

DEPARTMENT OF CITY CLERK

CITY HALL

JANUARY 9, 1996

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be Received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. (EST) on MONDAY, JANUARY 8, 1996 at which time they will be Publicly Opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

POLICE DEPARTMENT

PURCHASE OF A MUNICIPAL LEASE TO ACQUIRE TWO (2) CONSOLE MODEL PHOTO COPIERS.

WATER SUPPLY BOARD

LIME FEED & LIME SLAKING EQUIPMENT.

ONE NEW 1 TON MECHANIC'S UTILITY TRUCK.

SCHOOL DEPARTMENT

COMPUTER HARDWARE #2-REGIONAL VOC. UPDATE/MT. PLEASANT.

COMPUTERIZED EDUCATIONAL MODULES-REGIONAL VOCATIONAL UPDATE/N. BISHOP.

MUSICAL INSTRUMENTS-ARTS ADMINISTRATOR.

AV/TV COMPUTER ELECTRONIC REPAIR PARTS AND SUPPLIES-EDUCATIONAL TECHNOLOGY.

COMPUTER HARDWARE-REGIONAL VOCATIONAL UPDATE/CLASSICAL HIGH.

COMPUTER HARDWARE-/SOFTWARE-HUMAN RESOURCES

COMPUTER HARDWARE #3-REGIONAL UPDATE/HANLEY VOCATIONAL.

EDUCATIONAL MATERIAL-LAUREL HILL AVENUE SCHOOL.

AUDIO VISUAL EQUIPMENT-REGIONAL UPDATE/HANLEY VOCATIONAL.

All bids must be submitted in Sealed Envelopes or Wrappers with the TITLE AND DEPARTMENT TO WHICH THEY ARE RELATED ENDORSED THEREON AND ADDRESSED TO THE BOARD OF CONTRACT AND SUPPLY, DEPARTMENT OF CITY CLERK, CITY HALL, PROVIDENCE, RI 02903.

Plans and Specifications may be obtained at the OFFICE OF THE PURCHASING DIRECTOR, CITY HALL, PROVIDENCE, RI 02903.

The City of Providence reserves the right to reject any and all bids in the best interest of the City.

An Equal Opportunity Employer and Minimum Wage Rates to be Paid.

Minority Business Enterprises and Women Business Enterprises are encouraged to submit bids.

By Order of the Board of Contract and Supply, which will meet on the above day and date at 2:00 o'clock P.M. (EST) in the Chambers of the City Council.

Facilities are accessible to people with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Mayor's Citizens Assistance Office at 751-0203 (TDD) within 48 hours of the meeting.

VINCENT A. CIANCI, JR. MAYOR AND CHAIRMAN

MICHAEL R. CLEMENT City Clerk

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FOUR (4) FULL SIZED MARKED LAW ENFORCEMENT SEDANS-ALTERNATE FUEL VEHICLE (AFV)-NATURAL GAS VEHICLE ENGINE.

TWO (2) FULL SIZED-ADMINISTRATIVE LAW ENFORCEMENT SEDANS-ALTERNATIVE FUEL VEHICLE (AFV)-NATURAL GAS VEHICLE ENGINE.

THE COMPLETE FURNISHING, DELIVERY AND DISPENSING OF A MULTIPHASE HEPATITIS B VACCINATION TO MEMBERS OF THE PROVIDENCE POLICE DEPARTMENT.

DEPARTMENT OF PUBLIC WORKS

AUTO BODY REPAIRS TO 1994 FORD F-350 WITH PLOW/SANDER (REG. #51).

AUTO BODY REPAIRS TO 1994 FORD F-350 WITH PLOW/SANDER (REG. #181).

SCHOOL DEPARTMENT

CERTIFIED OCCUPATIONAL THERAPIST ASSISTANT SERVICES-SPECIAL EDUCATION.

PARKS DEPARTMENT

REPAIRS TO 1989 GMC S-15 JIMMY.

REPAIR PARTS FOR HR-15 HIGH CAPACITY MOWERS.

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VINCENT A. CIANCI, JR. MAYOR AND CHAIRMAN

MICHAEL R. CLEMENT City Clerk

The Board of Contract and Supply meets this day, due to a snowstorm on Monday, January 8, 1996, at 2:15 o'clock p.m, in the City Council Chambers.

PRESENT: Frank E. Corrente, Director of Administration; Council President Pro Tempore Evelyn Fargnoli; Frank Romanelli for Commissioner of Public Safety; Alex Prignano, Deputy Finance Director; Alan Sepe, Acting Director of Public Property; Joseph Chiodo, City Controller; Bianca Gray, Vice Chairwoman, School Committee-7.

ABSENT: Councilman John J. Lombardi, Chairman, City Property Committee; Councilman John Rollins, Vice Chairman, Finance Committee; Councilwoman Patricia K. Nolan; Armando Parillo, Chairman, Water Supply Board; B. James Suzman, Director of Public Works; Stephen T. Napolitano, City Treasurer-6.

(Subsequently Stephen T. Napolitano, City Treasurer arrives)

Also present are Jean M. Angelone, First Deputy City Clerk and Anna M. Stetson, Assistant Clerk.

On motion of Mr. Sepe, seconded by Bianca Gray, the following matters were continued to Monday, January 22, 1996, due to the snowstorm of Monday, January 8, 1996:

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FROM MANUEL M. VIEIRA, DIRECTOR OF TELECOMMUNICATIONS:

Recommending Battery Network, low bidder, for a Variety of Batteries, in an amount not to exceed \$7,842.85. (GENERAL)

FROM FRANK ROMANELLI, ADMINISTRATIVE ASSISTANT/FISCAL AFFAIRS:

Recommending Resource Management Associates, sole bidder, to Develop, Administer, Score and Defend a Promotional Examination for the Rank of Lieutenant, in an amount not to exceed \$2,550.00. (GENERAL)

Recommending D'Agostino's Auto Body, low bidder for Body Repairs for Police Vehicle #48, in an amount not to exceed \$2,801.33. (INSURANCE CLEARING)

FROM RICHARD O. RAFANOVIC, CHIEF ENGINEER, WATER SUPPLY BOARD:

Recommending Precision Power, Inc., low bidder, for RFP for Demolition, Furnishing and Installation of Control Equipment for Raw Water, in an amount not to exceed \$183,990.00. (SERIES A 1994 BOND)

FROM ROLAND L. RAINVILLE, PURCHASING ADMINISTRATOR, SCHOOL DEPARTMENT:

Dated December 28, 1995, recommending the following low bidders for Audio Visual Equipment-Title 1/Schoolwide/Sackett Street, in an amount not to exceed \$3,288.00. (FEDERAL)

HB Communications, Inc.	\$2,014.00
WB Hunt Co., Inc.	\$1,274.00

Dated December 28, 1995, recommending the following low bidders for Computer Hardware-Chapter 1 Schoolwide/Messer Annex, in an amount not to exceed \$14,085.40. (FEDERAL)

Unicom MicroAge	\$ 2,371.00
Apple Computer	\$11,714.40

Dated December 28, 1995, recommending Apple (Unicom Installing Dealer), low bidder, for Computer Hardware #2-Title 1 Schoolwide/Sackett Street School, in an amount not to exceed \$20,931.00. (FEDERAL)

Dated December 28, 1995, recommending Meeting Street Center, low bidder, for Occupational Therapy Services-Special Education, only bidder, in an amount of \$60.00 per hour, or a total amount not to exceed \$43,200.00. (GENERAL)

Dated December 28, 1995, recommending Veronica W. Howard, sole bidder, for Speech/Language Therapy Services-Special Education, in an amount of \$50.00 per hour, or a total amount not to exceed \$16,500.00. (GENERAL)

City Solicitor Mansolillo, under date of December 18, 1995, requesting approval of payment to Richard A. Boren, Esquire of Licht & Semonoff, as legal counsel to represent the City in CA No. MP 89-4450, Blue Ribbon Beef Co., Inc., v. Stephen T. Napolitano, in a total amount not to exceed \$76.88, as follows:

Professional Services 11/3/95 -	\$75.00
Reimbursable Costs -	\$ 1.88

Superintendent of Parks Derrig, under date of January 2, 1996, requesting approval of payment to Coventry Building Wrecking Co., Inc., for the removal and disposal of snow removed by the Parks Department from the area surrounding Kennedy Plaza during the snowstorm of December 19, 1995, in an amount not to exceed \$2,790.00.

Superintendent of Parks Derrig, under date of December 26, 1995, requesting approval of purchases from Tufts Veterinary Diagnostic Laboratories for laboratory testing for the Veterinary Department of Roger Williams Park Zoo in an amount not to exceed \$12,000.00. (GENERAL)

General Manager/Chief Engineer Rafanovic, under date of December 28, 1995 requesting to maintain software support to Hansen Technologies for toll free telephone support to resolve problems and questions as they occur, in an amount not to exceed \$12,000 per year. (GENERAL)

Purchasing Administrator Rainville, under date of December 18, 1995, requesting approval of payment to Maron Construction for emergency repair of a ceiling at Hope High School, in an amount not to exceed \$4,323.00. (GENERAL)

Purchasing Administrator Rainville, under date of December 6, 1995, requesting to amend the award of October 3, 1995 for the installation of a new telephone system with Contemporary Telephone Group to add three new schools to the system, John Street, Flynn Annex and Reservoir Annex, in an amount not to exceed \$8,988.00, making the new adjusted total \$112,444.20. (GENERAL)

Administrative Assistant/Fiscal Affairs Romanelli, under date of January 22, 1995, requesting to reject all bids received on November 27, 1995 for the New Computer Network.

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CONTINUED MATTER

Chief Engineer/General Manager Rafanovic, under date of December 18, 1995 requesting approval to engage the services of Gerard P. Cobleigh, Esq., in regard to a suit against the City of Providence, the Water Supply Board and various members of staff in an amount not to exceed \$40,000.00. (WATER GENERAL FUND)

On motion of Mr. Sepe, seconded by Bianca Gray, the following Opening of Bids were continued to Monday, January 22, 1996 at 2:15 o'clock p.m., due to the snowstorm of Monday, January 8, 1996:

COPIER - LAW DEPARTMENT.

REPLACEMENT OF ENGINE ON A 1989 INTERNATIONAL BUS - RECREATION DEPARTMENT.

PURCHASE OF A MUNICIPAL LEASE TO ACQUIRE TWO (2) CONSOLE MODEL PHOTO COPIERS - POLICE DEPARTMENT.

FOUR (4) FULL SIZED MARKED LAW ENFORCEMENT SEDANS - ALTERNATE FUEL VEHICLE (AFV)-NATURAL GAS VEHICLE ENGINE AND TWO (2) FULL SIZED-ADMINISTRATIVE LAW ENFORCEMENT SEDANS - ALTERNATIVE FUEL VEHICLE (AFV) - NATURAL GAS VEHICLE ENGINE - POLICE DEPARTMENT.

THE COMPLETE FURNISHING, DELIVERY AND DISPENSING OF A MULTIPHASE HEPATITIS B VACCINATION TO MEMBERS OF THE PROVIDENCE POLICE DEPARTMENT - POLICE DEPARTMENT.

REPAIRS TO 1989 GMC S - 15 JIMMY - PARKS DEPARTMENT.

REPAIR PARTS FOR HR-15 HIGH CAPACITY MOWERS - PARKS DEPARTMENT.

AUTO BODY REPAIRS TO 1994 FORD F-350 WITH PLOW/SANDER (REG. #51) - DEPARTMENT OF PUBLIC WORKS.

AUTO BODY REPAIRS TO 1994 FORD F-350 WITH PLOW/SANDER (REG. #181) - DEPARTMENT OF PUBLIC WORKS.

LIME FEED & LIME SLAKING EQUIPMENT - WATER SUPPLY BOARD.

ONE NEW 1 TON MECHANIC'S UTILITY TRUCK - WATER SUPPLY BOARD.

JANUARY 9, 1996

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CERTIFIED OCCUPATIONAL THERAPIST ASSISTANT SERVICES -
SPECIAL EDUCATION - SCHOOL DEPARTMENT.

COMPUTER HARDWARE #2 REGIONAL VOC. UPDATE/MT.
PLEASANT - SCHOOL DEPARTMENT.

COMPUTER HARDWARE #3 - REGIONAL UPDATE/HANLEY
VOCATIONAL - SCHOOL DEPARTMENT.

COMPUTERIZED EDUCATIONAL MODULES - REGIONAL
VOCATIONAL UPDATE/N. BISHOP - SCHOOL DEPARTMENT.

COMPUTER HARDWARE - REGIONAL VOCATIONAL
UPDATE/CLASSICAL HIGH - SCHOOL DEPARTMENT.

MUSICAL INSTRUMENTS - ARTS ADMINISTRATOR - SCHOOL
DEPARTMENT.

AV/TV COMPUTER ELECTRONIC REPAIR PARTS AND SUPPLIES -
EDUCATIONAL TECHNOLOGY - SCHOOL DEPARTMENT.

COMPUTER HARDWARE/SOFTWARE-HUMAN RESOURCES -
SCHOOL DEPARTMENT.

EDUCATIONAL MATERIAL LAUREL HILL AVENUE SCHOOL -
SCHOOL DEPARTMENT.

AUDIO VISUAL EQUIPMENT-REGIONAL UPDATE/HANLEY
VOCATIONAL - SCHOOL DEPARTMENT.

C. ADVERTISEMENTS:

On motion of Mr. Sepe, seconded by Mr. Romanelli, it is voted to advertise
the following matters:

TO BE OPENED ON MONDAY, JANUARY 22, 1995:

DEPARTMENT OF ADMINISTRATION-DATA PROCESSING
COMPUTER PAPER AND MICROFICHE.

POLICE DEPARTMENT

NEW COMPUTER NETWORK.

ADJOURNMENT: On motion of Mr. Sepe, seconded by Mr. Romanelli,
it is voted to adjourn the meeting at 2:30 o'clock p.m.

JANUARY 9, 1996

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Jean M. Englove
FIRST DEPUTY CITY CLERK

Anne M. Stelson
ASSISTANT CLERK