



Board of Contract and Supply

Regular Meeting

~ Meeting Minutes ~

Monday, September 19, 2016

2:00 PM

City Council Chamber (3rd Floor)

PRESENT: Robin Muksian, Director of Administration for Mayor Jorge O. Elorza; Councilman Michael J. Correia, for Councilman Bryan Principe, Chairman, City Property Committee; Councilman Kevin Jackson for Councilman John J. Igliazzi, Chairman, Committee on Finance; Lawrence Mancini, Finance Director; Michael O’Toole for Commissioner Steven M. Pare, Department of Public Safety; Peter Pallozzi for Xaykham “Xay” Khamsyvoravong, Chairman of the Water Supply Board; Michael Borg, Acting Director, Department of Public Works; James J. Lombardi, III, City Treasurer and Alan Sepe, Director of Operations – 9.

ABSENT: Council President; Luis A. Aponte; Michael D’Antuono, City Controller and Nicholas Hemond, School Board President – 3.

Also present are Kevin Tolulope Olasanoye, Director of Purchasing; Tina L. Mastroianni, First Deputy City Clerk and Donna M. Peligian, Assistant Clerk.

Motion to Elect Alan Sepe as Chairman

RESULT:	PASSED [UNANIMOUS]
MOVER:	Mr. Mancini
SECONDER:	Mr. Pallozzi for Mr. Khamsyvoravong
AYES:	Ms. Muksian for Mayor Elorza, Councilman Correia, Councilman Jackson, Mr. Mancini, Mr. O’Toole for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Borg, Mr. Lombardi and Mr. Sepe – 9.
ABSENT:	Council President Aponte, Mr. D’Antuono and Mr. Hemond – 3.

Motion to go to Section B - Opening of Bids

RESULT:	PASSED [UNANIMOUS]
MOVER:	Mr. Lombardi
SECONDER:	Mr. O’Toole for Commissioner Pare
AYES:	Ms. Muksian for Mayor Elorza, Councilman Correia, Councilman Jackson, Mr. Mancini, Mr. O’Toole for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Borg, Mr. Lombardi and Mr. Sepe – 9.
ABSENT:	Council President Aponte, Mr. D’Antuono and Mr. Hemond – 3.

B. OPENING OF BIDS

1. Department of Parks:

RE-BID ROGER WILLIAMS PARK SIGNAGE PROJECT.

No Bids - Re-Advertise.

2. Department of Public Property:

SOLAR NET EXCESS GENERATION.

SolarCity Corporation 60-70 Centre of New England Coventry, RI 02816	Unit Price

Southern Sky Renewable Energy Rhode Island, LLC 117 Metro Center Blvd., Suite 2007 Warwick, RI 02886	Unit Price

Conti-Kersarge Energy, LP 480 Pleasant Street, Suite B110 Watertown, MA 02472	up to 21,250,000.00 kwh

Quahog Solar, LLC 205 East 42nd St., 20th Floor New York, NY 10017	Unit Price

Dynamic Energy Solutions, LLC 1550 Liberty Ridge Drive, Suite 310 Wayne, PA 19087	Unit Price

Altus Power America 102 Greenwich Avenue Greenwich, CT 06830	Unit Price

Syncarpha Solar, LLC 250 West 57th Street, Suite 701 New York, NY 10107	Unit Price

Energy Development Partners, LLC (EDP) 260 West Exchange Street, Suite 102A Providence, RI 02903	22.55 off c-06 NEGC

AMERESCO 111 Speen Street, Suite 410 Framingham, MA 01701	Unit Price

3. **From Michael Borg, Director, Department of Public Works:**

SALT STOCKPILE COVERS.

Simmons Covering Service Inc.
338 Bashford Road
Valatie, NY 12184

Unit Price

4. **Department of Public Works:**

EATON STREET-JASTRAM STREET PEDESTRIAN SIGNAL
INSTALLATION.

RICON Construction, LLC
PO Box 8137
Cranston, RI 02920

\$32,425.00

Arden Engineering Constructors, LLC
505 Narragansett Park Drive
Pawtucket, RI 02861

\$36,000.00

5. **Water Supply Board:**

BARDEN TIMBER HARVESTING SERVICES.

Jerimoth Forestry
217 Hartford Pike
Foster, RI 02825-1915

\$2,150.00

Certified Check - Citizens Bank - #8809 - \$2,000.00

James Thompson Native Lumber, Inc.
PO Box 85, 385 Woodville Road
Hopkinton, RI 02833

\$7,890.00

Certified Check - Washington Trust Co. of Westerly - #39830 - \$2,000.00

6. **Water Supply Board:**

PURCHASE OF TWO (2) MEDIUM DUTY 4 X 4 UTILITY
VEHICLES.

Elmwood Chrysler Dodge Jeep Ram
625 Taunton Avenue
East Providence, RI 02914

\$181,876.00

Balise Ford
90 High School Road, Ext.
Hyannis, MA 02601

\$183,104.00

Stoneham Motor Co.
185 Main Street
Stoneham, MA 02180 \$176,108.00

7. **Water Supply Board:**

PLANT PARTS AND SERVICES (BLANKET 2016-2019).

Bartlett & Brillon, LLC
595 Providence Highway
Walpole, MA 02081 Unit Price

Air Energy, LLC
6 Norfolk Avenue
South Easton, MA 02375 \$2,219.40

Process Distributors, Inc.
686 South Street
Wrentham, MA 02093 Unit Price

8. **School Department:**

RFP FOR MILLER DYNASTY 210 SERIES DX 120-480V TIG
WELDER KIT/FEDERAL PROGRAMS-CATEGORICAL
FUNDS/PERKINS.

No Bids - Re-Advertise.

9. **School Department:**

RFP FOR CONSULTANT SERVICES FOR MULTI-TIERED SYSTEM
OF SUPPORTS (MTSS)/LOCAL.

PCG - Public Consulting Group, Inc.
148 State Street, 10th Floor
Boston, MA 02109 \$150,321.00

10. **School Department:**

RFP FOR CONTRACT SERVICES TO MANAGE COORDINATION
OF CARE FOR SOCIAL AND EMOTIONAL LEARNING (SEL)
SUPPORTS IN PROVIDENCE PUBLIC SCHOOLS-ONE YEAR WITH
TWO ONE YEAR OPTIONS FOR RENEWAL/LOCAL.

Behavioral Health Solutions
62 Gesler Street
Providence, RI 02909 \$150,000.00

11. **School Department:**

RFP FOR NETWORK CABLING-3 YEAR CONTRACT-OFFICE OF TECHNOLOGY-LOCAL.

EBS-Econotel Business Systems, Inc.

15 Circle Street

East Providence, RI 02916

Year 1 - \$165.00/\$150.00 Year 2 - \$165.00/\$150.00 Year 3 - \$165.00/\$150.00

Custom Computer Specialists

6 Blackstone Valley Place, Suite 402

Lincoln, RI 02865 Cat 6 plenum option-\$400.00 per drop (Yrs 1, 2 and3)

Cat 5e plenum option \$350.00 (Yrs 1, 2 and 3)

American TeleConnect Services, Inc.

64 Pettaconsett Avenue

Cranston, RI 02920

Unit Price

HP Electric Co.

31 Vermont Street

Cranston, RI 02920

\$499.98

12. **School Department:**

CDX MAINTENANCE AND LIGHT REPAIR, 2013 NATEF EDITION FOR PCTA AUTOMOTIVE PROGRAM/FEDERAL PROGRAMS-PERKINS.

CDX Automotive

678 Maketewah Drive

Delaware, OH 43015

\$7,500.00

13. **School Department:**

NOBLES WALK BEHIND SCRUBBER, COMPAC, DISC FOR PCTA AUTOMOTIVE PROGRAM/FEDERAL PROGRAMS-CATEGORICAL FUNDS.

Banner Systems Inc.

135 Elliot Street

Brockton, MA 02302

\$4,365.00

Northland Industrial Truck Co.

6 Jonspin Road

Wilmington, MA 01887

\$6,495.00

Fastenal

3 Perimeter Road, Unit #10

Manchester, NH 03103

\$6,819.11

14. **School Department:**

PLUMBING SUPPLIES FOR PCTA PLUMBING PROGRAM/FEDERAL PROGRAMS-PERKINS.

Simon's Supply Co., Inc.
821 Cambridge Street, PO Box 1229
Fall River, MA 02722-1229 \$41,322.27

15. **School Department:**

COSMETOLOGY SUPPLIES FOR PCTA COSMETOLOGY PROGRAM/FEDERAL PROGRAMS-CATEGORICAL FUNDS & PERKINS.

The Burmax Co., Inc.
28 Barretts Avenue
Holtsville, NY 11742 \$30,279.17

16. **School Department:**

RFP FOR STRONG HAND TOOLS; BUILDPRO WELDING TABLE-47 X 46 AND STRONG HAND TOOLS; BUILDPRO FIXTURING KIT/FEDERAL PROGRAMS-CATEGORICAL FUNDS.

New Bedford Welding Supply, Inc.
286 Herman Melville Blvd.
New Bedford, MA 02740 \$4,370.00

Fastenal
3 Perimeter Road, Unit #10
Manchester, NH 03103 \$4,433.40

Corp. Brothers, LLC
88 Niantic Avenue
Providence, RI 02907 \$3,992.00

17. **School Department:**

RFP FOR LINCOLN POWER MIG 350MP WELDING MACHINE, LINCOLN DRIVE ROLL KIT 0.023-0.030" SOLID WIRE AND LINCOLN DUAL CYLINDER MOUNT KIT/FEDERAL PROGRAMS-CATEGORICAL FUNDS.

New Bedford Welding Supply, Inc.
286 Herman Melville Blvd.
New Bedford, MA \$8,702.00

Fastenal
3 Perimeter Road, Unit #10
Manchester, NH 03103 \$10,994.06

Corp. Brothers, LLC
88 Niantic Avenue
Providence, RI 02907 \$7,434.00

18. **School Department:**

HEATING, VENTILATION, AIR CONDITIONING &
REFRIGERATION (HVAC/R) SUPPLIES FOR PCTA HVAC/R
PROGRAM/FEDERAL PROGRAMS-PERKINS.

No Bids - Re-Advertise.

19. **School Department:**

RFP FOR 14 PASSENGER MINI BUS FOR THE PATHWAYS IN
TECHNOLOGY EARLY COLLEGE HIGH SCHOOL (P-
TECH)/FEDERAL PROGRAMS-PREPARE RI SKILL UP RI GRANT.

ANDCO Inc.
170 Amaral Street
East Providence, RI 02915 \$45,618.00

Quality Van Sales, Inc
349 Old Colony Road
Norton, MA 02766 \$46,573.68

Dattco, Inc.
583 South Street
New Britain, CT 06051 \$57,075.00

20. **School Department:**

RFP AT ACE HIGH SCHOOL FOR CLASSROOM EMBEDDED
TEACHER PROFESSIONAL DEVELOPMENT IN MATHEMATICS &
SCIENCE/FEDERAL PROGRAMS-TITLE I.

No Bids - Re-Advertise.

21. **School Department:**

RFP FOR TIMECLOCK BADGES/OFFICE OF TECHNOLOGY-
LOCAL.

Plastic Card Systems, Inc.
31 Pierce Street
Northborough, MA 01532 \$7,500.00

Andrews Technology HMS, Inc.
1213 Culbreth Drive
Wilmington, NC 28405

\$20,000.00

RESULT: REFERRED BIDS TO CITY CLERK [UNANIMOUS]
MOVER: Mr. O'Toole for Commissioner Pare
SECONDER: Councilman Jackson
AYES: Ms. Muksian for Mayor Elorza, Councilman Correia, Councilman Jackson, Mr. Mancini, Mr. O'Toole for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Borg, Mr. Lombardi and Mr. Sepe – 9.
ABSENT: Council President Aponte, Mr. D'Antuono and Mr. Hemond – 3.

Motion to go to Section C - Advertisements

RESULT: PASSED [UNANIMOUS]
MOVER: Mr. Mancini
SECONDER: Mr. Pallozzi for Mr. Khamsyvoravong
AYES: Ms. Muksian for Mayor Elorza, Councilman Correia, Councilman Jackson, Mr. Mancini, Mr. O'Toole for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Borg, Mr. Lombardi and Mr. Sepe – 9.
ABSENT: Council President Aponte, Mr. D'Antuono and Mr. Hemond – 3.

C. ADVERTISEMENTS

TO BE OPENED ON MONDAY, OCTOBER 3, 2016:

DEPARTMENT OF PUBLIC WORKS

SCREENED SAND FOR SNOW & ICE CONTROL 2016-2017.

SCHOOL DEPARTMENT

RFP FOR COMPUTER PROGRAMMING AND WEB DEVELOPMENT
PROFESSIONAL DEVELOPMENT FOR HOPE HIGH SCHOOL FOR 1
YEAR WITH TWO 1 YEAR OPTIONS FOR
RENEWAL/PROGRAM/FEDERAL PROGRAMS-RIDE-
CATEGORICAL FUNDS FOR CTE.

RFP FOR CULINARY SUPPLIES FOR PCTA CULINARY ARTS
PROGRAM/FEDERAL PROGRAMS-RIDE CATEGORICAL FUNDS
FOR CTE.

RFP FOR HEATING, VENTILATION, AIR CONDITIONING &
REFRIGERATION (HVAC/R) SUPPLIES FOR PCTA HVAC/R
PROGRAM/FEDERAL PROGRAMS-RIDE CATEGORICAL FUNDS
FOR CTE.

RFP FOR HIGH QUALITY MENTORING AND LEADERSHIP PROGRAM THROUGH WRESTLING EDUCATION PROGRAM FOR MIDDLE SCHOOL STUDENTS-1 YEAR WITH 2-ONE YEAR OPTIONS FOR RENEWAL/LOCAL & FEDERAL PROGRAMS-TITLE I.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR CORE MATHEMATICS GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR CORE MATHEMATICS GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR CORE MATHEMATICS GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR ELA CORE GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR ELA CORE GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR ELA CORE GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION ELA GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION ELA GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION ELA GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION MATHEMATICS GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION MATHEMATICS GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION MATHEMATICS GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR SOCIAL & EMOTIONAL LEARNING GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR SOCIAL & EMOTIONAL LEARNING GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR SOCIAL & EMOTIONAL LEARNING GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR COMPUTER PROGRAMMING AND WEB DEVELOPMENT CURRICULUM DEVELOPMENT, PROGRAM DESIGN AND OPERATION FOR HOPE HIGH SCHOOL FOR 1 YEAR WITH TWO 1 YEAR OPTIONS FOR RENEWAL/PROGRAM/FEDERAL PROGRAMS-RIDE CATEGORICAL FUNDS FOR CTE.

STUDENT SCIENCE TABLES FOR ROGER WILLIAMS SCHOOL/LOCAL.

TO BE OPENED ON MONDAY, OCTOBER 17, 2016:

FIRE DEPARTMENT

EMERGENCY MEDICAL TECHNICIAN COURSE/TRAINING (EMT) PROGRAM.

A FACILITY TO CONDUCT THE PHYSICAL ABILITY TEST FOR FIRE RECRUITS.

OFFICE OF THE MAYOR

WORKFORCE DEVELOPMENT TRANSFORMATION CONSULTANT.

WATER SUPPLY BOARD

ARCHITECTURAL/ENGINEERING SERVICES (BLANKET 2016-2019).

RESULT:	APPROVED FOR ADVERTISING [UNANIMOUS] and also to Advertise for Student Science Tables for Roger Williams School/Local, Emergency Medical Technician Course/Training (EMT) Program, A Facility to Conduct the Physical Ability Test for Fire Recruits and Workforce Development Transformation Consultant, and Re-Advertise items 1, 8, 18 and 20 in Opening of Bids.
MOVER:	Mr. Pallozzi for Mr. Khamsvoravong
SECONDER:	Mr. O'Toole for Commissioner Pare
AYES:	Ms. Muksian for Mayor Elorza, Councilman Correia, Councilman Jackson, Mr. Mancini, Mr. O'Toole for Commissioner Pare, Mr. Pallozzi for Mr. Khamsvoravong, Mr. Borg, Mr. Lombardi and Mr. Sepe – 9.
ABSENT:	Council President Aponte, Mr. D'Antuono and Mr. Hemond – 3.

Motion to go to Section A for Review

RESULT:	PASSED [UNANIMOUS]
MOVER:	Mr. Lombardi
SECONDER:	Mr. Mancini
AYES:	Ms. Muksian for Mayor Elorza, Councilman Correia, Councilman Jackson, Mr. Mancini, Mr. O'Toole for Commissioner Pare, Mr. Pallozzi for Mr. Khamsvoravong, Mr. Borg, Mr. Lombardi and Mr. Sepe – 9.
ABSENT:	Council President Aponte, Mr. D'Antuono and Mr. Hemond – 3.

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

1. From Wendy Nilsson, Superintendent, Department of Parks:

Dated September 13, 2016, recommending United Fence Company, low bidder, for Fencing and Planting Improvements-Bell Street Park, in a total amount not to exceed \$13,775.00. (Minority Participation is 0%) (CDBG, 658-658-53500)

2. From Michael Borg, Acting Director, Department of Public Works:

Dated September 13, 2016, recommending Town of Scituate, sole bidder, for Sale of Sand/Salt for Ice Control, in a total amount not to exceed \$15.00 per ton-loaded at DPW. (Minority Participation is 0%) (1-101-510-54758)

3. Dated September 13, 2016, recommending William Stone Company, Inc., sole bidder, for Purchase Inlet Stones, in a total amount not to exceed \$10,000.00. (Minority Participation is 0%) (1-101-511-54291)

4. **From Colonel Hugh T. Clements Jr., Chief of Police, Providence Police Department:**

Dated September 12, 2016, recommending Rhode Island K-9 Academy, Inc., low bidder, for Two (2) Police K-9 Dogs, in a total amount not to exceed \$13,000.00. (Minority Participation is 0%) (839-839-52250)

5. **From Ricky Caruolo, General Manager, Water Supply Board:**

Dated September 12, 2016, recommending Ames Logging, sole bidder, for Potter Hill Timber Harvesting Services, in a total amount not to exceed \$15,316.00. (Minority Participation is 0%) (601-4-01614-1990)

6. Dated September 8, 2016, recommending EMA, Inc., for Providence Water's Asset Management System (while not the apparent low bidder, a review of the bids reveal that it is in the best interest of the City to reject the low bidders), in a total amount not to exceed \$1,804,800.00. (Minority Participation is 0%) (845-845-53305)

CHAIRMAN SEPE: Any questions?

COUNCILMAN JACKSON: Thank you, Mr. Chairman. Just one question today in regard to agenda item number six. Can I have an explanation why we're not going with the lowest bidder and why that is in the best interest of the City?

CHAIRMAN SEPE: Mr. Pallozzi, can you answer that question please?

MR. PALLOZZI: In April when Providence Water put this RFP out, this is software for our Asset Works, which is the backbone of Providence Water's street management, valve main replacement. It's a system called Hanson, which is what we currently have and it's been in-house for over twenty years. This software is no longer supported, so we had to go out with an RFP. We had a total of thirteen vendors that bid. Within the RFP, there was a grading criterion. Through that grading criterion, all of the user team at Providence Water interviewed the top three participants. The first low bidder did not have any water utility experience at all. So that, in essence, eliminated them from the criteria. The vendor that we're recommending today is the second low bidder called EMA. EMA is a company that's been around for a while, has done water utility work, actually ranked the highest in our grading system as well as the system that worked with us and

implemented the GIS system that we currently have. So, that's why we're going with the second low bidder or in our eyes, is the best bidder that's a qualified bidder.

COUNCILMAN JACKSON: Thank you.

7. From Judith Petrarca, Purchasing Administrator, School Department:

Dated September 1, 2016, recommending the following bidders, for RFP for Year 2016-2017 Title I Tutoring Services to Eligible Private School Children/Federal Programs/Title I, in a total amount not to exceed \$400,000.00. (Minority Participation is 0%) (TITLE I)

Anne-Marie Verardo	\$30.00 per hour	Joan Corey	\$30.00 per hour
Barbara Hayes	\$30.00 per hour	Joan Frederick	\$30.00 per hour
Diana S. Fish	\$25.00 per hour	Margaret Lynch	\$30.00 per hour
Elisa M. Guerra Thibeault	\$30.00 per hour	Marissa Benzina	\$30.00 per hour
Elizabeth M. Dwyer Wiant	\$30.00 per hour	Morgan B. Gallagher	\$28.00 per hour
Francisco Velasquez	\$30.00 per hour	Melissa Iamarone	\$30.00 per hour
Heather Celine Gately	\$30.00 per hour	Thomas Soucar	\$30.00 per hour
Janice DiBiasio	\$30.00 per hour	Tania Sen	\$30.00 per hour
Jocelyn Alexandre	\$30.00 per hour	Yajaida DeJesus	\$30.00 per hour

8. Dated September 7, 2016, recommending STEAM Box, sole bidder, for RFP for Contract Services for Science Technology Engineering Arts and Math Exploration for High School Students for 1 Year With 2-One Year Options for Renewal/Federal Programs-TITLE I, in a total amount not to exceed \$20,000.00 for 1 year. (Minority Participation is 0%) (TITLE I)

9. Dated September 9, 2016, recommending the following bidders, for Snow Removal and Sanding Services-3 Year Contract With Two-1 Year Options/Plant Maintenance & Operations-Local, in a total amount not to exceed \$450,000.00 per year for three years. (Minority Participation is 0%) (LOCAL)

Alfred F. Moretti	K. Scott Construction
Tony Darakji/TD Construction	Coastal Asbestos Abatement
Parkers Vinyl Creations Ltd.	RI Snow & Ice
Robert Goodwin Siding	North East Snow Solutions

10. Dated September 8, 2016, recommending Generation Citizen, sole bidder, for RFP for Contract Services for High Quality Civic Education for Middle and High School Students for 2016/2017 With Two-1 Year Options for Renewal/Federal Programs/Title I & Local, in a total amount not to exceed \$12,500.00 for 1 year. (Minority Participation is 0%) (TITLE I)

11. Dated September 8, 2016, recommending Anthony J. Alario, MD, sole bidder, for Re-Bid Pediatric Physician/Consultant-3 Year Contract-Local, in a total amount not to exceed \$10,000.00 per year for 3 years. (Minority Participation is 0%) (LOCAL)

COMMUNICATIONS

12. **From William Bombard, Chief Engineer, Department of Public Works:**

Chief Engineer of Public Works Bombard, under date of September 2, 2016, requesting approval to purchase a material spreader ground speed control system, with Coastal International Trucks, LLC, through the Greater Boston Police Council (GBPC) cooperative purchasing program, this program is for items such as police cruisers, medium and heavy duty trucks, motorcycles, hybrid vehicles, and numerous other industry specific commodities, the City is an Associate Member and is entitled to purchase equipment through this collective bid program, in a total amount not to exceed \$146,300.00. (1-101-510-54758)

13. **From Commissioner Steven M. Pare, Acting Chief, Providence Fire Department:**

Acting Chief of Fire Commissioner Pare, under date of September 14, 2016, requesting approval to piggyback the State of RI MPA #408, with Haywood Associates, Inc., to purchase ten (10) Panasonic laptop computers, including batteries, and power adapters, in a total amount not to exceed \$41,401.16. (250-303-53500)

14. **From Steven M. Pare, Commissioner, Office of the Commissioner of Public Safety:**

Commissioner of Public Safety Pare, under date of September 14, 2016, requesting approval of a contract with Island Tech Services (ITS), sole provider, to purchase forty (40) Vehicle Head Rest Mounts, which will house printer cases to be used for the Police Department's new e-citation system being placed in police vehicles, in a total amount not to exceed \$13,810.00. (250-302-52850/250-8000-16)

15. **From Judith Petrarca, Purchasing Administrator, School Department:**

Purchasing Administrator Petrarca, under date of September 8, 2016, requesting approval to amend the award with a Budgetary Change Order #1, with Audiology Rehabilitation Services, for RFP for Audiology Services-3 Year Contract/Special Education/Federal-IDEA, in the amount of \$5,700.00, to pay for services needed for this fiscal year, for a total adjusted amount not to exceed \$40,000.00 for the 16/17 school year. (Minority Participation is 0%) (IDEA)

16. Purchasing Administrator Petrarca, under date of September 7, 2016, requesting approval for the School Department/Local, to take advantage of the first option year, with Highlander Institute, for RFP for Contract Services for District-Wide Blended Learning Supports Consultant Services-One Year With Two-One Year Options for Renewal/Federal Programs-Title I, Title II and Perkins, in a total amount not to \$188,520.00 for the 2016/2017 school year, with the same terms and conditions as the original award. (Minority Participation is 0%) (SLA TITLE I, R.I. FOUNDATION & SIG A, CONTINGENT UPON FUNDING)

17. **From Michael Borg, Acting Director, Department of Public Works:**

Acting Director of Public Works Borg, under date of September 14, 2016, requesting approval to Reject All Bids Received for Recycling and Trash Containers, the department will re-bid the containers and revise the specifications to allow for unit based pricing to be able to select the quantities afforded within the provided budget.

18. **From Ricky Caruolo, General Manager, Water Supply Board:**

General Manager of Water Supply Board Caruolo, under date of September 8, 2016, requesting approval to Reject All Bids Received for Barden Timber Harvesting, it is in the City's and Providence Water's best interest to re-bid this service.

19. **From Judith Petrarca, Purchasing Administrator, School Department:**

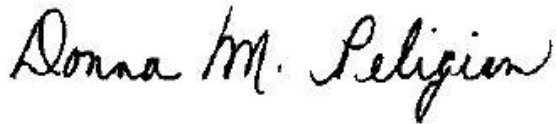
Purchasing Administrator Petrarca, under date of September 2, 2016, requesting approval to Reject All Bids Received for RFP for Contract Services for Professional Development in Social, Emotional and Restorative Practices in High School/Federal Programs-Title I, the department will not be pursuing this service at this time.

RESULT:	APPROVED [UNANIMOUS] A-1 through A-19
MOVER:	Mr. Lombardi
SECONDER:	Mr. Mancini
AYES:	Ms. Muksian for Mayor Elorza, Councilman Correia, Councilman Jackson, Mr. Mancini, Mr. O'Toole for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Borg, Mr. Lombardi and Mr. Sepe – 9.
ABSENT:	Council President Aponte, Mr. D'Antuono and Mr. Hemond – 3.

Motion to Adjourn at 2:45 o'clock P.M.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Councilman Correia
SECONDER:	Mr. O'Toole for Commissioner Pare
AYES:	Ms. Muksian for Mayor Elorza, Councilman Correia, Councilman Jackson, Mr. Mancini, Mr. O'Toole for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Borg, Mr. Lombardi and Mr. Sepe – 9.
ABSENT:	Council President Aponte, Mr. D'Antuono and Mr. Hemond – 3.


First Deputy City Clerk



Assistant Clerk