

DEPARTMENT OF CITY CLERK

CITY HALL

FEBRUARY 14, 1986

The Committee on Ordinances meets this day, in the Department of City Clerk, City Hall at 5:00 o'clock p.m.

PRESENT: Councilman Thomas M. Glavin, Chairman, Councilwoman Fagnoli and Farmer.

Also present are Robert DeNobile, Public Works, Faith LaSalle, Law Department, Liz Ryan, Administrative Assistant to Commissioner of Public Safety, Bob McMahon, Parks Department, Kathy Field, Planning and Development Department and Michael R. Clement, Assistant Clerk.

RELATIVE TO AN ORDINANCE IN AMENDMENT TO THE ZONING ORDINANCE OF THE CITY OF PROVIDENCE.

After some discussion on the above Ordinance, it was voted that the said matter be continued in committee for two weeks, because a plan is being put together and won't be ready until the time as stated above.

RELATIVE TO AN ORDINANCE IN AMENDMENT OF ARTICLE III OF THE CODE OF ORDINANCES OF THE CITY OF PROVIDENCE, ENTITLED: "GARBAGE, TRASH AND REFUSE", BY ADDING SUB-SECTION (f) TO SEC. 12-57.

On motion of Councilwoman Fagnoli, seconded by Councilman Farmer, it is voted to continue the said matter, until the Public Works and Public Parks Department can review the Ordinance and report its findings back to the Ordinance Committee.

RELATIVE TO AN ORDINANCE IN AMENDMENT OF CHAPTER 1982-11, EFFECTIVE MARCH 14, 1982, ENTITLED: "AN ORDINANCE APPORTIONING THE FIFTEEN WARDS IN THE CITY OF PROVIDENCE IN ACCORDANCE WITH SECTION 204 OF THE PROVIDENCE HOME RULE CHARTER OF 1980 AS APPROVED BY THE ELECTORS OF THE CITY OF PROVIDENCE AT THE GENERAL ELECTION HELD NOVEMBER 1980, AS AMENDED."

On motion of Councilman Farmer, seconded by Councilwoman Fagnoli, it is voted to continue the said Ordinance for further study.

RELATIVE TO AN ORDINANCE IN AMENDMENT OF AND IN ADDITION TO CHAPTER 16 OF THE CODE OF ORDINANCES OF THE CITY OF PROVIDENCE BY ADDING SEC. 16-19 ENTITLED: "NOISE ABATEMENT IN THE DOWNTOWN AREA."

On motion of Councilwoman Fagnoli, seconded by Councilman Farmer, it is voted to continue the said Ordinance for further study and invite the Commissioner to the next meeting.

Adjournment taken at 6:20 o'clock P.M.

*Michael R. Clement*  
ASSISTANT CLERK

Copied *LAC*

Compared *APG*