i></b>
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 76. The number of employees in the Juanita Sanchez Educational Complex shall not exceed eighty and three tenths (80.30). There shall be no more than:

67.05	Teachers
4.00	Teacher Assistants
4.80	Clerks
1.00	Turnaround Principal
2.00	Assistant Principals
<b>1.00</b>	<b><i>School Based Coordinator</i></b>
.45	Physical Therapist

SECTION 77. The number of employees in Providence Career and Technology Academy shall not exceed one hundred and six and three tenths (106.30). There shall be no more than:

75.70	Teachers
16.00	Teacher Assistants
3.60	Clerks
1.00	Computer Service Specialist
<b>3.00</b>	<b><i>School Based Coordinator</i></b>
1.00	Principal
1.00	Director of CTE @ PCTA
0.00	Director of Career & Technology
<b>1.00</b>	<b><i>Director of PTECH</i></b>
1.00	Assistant Principals
<b>1.00</b>	<b><i>Lunch Aide (100%)</i></b>
<b>1.00</b>	<b><i>Perkins Program Coordinator (100%)</i></b>
<b>1.00</b>	<b><i>CTE (100%)</i></b>

SECTION 78. The number of employees in Dr. Jorge Alvarez School shall not exceed sixty four and four tenths (64.40). There shall be no more than:

53.00	Teachers
4.00	Teacher Assistants
4.40	Clerks
1.00	Principal
2.00	Assistant Principals

SECTION 79. The number of employees in E-Cubed Academy shall not exceed forty one and sixty seven hundredths (41.67). There shall be no more than:

35.42	Teachers
2.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
.05	Occupational Therapist

SECTION 80. The number of employees in the Hope Arts and Hope Informational Technology at the Hope High School Complex shall not exceed one hundred twenty five and fifty one hundredths (125.51). There shall be no more than:

89.36	Teachers
18.00	Teacher Assistants
7.50	Clerks
1.00	Principal
3.00	Assistant Principals
3.00	Child Care Workers
.10	Occupational Therapist
.05	Physical Therapist
<b>1.00</b>	<b>School Based Coordinator</b>
<b>.50</b>	<b>CTE (100%)</b>
2.00	Human Relation Specialists

SECTION 81. The number of employees in the Evolutions High School at Mount Pleasant shall not exceed ten and five tenths (10.50). There shall be no more than:

7.50	Teachers
1.00	Teacher Assistant
1.00	Clerk
1.00	Principal



SECTION 82. The number of employees in the Design High School at Hope shall not exceed ten and five tenths (10.50). There shall be no more than:

7.50 Teachers  
1.00 Teacher Assistant  
1.00 Clerk  
1.00 Principal

SECTION 83. The number of employees in Times<sup>2</sup> Academy shall not exceed fifty three and nine tenths (53.90). There shall be no more than:

49.60 Teachers  
.30 Occupational Therapist  
1.00 Teacher Assistant  
2.00 Clerks  
**1.00 Lunch Aide (100%)**

SECTION 84. The number of employees in Academy for Career Exploration Academy shall not exceed twenty three and forty six hundredths (23.46). There shall be no more than:

18.20 Teachers  
1.00 Clerk  
1.00 Director  
.63 Employment Coordinator  
.63 Development Coordinator  
1.00 Executive Assistant  
**1.00 Lunch Aide (100%)**

SECTION 85. The number of employees in A-Venture Transitional Program shall not exceed twenty six (26). There shall be no more than:

1.00 Administrator  
15.00 Teachers  
9.00 Teacher Assistants  
1.00 Clerk

***Bold italicized print indicates non-local funding.***

***<sup>1</sup> Upon the federal monies no longer being available to fund the above positions, said positions will be abolished and / or deleted from said ordinance***

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Ordinances the Second Time, Seconded by COUNCILMAN CORREIA, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED SECOND TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliazzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

**The Motion for Passage the Second Time is Sustained.**

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## **PRESENTATION OF ORDINANCES**

**COUNCILWOMAN HARRIS, COUNCILMAN PRINCIPE, (By Request):**

An Ordinance in Amendment of and in addition to Chapter 1984-17 of the Ordinances of the City of Providence, Approved March 9, 1984 and Entitled: "An Ordinance Approving and Adopting the Official Redevelopment Plan for Upper South Providence Redevelopment Project," for additional Acquisition.

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**COUNCILWOMAN HARRIS, COUNCILMAN PRINCIPE**

An Ordinance Adopting the Westfield Street Redevelopment Plan.

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILMAN CORREIA.**

**COUNCIL PRESIDENT APONTE Refers the Several Ordinances to the Committee on Urban Redevelopment, Renewal and Planning.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Urban Redevelopment, Renewal and Planning

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**COUNCILMAN SALVATORE, COUNCILMAN ZURIER, COUNCILMAN YURDIN**

An Ordinance Establishing the 2016 Property Tax Predictability Act.

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**PRESENTATION OF RESOLUTIONS**

**COUNCIL PRESIDENT APONTE, (By Request):**

Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Design by RI  
(Planning and Development) \$55,800.00

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Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Cox Business Services  
(Water Supply Board) \$140,880.00

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Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Dimeo Construction  
(Water Supply Board) \$16,300,000.00

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters.,  
Seconded by COUNCILMAN CORREIA.**

**COUNCIL PRESIDENT APONTE Refers the Ordinance and Several Resolutions to the  
Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

**COUNCIL PRESIDENT APONTE, COUNCILWOMAN CASTILLO,  
COUNCILMAN IGLIOZZI, COUNCILMAN JACKSON, COUNCILWOMAN  
MATOS, COUNCILMAN PRINCIPE, COUNCILWOMAN RYAN,  
COUNCILMAN YURDIN**

Resolution Concerning the Engagement of a Consultant to Study the Operations of the Board of Licenses.

**RESOLVED**, That the City Council hereby approves and ratifies the engagement of the Law Office of Lynch & Pine, in a total amount not to exceed \$10,000.00, to provide consulting services and conduct a comprehensive review of the City of Providence's Board of Licenses, including but not limited to examining its policies and making recommendations for best practices that promote a vibrant business environment and safe neighborhoods for residents citywide.

**COUNCILMAN ZURIER Moves to Amend the Resolution to say that there is a limit of \$10,000.00 to this engagement, Seconded by COUNCILMAN SALVATORE.**

**COUNCILMAN IGLIOZZI Moves Passage of the Resolution, As Amended, Seconded by COUNCILMAN CORREIA.**

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**COUNCIL PRESIDENT APONTE, COUNCILMAN YURDIN**

Resolution Supporting the Rhode Island Organic Certification Program.

**WHEREAS**, The food processing, packaging, and sales cluster of the local economy added nearly 800 new jobs between 2009 and 2013, representing 24% job growth; and

**WHEREAS**, National trends toward locally sourced food products, non-genetically modified foods, and organic food products have led to many economic benefits for local farms and agriculture related businesses; and

**WHEREAS**, The 2015 update to "The Economic Impact of Rhode Island Plant-Based Industries and Agriculture" estimates annual sales at \$238.9 million, supporting 2,563 jobs in our state; and

**WHEREAS**, According to the 2012 Census of Agriculture, Rhode Island has the largest percentage of new farmers in the nation, the total number of local farms is increasing, and the fastest growth has occurred among small farms of nine acres or less; and

**WHEREAS**, Rhode Island has the second-highest concentration of certified organic operations in the nation and has more than twice the national average of certified organic farms; and

**WHEREAS**, Organic farmers in the US produce more value-added products (15.6%) than the average U.S. farm (4.5%); and

**WHEREAS**, Food-based businesses, such as co-packing, refrigeration, and distribution services, play to the production strengths of our community, provide jobs for local residents, and provide a new domestic and international export products; and

**WHEREAS**, Rhode Island is one of only a handful of states accredited by the federal government to run an organic certification program; and

**WHEREAS**, According to the Economic Development Cluster Strategy report commissioned by the City Council in 2015, Providence has a unique comparative advantage in the food sector of the economy and the ability to certify products and producers as organic is critical to supporting Rhode Island's growing food sector; and

**WHEREAS**, However, due to budget cuts at the Department of Environmental Management (DEM) the Rhode Island Organic Certification Program is now in jeopardy and a recent audit by the USDA raised concerns about the current staffing level of the program; and

**WHEREAS**, Without the State-run organic certification program, many local small farmers will face great economic hardship and will have to hire expensive private firms from out of state to certify their products as organic, cutting into their bottom-lines and increasing food prices; and

**WHEREAS**, The Rhode Island Organic Certification Program should be preserved, promoted, and expanded to attract new food-based businesses and middle-class jobs to our state.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence hereby urges and respectfully requests that the Rhode Island Organic Certification Program be preserved and provided with the necessary staffing and budgetary resources to continue its important mission.

**BE IT FURTHER RESOLVED**, That, upon passage, copies of the resolution be sent to the Governor, the Director of the Department of Environmental Management, the President of the Commerce Corporation, and the entire Providence delegation of the General Assembly.

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## COUNCIL PRESIDENT APONTE

Resolution Establishing the Providence Nighttime Economy Task Force.

**WHEREAS**, The "nighttime economy" has such a major economic impact, it is being referred to nationally as "The Other Nine to Five," and cities around the U.S. are recognizing that, oftentimes, more economic activity occurs at night than during the day; and

**WHEREAS**, The nighttime economy of Providence is a multi-million dollar industry, comprised of the economic activity of restaurants, bars, nightclubs, performing arts venues, including the Dunk, PPAC, and the Trinity Repertory Theater, galleries, nighttime retail shopping, Waterfire, the Providence International Arts Festival, and other evening outdoor events; and

**WHEREAS**, The nighttime economy is responsible for the creation of many jobs and the sale of substantial goods and services, both direct and indirect, including many locally sourced items and products; and

**WHEREAS**, Creating safe and vibrant places for people to socialize attracts tourism, outside investment, and customers to Providence, providing an important boost to the local economy; and

**WHEREAS**, Nighttime businesses enrich the quality of life in our community by promoting social, cultural, and artistic experiences for residents and visitors to enjoy; and

**WHEREAS**, In recent years, Providence has received many accolades for its nightlife, including being ranked #1 in Travel and Leisure's 2014 "America's Favorite Places" survey, being listed as the #2 Downtown in the nation by Livability.com, and being selected as "the Coolest City in America" by GQ in 2015; and

**WHEREAS**, The highly regarded Knight Foundation recently ranked “sociability” as the number one reason that millennials, entrepreneurs, and employees chose a location to live and work; and

**WHEREAS**, The City should support and nurture this vital industry while carefully balancing the importance of nighttime businesses to the local economy and the unique set of concerns faced by residents who live in the vicinity of those businesses; and

**WHEREAS**, In order to encourage the continued growth of the nighttime economy and address the concerns of residents, current regulations should be examined for effectiveness and appropriate improvements should be made where necessary; and

**WHEREAS**, Creating a task force of residents and stakeholders to research and make recommendations on the issues affecting Providence’s nighttime economy will help ensure that a comprehensive approach is taken, all voices are heard, and effective measures are developed.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council does hereby establish the Nighttime Economy Task Force in order to study issues affecting Providence’s entertainment, dining, and arts-related businesses, research best practices from comparable cities around the nation, and make specific recommendations for how the City can expand its economy by creating safe and vibrant places for people to socialize and by supporting existing nighttime economy businesses.

**BE IT FURTHER RESOLVED**, That the Nighttime Economy Task Force shall consist of nine (9) members appointed by the City Council, including one (1) downtown neighborhood property owner or resident, the senior director of the Downtown Improvement District or his designee, the president of the Providence Warwick Convention & Visitors Bureau or her designee, the Chief of Police or his designee, the Director of Economic Development or his designee, one (1) representative for the local colleges and universities, one (1) representative for the restaurant owners, one (1) representative for the nightclub owners, and one (1) representative for performing arts venues.

**BE IT FURTHER RESOLVED**, That, as part of its review, the Nighttime Economy Task Force will hold no fewer than nine (9) public meetings and, within two hundred and seventy (270) days, shall present the City Council with a report detailing its findings and recommendations. This report shall include an economic impact study measuring the economic benefits of the Providence’s nighttime economy (sales, employment, tax revenue, etc.) and a series of recommendations, including but not limited to legislative changes, regulatory policies, and enforcement measures, based on their findings.

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## **COUNCILMAN CORREIA**

Resolution Requesting the Director of Public Works to cause the Clean and Lien of the property located at 111 Unit Street.

**RESOLVED**, That the Director of Public Works is requested to cause the Clean and Lien of the property located at 111 Unit Street.

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Resolution Requesting the Traffic Engineer to cause the replacement of the vandalized "Do Not Block Driveway" Sign located at 10 Geneva Street.

**RESOLVED**, That the Traffic Engineer is requested to cause the replacement of the vandalized "Do Not Block Driveway" Sign located at 10 Geneva Street.

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Resolution Requesting the Traffic Engineer to cause the repainting of all crosswalks and center lines throughout Ward 6.

**RESOLVED**, That the Traffic Engineer is requested to cause the repainting of all crosswalks and center lines throughout Ward 6.

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliozzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

**The Motion for Passage is Sustained.**

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### **COUNCILMAN CORREIA**

Resolution Requesting the Traffic Engineer to cause the installation of a "Four-Way Stop" Sign on Carleton Street at Fairview Street due to the increase in motor vehicle accidents.

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Resolution Requesting the Traffic Engineer to cause the installation of a "Do Not Block Driveway" Sign located at 1054 Atwells Avenue.

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Resolution Requesting the Director of Public Works to cause the installation of a "Handicap Parking " Sign located at 170 Hendrick Street.

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**COUNCILWOMAN RYAN, (By Request):**

Resolution Requesting the Traffic Engineer to cause the installation of a "Stop" Sign at the corner of Elmhurst Avenue and Easton Street.

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Resolution Requesting the Traffic Engineer to study traffic patterns on Farm Street for the installation of "Stop" Signs where appropriate to control traffic.

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters., Seconded by COUNCILMAN CORREIA.**

**COUNCIL PRESIDENT APONTE Refers the Several Resolutions to the Committee on Public Works.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Public Works

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**COUNCILMAN SALVATORE, COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA, COUNCILMAN IGLIOZZI, COUNCILMAN JENNINGS, COUNCILWOMAN MATOS, COUNCILMAN NARDUCCI, COUNCILMAN PRINCIPE, COUNCILWOMAN RYAN, COUNCILMAN ZURIER**

Resolution Urging Congress to Lift the Ban on CDC Studies of Gun Violence and Gun Violence Prevention.

**WHEREAS**, According to the Brady Campaign to End Gun Violence, nearly 300 Americans are victims of gun violence every day and 89 Americans die from gun violence every day; and

**WHEREAS**, According to the Council on Foreign Relations, there are more nine times as many firearm homicides per capita in the United States than in Canada; and

**WHEREAS**, While the United States has less than 5% of the world's population, our nation has about 35-50% of the world's civilian-owned guns, according to a 2007 report by the Switzerland-based Small Arms Survey; and



**WHEREAS**, According to analysis from the University of Alabama, from 1966 to 2012, there were 90 public mass shootings in the United States, more than any other nation in the world and five times as many as the next closest country; and

**WHEREAS**, Despite these sobering statistics on gun violence in America, many gun violence prevention experts and advocates insist there is not enough research on best practices for reducing and preventing gun violence; and

**WHEREAS**, In the 1990s, Congressional efforts to prohibit the U.S. Centers for Disease Control and Prevention (CDC) from studying gun violence and gun violence prevention were led by Congressman Jay Dickey of Arkansas; and

**WHEREAS**, In 1996, Congress passed what became known as “the Dickey Amendment,” bringing CDC gun violence prevention research to a halt; and

**WHEREAS**, However, today, former Congressman Dickey is a strong advocate for a repeal of the amendment named after him; and

**WHEREAS**, Last December, Jay Dickey and Mark Rosenberg, former Director of the National Center for Injury Prevention and Control at the CDC and current president of the Task Force for Global Health, published an article in the Washington Post calling on Congress to repeal the Dickey Amendment and allow the CDC to study gun violence prevention; and

**WHEREAS**, In that article, they stated, “There is urgency to our task. Both of us now believe strongly that federal funding for research into gun-violence prevention should be dramatically increased”; and

**WHEREAS**, Moreover, they stressed that, “gun-violence research can be created, organized and conducted with two objectives: first, to preserve the rights of law-abiding citizens and legal gun owners and, second, to make our homes and communities safer. Well-structured research can be conducted to develop technologies and identify ways to achieve both objectives. We can get there only through research”; and

**WHEREAS**, On December 2<sup>nd</sup>, 2015, Doctors for America, the National Physicians Alliance, Doctors Council, American Medical Women’s Association, American College of Preventive Medicine, the Committee of Interns and Residents, Physicians for the Prevention of Gun Violence, American Medical Student Association, and the American Academy of Pediatrics released a joint statement urging Congress to repeal the ban on the ability of the CDC to conduct research on gun violence; and

**WHEREAS**, As public servants and the elected representatives of the people of Providence, the City Council has a moral obligation to advocate for policies that prevent violence and keep our residents safe.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby strongly urge Congress to repeal the Dickey Amendment and allow the U.S. Centers for Diseases Control and Prevention to study gun violence and gun violence prevention.

**BE IT FURTHER RESOLVED**, That, upon passage, copies of this resolution be sent to Senator Jack Reed, Senator Sheldon Whitehouse, Congressman David Cicilline, and Congressman James Langevin.

**Read and Passed, on Motion of COUNCILMAN JACKSON, Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliozzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

**The Motion for Passage is Sustained.**

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**COUNCILMAN YURDIN, COUNCIL PRESIDENT APONTE, COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA, COUNCILMAN JACKSON, COUNCILMAN JENNINGS, COUNCILWOMAN MATOS, COUNCILMAN NARDUCCI, COUNCILMAN PRINCIPE, COUNCILWOMAN RYAN, COUNCILMAN SALVATORE, COUNCILMAN ZURIER**

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2016 S-2128, An Act Relating to General Assembly - Permanent Joint Committee on Naming All New Buildings, Bridges, Edifices and other State Constructions - "Ledo Lopez Warner Bridge".

*RESOLVED*, That the Members of the Providence City Council hereby Endorse and Urge Passage by the General Assembly of Senate Bill 2016 S-2128, An Act Relating to General Assembly - Permanent Joint Committee on Naming All New Buildings, Bridges, Edifices and other State Constructions - "Ledo Lopez Warner Bridge".

**COUNCILMAN YURDIN Moves to Amend the Resolution by inserting "Ledo Lopez Warner Bridge", Seconded by COUNCILMAN CORREIA.**

**COUNCILMAN JACKSON Moves Passage of the Resolution, As Amended, Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliozzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

**The Motion for Passage is Sustained.**

## COUNCILMAN YURDIN

Resolution Requesting to Require through review of Proposed Field Point Liquefaction Facility (as known as the National Grid LNG Facility, and a Comprehensive Public Participation Plan.

**WHEREAS**, National Grid is proposing to build a natural gas liquefaction facility adjacent to its existing storage facility at Fields Point in Providence; and

**WHEREAS**, Currently, the National Grid storage facility receives liquefied natural gas (LNG) delivered via tanker trucks; and

**WHEREAS**, The existing storage facility is known as a peak-shaver facility, which stores LNG for use on peak energy days, when energy demand exceeds supply, such as during very cold weather days; and

**WHEREAS**, National Grid's proposal would construct an additional facility that would receive natural gas via existing pipeline, and produce LNG on site, with some to be stored on site, and some to be delivered to other locations via tanker truck; and

**WHEREAS**, The liquefaction process transforms natural gas to LNG by cooling it to -260 degrees, turning it into liquid, and thereby decreasing its volume 600 times; and

**WHEREAS**, National Grid asserts that "demand for LNG has increased around the world, creating market volatility for LNG pricing" and that since most of its "New England LNG supply is shipped to the region from foreign sources and transported by tanker trucks... unforeseen events can also place the reliability of LNG deliveries at risk, making it essential... to secure a reliable, reasonably priced LNG supply"; and

**WHEREAS**, The U.S. Energy Information Administration (EIA) reported that nearly 95% of Rhode Island's net electricity generation (electricity generated for consumer use) comes from natural gas, and that approximately half of the households in the state heat with natural gas; and

**WHEREAS**, The EIA also reported that Rhode Island had one of the lowest per capita energy consumption rates in the nation, and was the second lowest emitter of carbon dioxide of all states; and

**WHEREAS**, Rhode Island is positioned to become a leader in renewable energy, with the 30 megawatt Block Island Wind Farm--the first offshore wind farm in the United States--under construction and scheduled to be operational by the end of 2016; and

**WHEREAS**, Other innovative programs, such as Solarize Rhode, are incentivizing small-scale renewable energy systems in our cities and towns; and

**WHEREAS**, The environmental impacts of the liquefaction process, combined with the natural gas extraction process (fracking), are widely cited; and

**WHEREAS**, Studies have noted that the release of methane into the environment from oil and gas production is significantly greater than previously estimated the U.S. Environmental Protection Agency (EPA); and

**WHEREAS**, In March 2016, President Obama announced new rules to reduce methane emissions--which according to the EPA, have a 25 times greater impact on climate change than carbon dioxide emissions--from existing gas and oil facilities; and

**WHEREAS**, Supporting the proposed Fields Point liquefaction facility could undermine efforts to reduce Rhode Island's reliance on natural gas and other fossil fuels; and

**WHEREAS**, The impact of the proposed National Grid LNG facility on public safety, public health, environmental justice, and climate change must be thoroughly considered and publicly discussed; and

**WHEREAS**, The proposed project site has an impact area that includes neighborhoods with populations vulnerable to environmental threats, including high rates of poverty, unemployment, and asthma; and

**WHEREAS**, The Director of the Rhode Island Department of Health, Dr. Nicole Alexander-Scott stated in a letter to FERC regarding the project that the department of health “has ample data on poor health outcomes, elevated health risks, and racial and ethnic disparities within the City of Providence and in particular within the neighborhoods of Upper and Lower South Providence and Washington Park, which are in close proximity to the proposed project” and noted that these and other factors should be included in assessments of the cumulative impacts of this proposal; and

**WHEREAS**, While LNG-related disasters are uncommon, a recent incident at an LNG facility in Washington State required the evacuation of a two-mile zone, which if applied to the proposed site at Fields Point, would mean the evacuation of tens of thousands of people; and

**WHEREAS**, Other uses near the proposed LNG liquefaction facility may increase the potential for casualties and public health and safety risks that could result from an accident.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby support and urge the City’s involvement in the development of an Environmental Impact Statement that comprehensively addresses the environmental impacts of the current and proposed LNG facilities.

**BE IT FURTHER RESOLVED**, That the environmental impact analysis include potential disaster scenarios, evacuation plans, and casualties within a two-mile radius of the project site, as well as evaluates the concentration of other facilities in the area that may impact public health and safety in the case of a disaster; and

**BE IT FURTHER RESOLVED**, That the environmental review include studies of diesel truck traffic between I-95 and the port area on a daily, monthly, and annual basis, and the estimated particulate matter released into the air as a result of such traffic; and

**BE IT FURTHER RESOLVED**, That the City Council supports the Rhode Island Department of Health request that a Risk Management Plan be required; and

**BE IT FURTHER RESOLVED**, That the City of Providence will hold public forums in multiple neighborhood locations and shall require representatives of the project site owner to attend to answer questions and address concerns, as well as require that representatives from Rhode Island Department of Health, Rhode Island Department of Environmental Management, and the Rhode Island Coastal Resources Management Corporation participate in the public forums; and

**BE IT FURTHER RESOLVED**, That the City of Providence will ensure compliance with the highest standards of environmental and health protocols, and will address, to the extent allowed by law, environmental, safety, and health concerns associated with this project; and

**BE IT FURTHER RESOLVED**, That upon passage, copies of this resolution be delivered to the Director of the Department of Planning and Development, the Rhode Island Department of Health, the Rhode Island Department of Environmental Management, and the Rhode Island Coastal Resources Management Corporation, and the Secretary of the Federal Energy Regulatory Commission.

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**COUNCILMAN ZURIER, COUNCILMAN NARDUCCI, COUNCILMAN SALVATORE**

Resolution Requesting to Increase Funding for Middle School Sports.

**WHEREAS**, The Providence Public Schools are committed to quality education for all children; and

**WHEREAS**, The School Department's educational mission includes personal development as well as academic achievement; and

**WHEREAS**, Competitive sports provide an incomparable setting for personal development; and

**WHEREAS**, Competitive sports also can boost children's interest in school and interaction with positive role models; and

**WHEREAS**, Competitive sports can be particularly beneficial in the middle school years, in which children need to navigate the challenges of adolescence and peer pressure; and

**WHEREAS**, The Providence Public Schools, despite their financial challenges, operate a middle school sports program on a shoestring budget that serves approximately 600 student-athletes out of approximately 5,300 middle school students; and

**WHEREAS**, The cost for the program is currently around \$12,000 per year, and could be improved with an additional \$13,000 per year; and

**WHEREAS**, The upper range of this budget represents less than \$50 per student-athlete per year, less than \$5 per middle school student per year, less than .02% of City's contribution to the School Department budget (\$125 million) and less than .01% of the overall School Department Budget (\$350 million plus); and

**WHEREAS**, Notwithstanding these enormous benefits and modest costs, the School Department does not have a dedicated budget line item for middle school sports.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council urges the School Department to include a permanent line item in its budget for middle school sports in the range of \$12,000 - \$25,000.

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**COUNCILMAN ZURIER, COUNCILMAN NARDUCCI, COUNCILMAN SALVATORE, COUNCILMAN YURDIN**

Resolution Requesting Greater Budgetary Support for the Providence Community Library.

**WHEREAS**, The Providence Community Library provides free, accessible library services to improve and enrich the lives of the people of Providence; and

**WHEREAS**, The Providence Community Library network of nine branches serve as vibrant hubs within the neighborhoods of Providence, providing programs and services that respond to the needs of the community; and

**WHEREAS**, The Providence Community Library offers a unique combination of resources, knowledge and opportunities under nine roofs dispersed throughout the neighborhoods of the City; and

**WHEREAS**, The Providence Community Library network provides a vital learning center for children and adults, and a convenient gathering place for citizens and neighbors; and

**WHEREAS**, The City's budgetary contribution to the Providence Community Library system during the current fiscal year is \$3.545 million, or less than 0.6% of the City's budget. In contrast, according to data assembled by the Providence Community Library, peer cities such as Boston, Bridgeport, Hartford and Stamford allocate more than twice as much, on a percentage basis, than does Providence; and

**WHEREAS**, The City's budgetary contribution to public libraries is less than \$20 per Providence resident. In contrast, according to data assembled by the Providence Community Library, peer cities such as Boston, Bridgeport, Hartford and Stamford allocate between \$47.69 and \$65.95 per resident; and

**WHEREAS**, The Providence Community Library has engaged in extensive private fund raising and grant writing; however, the current level of municipal funding complicates and perhaps compromises its ability to maintain quality programming; and

**WHEREAS**, The Providence Community Library has requested a funding increase this year of \$250,000 to maintain its program.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council requests that the administration submit a budget that adequately addresses the Providence Community Library's request for \$250,000 in additional City funding in the coming year.

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**COUNCILMAN ZURIER, COUNCILMAN NARDUCCI, COUNCILMAN SALVATORE**

Resolution Requesting Taxpayer Relief from Excessive Late Payment Penalties

**WHEREAS**, The City's tax levy ordinance enacted each year prescribes the penalties imposed on taxpayers whose payments are late; and

**WHEREAS**, The current tax levy ordinance contains a penalty provision which provides that:

If the first installment or any succeeding installment of taxes is not paid by the last day of the respective installment period or periods as they occur, then the whole tax or remaining unpaid balance of the tax, as the case may be, shall immediately become due and payable and shall carry until collected a penalty at the rate of twelve percent (12%) per annum on said real estate, personal estate and excise taxes; and

**WHEREAS**, This provision causes the entire year's tax to be due immediately if a taxpayer misses the first quarter's payment by as little as one day; and

**WHEREAS**, For example, this provision then charges 12% interest on the entire tax bill going forward, even if the taxpayer's delinquency was limited to a single day on the first quarter's payment; and

**WHEREAS**, For example, a taxpayer who made the first quarter payment one day late and then made all three other quarterly payments on time would still face a delinquency penalty of 10% of the entire tax bill; and

**WHEREAS**, The application of this penalty can have devastating financial effects on City residents who act in good faith; and

**WHEREAS**, in last year's budget, the administration increased the Tax Collector's discretion to waive fees, but did not change the penalty provision described above.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council asks the administration to include in its tax levy ordinance a penalty provision that is more fair and reasonable than the current one.

**COUNCILMAN ZURIER**

Resolution Congratulating Councilman Nicholas J. Narducci, Jr., on his retirement from the Narragansett Bay Commission.

*WHEREAS*, Councilman Nicholas Narducci has served with honor and distinction on the Providence City Council since his election in 2006; and

*WHEREAS*, Councilman Narducci has served his community throughout his life in many roles, including as Little League Coach, Youth Football League Coach and leader within the Knights of Columbus; and

*WHEREAS*, Councilman Narducci has been blessed with a loving family, which began with his marriage to his wife Valerie more than 30 years ago, and followed with their daughter Nicole and son Nicholas III; and

*WHEREAS*, Councilman Narducci also has fashioned a career of dedication and distinction at the Narragansett Bay Commission, and as a proud member of Local 1033 of the Laborers Union; and

*WHEREAS*, Councilman Narducci recently faced a serious test of his character and fortitude, which he passed with courage and dignity; and

*WHEREAS*, Councilman Narducci undertook his physical therapy with a superhuman drive and commitment, so that he could not only attend his beloved daughter Nicole’s wedding, but also could dance with the bride; and

*WHEREAS*, Councilman Narducci has also been blessed recently with the birth of his granddaughter Emma, whom he is loving and spoiling without restraint or reservation; and

*WHEREAS*, while Councilman Narducci’s energy and vitality remain undiminished, his recent challenge made it necessary to retire from the Narragansett Bay Commission; and

*WHEREAS*, his retirement will allow him additional time to enjoy his growing family and remain a vital force to be reckoned with at City Hall.

*NOW, THEREFORE, BE IT RESOLVED*, That the Providence City Council hereby congratulates Councilman Narducci on his recently concluded career of distinction at the Narragansett Bay Commission, and wishes him a long, healthy and productive retirement marked by continued contributions to his family, his community and the City to which he has devoted his life.

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliozzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

**The Motion for Passage is Sustained.**

**REPORT(S) FROM COMMITTEE(S)**  
**COMMITTEE ON FINANCE**  
**COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same Be Adopted,  
As Amended:**

**COUNCIL PRESIDENT APONTE, (By Request):**

An Ordinance Establishing a Tax Stabilization Agreement for Fountainview Owner LLC  
Located at 75 Fountain Street.

**Read and Passed the First Time, on Motion of COUNCILMAN JACKSON, Seconded by  
COUNCILMAN CORREIA, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED FOR THE FIRST TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliazzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

**The Motion for Passage the First Time is Sustained.**

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**COMMITTEE ON URBAN REDEVELOPMENT,  
RENEWAL AND PLANNING  
COUNCILWOMAN SABINA MATOS, Chairwoman**

**Transmits the Following with Recommendation the Same Be Severally  
Approved:**

**COUNCILMAN PRINCIPE**

Resolution Requesting the Traffic Engineer to cause Pole #7 at the corner of Sycamore Street and Oak Street to be dedicated as the Robert B. Marzilli Memorial Square.

*WHEREAS*, Robert Marzilli was born in 1938 and passed away in 2004; and

*WHEREAS*, He was a lifelong resident of 41 Sycamore Street, and 28 Oak Street; and

*WHEREAS*, He was a lifelong communicant of St. Mary's Church and Holy Ghost Church; and

*WHEREAS*, He was a United States Air Force Reserves Veteran from 1955-1967; and

*WHEREAS*, He was a school teacher at Holy Ghost School for twenty years and was also a member of the Holy Ghost School Parent/Teacher Guild for twenty years; and

*WHEREAS*, He was a school teacher in Providence Public Schools for ten years, worked for the City of Providence Department of Planning and Development for ten years, was a volunteer camp counselor at Federal Hill House for fifteen years, and a volunteer parent at Federal Hill Little League for 5 years.

*NOW, THEREFORE, BE IT RESOLVED*, That Pole #7 at the corner of Sycamore Street and Oak Street will hereby be dedicated the Robert B. Marzilli Memorial Square.

*BE IT FURTHER RESOLVED*, That this resolution be forwarded to the Department of Public Works.

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**COUNCILMAN PRINCIPE, COUNCIL PRESIDENT APONTE,  
COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA,  
COUNCILWOMAN HARRIS, COUNCILMAN HASSETT, COUNCILMAN  
IGLIOZZI, COUNCILMAN JACKSON, COUNCILMAN JENNINGS,  
COUNCILWOMAN MATOS, COUNCILMAN NARDUCCI, COUNCILWOMAN  
RYAN, COUNCILMAN SALVATORE**

Resolution Requesting that the pedestrian sidewalks on either side of the Gateway Arch be dedicated as the Vincent A. "Buddy" Cianci, Jr. Pedestrian Walkway.

*WHEREAS*, Federal Hill is known as a home for immigrants from around the world, as a traditional center for the city's Italian-American community, and as Rhode Island's "Little Italy"; and

*WHEREAS*, Vincent A. 'Buddy' Cianci was the first Italo-American mayor of the City of Providence; and

*WHEREAS*, Vincent A. 'Buddy' Cianci was the longest serving mayor in the City of Providence and one of the longest serving 'big city' mayors in United States history; and

**WHEREAS**, The Gateway Arch over Atwells Avenue is one of the most recognizable landmarks in Providence and serves as a welcome to Federal Hill, as symbolized by the LaPigna sculpture hanging from its center, which is a traditional Italian symbol of welcome, abundance, and quality; and

**WHEREAS**, Vincent A. ‘Buddy’ Cianci helped preside over the February, 1981 dedication of the Gateway Arch.

**NOW, THEREFORE, BE IT RESOLVED**, That the pedestrian sidewalks on either side of the Gateway Arch be dedicated as the Vincent A. ‘Buddy’ Cianci Pedestrian Walkway.

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliazzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

**The Motion for Passage is Sustained.**

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### **PERSONAL EXPRESSION**

**COUNCILMAN IGLIOZZI Requests the privilege of the floor to speak on a Point of Personal Expression and states:**

"Actually, it an expression of commendation to the full City Council. A couple of years ago as you know there was a drum beat about a trolley system in the City of Providence. They were presenting to all of us how we're going to get these federal dollars for \$13 million dollars and we're going to create this wonderful trolley permanent system about a mile and a half or so, which would be down this corridor and that it would create economic stimulus and that the city would then come up with the additional money and run this trolley, like another hundred and some odd million dollars. They talked about how we're going to do a TIF and how this corridor and the businesses over there would be dedicated to supplying the money for this multi-million dollar project. Now, of course when the drum beat was getting loud, we're going to do the trolley, we have to do the trolley, it's the only way it's going to work. Now, the trolley sounds really exciting. My father remembers it when he was a kid. It was very whimsical, it's wonderful, but it had a big price tag and I thought it was interesting and I can remember my Council colleagues asking questions about it, like who is going to run it? Who is going to maintain it? How are we going to keep paying for it? Because it was a like a price tag of about \$120 million, \$13 million from the federal government, another hundred some odd million from the City of Providence, another four or five to six million dollars to run it yearly and hopefully we would be able to run this

trolley system for about a mile and a half or so or whatever it was and it sounded great. Of course Brown didn't want to participate, but Brown wanted the free trolley. Everybody wanted it, but no one wanted to help pay the bill, and we would ask questions like how is it really going to work? Can it really work? Everybody was pushing it and pushing it. We're going to lose this money and it can happen and then someone said by the way how come we just can't run a bus. No, you can't run a bus, it has to be permanent. It has to be train tracks, it has to be a permanent infrastructure so it sends a message so people won't come down and say I'm going to spend millions of dollars into an empty warehouse building and turn it around because I see trolley tracks in the middle of the road. Now, just so you know, Councilwoman Matos and myself, we actually still have trolley tracks in our neighborhood. So, if they want to come and see the trolley tracks come on down to our neck of the woods and start investigating by the way because we have them. So, I want you to know if the trolley tracks equal investment we're in on it, but I want to say this because I want to give you a little history and I want to commend the Council because we looked at it, and although the idea was good and it's a great idea, I thought it was interesting that at the end of the day they came up with a solution. I don't know if you heard about it and it's a great solution. It's going to provide that type of service. It's going to be a permanent bus service and it's going to go to different spots and they're going to create new bus stops and all this wonderful stuff. So, they re-purposed the \$13 million and if you remember by the way, a year ago they said if we don't do it now we're going to lose the \$13 million. Guess what? Miracles do happen and we have the \$13 million still. Instead now, we are getting \$13 million dollars from the federal government and guess who now is also help to pay, the state is paying the rest and guess how much the city taxpayer is paying? Nothing. So, by us asking the hard questions, but also wanting to achieve the same goal, I want to commend all of you because we ended up achieving that goal of getting a service and it's going to be permanent. I think it's going to run every so many minutes. They have this bus going and going stopping at all these great sites and stops. It's going to connect the city and it's not going to cost the taxpayer any money, it's not going to cost any commercial property any money and it's amazing by the way that the solution that all of us were talking about not more than two years ago, isn't it amazing that they ended up actually just applying it and doing it. So, I want to say that I think that's good and I want to commend everybody and I understand and I think it's good because it harkens back, and I want to say to the Heritage Harbor Museum about fifteen years ago, and the only reason I'm saying that is because that building is being repurposed. Way back when the Heritage Harbor Museum, the old power station, this group of people came to the City Council on a day to day basis and they were lobbying us for all of the CDBG money. By the way, all the new Council members even the ones that have been here for two terms, you would have no money right now because the proposal was you give us all your CDBG money for the next twenty some odd years and we will put it into this old power station and we're going to build a museum out of it and everybody is going to come to it, everybody is. The Council listened and all the lobbyists came and all the groups came in and put a lot of pressure on us. Do you know what the Council said? I don't think so and we held fast, and by the way another victory for the Council being deliberative and reviewing the proposal and hopefully getting the best outcome. Now, at the end of the day we saved the CDBG money so all of you can actually have some for the future. Although, we didn't know if we would be here today, but we knew that if we agreed to it no one would have any money today. So, it's the same thing. So, I just want to commend the Council that, you know, we ended up achieving a goal and the people of Providence didn't have to pay for it. So, I'm going to congratulate the new bus service. I'm excited about it and I hopefully look forward to all of us being there to cut the ribbon. Thank you."

## FROM THE CLERK'S DESK

Petitions for Compensation for Injuries and Damages, viz:

Ernest D. Humphreys	Michaela Costa
Angela N. Romans	Lisa Spirito
Patrick J. Dowling	Ruth Novas
Darnell Taylor	(Austin Dana, Esquire)
Saudy Hernandez	Archibald L. Jackson
(Frank L. Orabona, Jr., Esquire)	Christy Paiva
Rachel Benson	Sean Belcher
(Joseph Lamy, Esquire)	Nicholas Jon Tsonos
Mary Bishay	Brian C. Boisse
Jayne M. Del Sesto	Ruby Vail Dorchester
Donna Shaw	
Michelle Stone and Eric Harris, Sr. p.p.a.	
Eric L. Harris (Peter M. Iascone, Esquire)	

**COUNCIL PRESIDENT APONTE Refers the Several Petitions to the Committee on Claims and Pending Suits.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Claims and Pending Suits

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Petition from Linda Rooney, Regional Director of Infrastructure, ExteNet Systems, Inc., dated March 10, 2016, requesting the City Council execute a Telecommunications Right-of-Way Agreement between the City of Providence and ExteNet Systems, Inc.

**COUNCIL PRESIDENT APONTE Refers the Petition to the Committee on Public Works.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Public Works

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## COMMUNICATIONS AND REPORTS

Communication from Juan M. Pichardo, Chairman and Secretary, Board of Licenses, dated February 25, 2016, submitting the Annual Report for the Providence Board of Licenses.

**RESULT: RECEIVED**

**COUNCIL PRESIDENT APONTE Receives the foregoing Communication.**

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### PERSONAL EXPRESSION

**COUNCILMAN SALVATORE Requests the privilege of the floor to speak on a Point of Personal Expression and states:**

**"Last year at this time I rose and expressed my disappointment in President Obama for his NCAA Basketball bracket for not picking PC to win in the first round. Well, he's getting a little better at supporting Providence because now he is predicting PC to lose in the second round. So, we thank the President for that, but in all seriousness it's great that the PC Friars Men's Basketball Team is doing so well. They're playing tonight and we wish them well. A lot of great things are happening on the PC Campus around their sports program. You know it's not only the men's basketball program, it's women and men's cross country, soccer, lacrosse and what's great about the PC community is we hear so much about our non-profits and our tax-exempts and some that don't give back to the community, but for Providence College, and Councilwoman Ryan knows this, they're there for us every spring and every summer. The men's basketball team comes to Corliss Park, they spend an entire morning with kids from the community teaching them the skills of basketball and also teaching them the skills of life. So, I want to thank Providence College, I wish them well in the NCAA Tournament, and by the way doesn't our Downtown look great today. All the people who are spending time and money in our restaurants, our bars, our occupancy rates are maxed out in our hotels. So, kudos to not only the Friars, but for the city who has chosen to be a host city in this year's NCAA Tournament. Thank you."**

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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

**COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

**RESOLVED**, That the Members of the City Council hereby extend their Sincere Congratulations to the following:

Colonel Hugh T. Clements, Jr., in recognition of being selected for the great honor of Grand Marshall of the 2016 Providence St. Patrick's Day Parade.

Bob Driscoll, Athletics Director, Providence College, in recognition of being the recipient of the 2015-2016 I-AAA Under Armour Athletics Director of the Year Award by the National Association of Collegiate Directors of Athletics (NACDA).

Congressman David N. Cicilline, in recognition of being the recipient of the 2016 Loggia Piave #364 Order of Sons of Italy in America Merit Award at their 41<sup>st</sup> Annual St. Joseph's Day Dinner.

Ben Bentill, Providence College, in recognition of being the recipient of the Big East Men's Basketball Most Improved Player Award and being selected to the All-Big East Team.

Kris Dunn, Providence College, in recognition of being the 2015-2016 Big East Men's Basketball Player of the Year and Defensive Player of the Year, and being named an All-Big East First Teamer.

**Severally Read and Collectively Passed, on Motion of COUNCILMAN JACKSON,  
Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliozzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

**The Motion for Passage is Sustained.**

**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

RESOLVED, That the Members of the City Council hereby extend their  
Sincere Sympathy to the families of the following:

Jerry T. Badessa

Vioris N. Ferrell-Crouch

Elizabeth A. Dudolevitch

Rita Elizabeth Moore

**Severally Read and Collectively Passed, by a Unanimous Rising Vote, on Motion of COUNCILMAN JACKSON, Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Jackson
<b>SECONDER:</b>	Councilman Correia
<b>AYES:</b>	Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliazzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier – 13.
<b>ABSENT:</b>	Councilwoman Harris and Councilman Hassett – 2.

**The Motion for Passage is Sustained.**

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## CONVENTION

There being no further business, on Motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN CORREIA**, it is voted to adjourn at 8:02 o'clock P.M., to meet again to meet again **THURSDAY, APRIL 7, 2016 at 7:00 o'clock P.M.**

A handwritten signature in cursive script that reads "Lori L. Hagen". The signature is written in black ink and is positioned above the printed name and title.

**LORI L. HAGEN**  
**CITY CLERK**