



## Board of Contract and Supply

Regular Meeting

~ Meeting Minutes ~

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Monday, March 2, 2020

2:00 PM

City Council Chamber (3rd Floor)

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PRESENT: Council President Pro Tempore Michael Correia for Council President Sabina Matos, Sara Silveria, Finance Director; Elaine Richards for Steven M. Pare, Commissioner of Public Safety; Peter Pallozzi for Xaykham Khamsyvoravong, Chairman, Water Supply Board; James J. Lombardi, III, City Treasurer; Al Buco, for Department of Public Property and Krystle Lindberg, City Controller – 7.

ABSENT: Mayor Jorge O. Elorza, Chairman; Councilwoman Carmen Castillo, Chairwoman, Committee on City Property; Councilman John J. Igliazzi, Chairman, Committee on Finance; Leo Perrotta, Acting Director, Department of Public Works and Nicholas J. Hemond, School Board President – 5.

Also present are Michael A. Calise, Senior Assistant City Solicitor, Law Department; Jennifer L. Emidy, Assistant Clerk and Tina L. Mastroianni, First Department City Clerk.

(Subsequently, Mr. Perrotta joins the meeting.)

### **Motion to elect Ms. Silveria as Chairwoman**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Council President Pro Tempore Correia for Council President Matos
<b>SECONDER:</b>	Mr. Lombardi
<b>AYES:</b>	Council President Pro Tempore Correia for Council President Matos, Ms. Silveria, Ms. Richards for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Lombardi, Mr. Buco for Public Property and Ms. Lindberg – 7.
<b>ABSENT:</b>	Mayor Elorza, Councilwoman Castillo, Councilman Igliazzi, Mr. Perrotta and Mr. Hemond – 5.

**Motion to go to Section B - Opening of Bids**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Mr. Pallozzi for Mr. Khamsyvoravong
<b>SECONDER:</b>	Ms. Lindberg
<b>AYES:</b>	Council President Pro Tempore Correia for Council President Matos, Ms. Silveria, Ms. Richards for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Lombardi, Mr. Buco for Public Property and Ms. Lindberg – 7.
<b>ABSENT:</b>	Mayor Elorza, Councilwoman Castillo, Councilman Iglizzi, Mr. Perrotta and Mr. Hemond – 5.

**B. OPENING OF BIDS**

**1. Providence Emergency Management Agency & Office Of Homeland Security:**

CUSTOM BUILT HEAVY DUTY RESPONSE TRAILER.

Dropped.

**2. Providence Police Department:**

RESURFACING OF INDOOR RIDING ARENA-MOUNTED COMMAND.

DiCenzo, Inc.  
65 Cumberland Street  
Providence, RI 02908                      \$35,250.00

Central Nurseries, Inc.  
1155 Atwood Avenue, PO Box 19477  
Johnston, RI 02919                      \$54,917.00

Fields & Footings, LLC  
20 Kenneth Miner Drive  
Wrentham, MA 02093                      \$35,440.55

Beausoleil Bros. Inc.  
330 Station Street  
Cranston, RI 02910                      \$40,000.00

United Fence & Construction Corp.  
233R George Waterman Road  
Johnston, RI 02919                   \$159,897.00

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3.       **Department of Public Works:**

ENGINEERING DESIGN, CONSULTING AND CONSTRUCTION  
MANAGEMENT FOR PUBLIC WORKS PROJECTS (BLANKET  
CONTRACT 2020-2021).

Gordon R. Archibald, Inc.  
200 Main Street  
Pawtucket, RI 02860                Unit Price

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McMahon Associates, Inc.  
14 Breakneck Hill Road, Suite 201  
Lincoln, RI 02865                Unit Price

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Tighe & Bond, Inc.  
300 West Exchange Street, Suite 300  
Providence, RI 02903             Unit Price

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SD Balfour Enterprises Corp.  
15 McKinley Street               8 Industrial Lane  
Exeter, NH 03833                Johnston, RI 02919  
                                          Unit Price

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Pare Corporation  
8 Blackstone Valley Place  
Lincoln, RI 02865                Unit Price

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Bryant Associates, Inc.  
640 George Washington Highway  
Bldg. C Suite 100  
Lincoln, RI 02865                Unit Price

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Steere Engineering, Inc.  
2350 Post Road, Suite 100  
Warwick, RI 02886                Unit Price

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CDM Smith Inc.  
260 West Exchange Street, Suite 300  
Providence, RI 02903 Unit Price

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RA Cataldo & Associates Inc.  
114 Smithfield Avenue  
Pawtucket, RI 02860 Unit Price

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BETA Group, Inc.  
701 George Washington Hwy.  
Lincoln, RI 02865 Unit Price

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Vanasse Hangen Brustlin, Inc.  
1 Cedar Street #400  
Providence, RI 02903 Unit Price

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**4. Department of Public Works:**

**SIDEWALK, ROAD AND DRAINAGE CONSTRUCTION (BLANKET CONTRACT 2020-2021).**

Cardi Corporation  
400 Lincoln Avenue  
Warwick, RI 02888 Unit Price

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D'Ambra Construction Co., Inc.  
80 Centre of New England Blvd.  
Coventry, RI 02816 Unit Price

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Narragansett Improvement Company  
223 Allens Avenue  
Providence, RI 02903 Unit Price

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Lucena Bros., Inc.  
70 Founders Drive  
Woonsocket, RI 02895 Unit Price

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RICON Corporation  
PO Box 8137  
Cranston, RI 02920 Unit Price

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Hartford Paving Corporation  
112 Old Pocasset Road  
Johnston, RI 02919                      Unit Price

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**5.      Water Supply Board:**

**PHOSPHORIC ACID (BULK PURCHASE) (FY20-FY22).**

Chemrite, Inc.  
5202 Belle Wood Court, Suite 104  
Buford, GA 30518              Unit Price

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George S. Coyne Chemical, Co., Inc.  
3015 State Road  
Croydon, PA 19021              \$112,793.70

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Shannon Chemical Corporation  
PO Box 376  
Malvern, PA 19355              Unit Price

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Carus LLC (f/k/a Carus Corporation)  
315 Fifth Street  
Peru, IL 61354                      \$5.676 per gallon

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Brenntag Northeast LLC  
81W. Huller Lane  
Reading, PA 19605              Unit Price

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Roberts Chemical Company Inc.  
330B Victor Road  
Attleboro, MA 02703              Unit Price

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**6.      Water Supply Board:**

**RENTAL AND CLEANING OF UNIFORMS & APPAREL PURCHASE  
FOR PROVIDENCE WATER (BLANKET FY21-FY25) WITH A 1-  
YEAR OPTION.**

Unifirst Corporation  
33 Lambert Lind Highway  
Warwick, RI 02886              Unit Price

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Cintas Corporation  
300 Highland Corporate Drive  
Cumberland, RI 02864                      Unit Price

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**7. School Department:**

COURIER SERVICE-3 YEAR CONTRACT (FY21-23)/CONTROLLER'S OFFICE & CENTRAL SUPPLY.

Assistive Multiservice  
4 Glover Street  
Providence, RI 02908                      \$39,840.00

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**8. School Department:**

RFP FOR NURSING SERVICES-1 YEAR CONTRACT WITH ONE OPTION YEAR/HEALTH OFFICE-LOCAL FY 2020-21.

Delta-T Group Hartford, Inc.  
101 Centerpoint Drive, Suite 112  
Middletown, CT 06457    \$55,890.00

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22nd Century Technologies, Inc.  
220 Davidson Avenue, Suite 118  
Somerset, NJ 08873                      \$50.00/hr per nurse

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Infojini, Inc.  
10015 Old Columbia Road, Suite B 215  
Columbia, MD 21046                      \$85,800.00

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CareerStaff Unlimited, LLC  
6333 North State Hwy 161, Suite 100  
Irving, TX 75038                      Unit Price

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Cell Staff, LLC  
1715 N. Westshore Blvd., Suite 410  
Tampa, FL 33607  
RN Service: \$54.00/hr                      LPN Service: \$45.00/hr

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EDU Healthcare  
7930 W. Kenton Circle, #220  
Huntersville, NC 28078  
CSN: \$55/hr RN: \$50/hr LPN: \$45/hr

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Sunbelt Staffing, LLC  
3687 Tampa Road, Suite 200  
Oldsmar, FL 34677                      Unit Price

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Maxim Healthcare Staffing Services, Inc.  
7227 Lee Deforest Drive  
Columbia, MD 21046                      \$52.00/hr

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Appddiction Studio, LLC  
14802 Jones Maltsberger Road, Ste. #2202  
San Antonio, TX 78247  
Base Year: \$53,404.00                      Unit Price Bid: \$41.08

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9.        **School Department:**

**TELEPHONE REPAIR/INSTALLATION SERVICES/BLANKET  
ORDER-3 YEAR CONTRACT (FY21-23)/OFFICE OF TECHNOLOGY.**

Tri-State Communications  
2845 Post Road, Suite 108  
Warwick, RI 02886                      Unit Price

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J&B Communications Inc.  
60 Power Avenue  
Warwick, RI 02888                      \$80.00 per hour

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Rhode Island Telephone  
175 Metro Center Blvd.  
Warwick, RI 02886                      Unit Price

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10. **School Department:**

RFP FOR E-RATE PRODUCTS AND SERVICES PROGRAM YEAR 23  
(7/1/20-5/30/21)/TECHNOLOGY.

Custom Computer Specialists, Inc.  
6 Blackstone Valley Place, Suite 402  
Lincoln, RI 02865 \$478,750.00

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11. **Department of Public Works:**

INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES  
2019-2020.

No Bids

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<b>RESULT:</b>	<b>REFERRED BIDS TO CITY CLERK with Item #1 being dropped [UNANIMOUS]</b>
<b>MOVER:</b>	Ms. Lindberg
<b>SECONDER:</b>	Ms. Richards for Commissioner Pare
<b>AYES:</b>	Council President Pro Tempore Correia for Council President Matos, Ms. Silveria, Ms. Richards for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Perrotta. Mr. Lombardi, Mr. Buco for Public Property and Ms. Lindberg – 8.
<b>ABSENT:</b>	Mayor Elorza, Councilwoman Castillo, Councilman Igliazzi and Mr. Hemond – 4.

**Motion to go to Section C – Advertisements**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Mr. Buco for Public Property
<b>SECONDER:</b>	Mr. Perrotta
<b>AYES:</b>	Council President Pro Tempore Correia for Council President Matos, Ms. Silveria, Ms. Richards for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Perrotta. Mr. Lombardi, Mr. Buco for Public Property and Ms. Lindberg – 8.
<b>ABSENT:</b>	Mayor Elorza, Councilwoman Castillo, Councilman Igliazzi and Mr. Hemond – 4.



**C. ADVERTISEMENTS**

**TO BE OPENED ON MONDAY, MARCH 30, 2020:**

**DEPARTMENT OF ART, CULTURE & TOURISM**

PVD YOUNG MAKERS INITIATIVE-SERVICE PROVIDER.

**DEPARTMENT OF INSPECTION AND STANDARDS**

DEMOLITION OF 54-56 LANCASHIRE STREET, A TWO-STORY WOOD STRUCTURE.

**DEPARTMENT OF PARKS**

ASH TREE TREATMENT FOR EMERALD ASH BORER, 2020.

MANTON SKATE PARK.

**PROVIDENCE POLICE DEPARTMENT**

BAGGED KILN-DRIED SHAVINGS FOR THE MOUNTED COMMAND (1 YEAR CONTRACT).

BALED HAY FOR THE MOUNTED COMMAND (1 YEAR CONTRACT).

EMERGENCY VETERINARY SERVICES FOR ANIMAL CONTROL FY2021 (1 YEAR CONTRACT).

EUTHANASIA SERVICES PROVIDENCE ANIMAL SHELTER FY2021-(1 YEAR CONTRACT).

HORSE FEED FOR MOUNTED COMMAND (1 YEAR CONTRACT).

NON-EMERGENCY VETERINARY SERVICES FY2021 (1 YEAR CONTRACT).

SHOEING OF POLICE DEPARTMENT HORSES (1 YEAR CONTRACT).

VETERINARY SERVICES RENDERED TO POLICE HORSES (1 YEAR CONTRACT).

**DEPARTMENT OF PUBLIC PROPERTY**

AUTOMOTIVE TIRES FY21-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

PURCHASE OF FIVE (5) ZERO TURN MOWERS.

PURCHASE OF ONE (1) BACKHOE LOADER.

PURCHASE OF ONE (1) BALLFIELD GROOMER.

PURCHASE OF TWO (2) HYDROSTATIC LEAF BLOWERS.

**WATER SUPPLY BOARD**

CASH COLLECTION LOCKBOX SERVICES (FY21-FY23) WITH A 2-YEAR OPTION.

WATER MAIN REPLACEMENT-ESMOND ROAD & OLD COUNTY ROAD (CONTRACT 4-20).

**RESULT:** APPROVED FOR ADVERTISING [UNANIMOUS]  
**MOVER:** Mr. Pallozzi for Mr. Khamsyvoravong  
**SECONDER:** Ms. Richards for Commissioner Pare  
**AYES:** Council President Pro Tempore Correia for Council President Matos, Ms. Silveria, Ms. Richards for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Perrotta. Mr. Lombardi, Mr. Buco for Public Property and Ms. Lindberg – 8.  
**ABSENT:** Mayor Elorza, Councilwoman Castillo, Councilman Igliazzi and Mr. Hemond – 4.

**Motion to go to Section A for Review**

**RESULT:** PASSED [UNANIMOUS]  
**MOVER:** Ms. Lindberg  
**SECONDER:** Ms. Richards for Commissioner Pare  
**AYES:** Council President Pro Tempore Correia for Council President Matos, Ms. Silveria, Ms. Richards for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Perrotta. Mr. Lombardi, Mr. Buco for Public Property and Ms. Lindberg – 8.  
**ABSENT:** Mayor Elorza, Councilwoman Castillo, Councilman Igliazzi and Mr. Hemond – 4.

**A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.**

**1. From Colleen Fonseca, Director, Office of Economic Opportunity:**

Dated February 21, 2020, recommending the following bidders, for RFP for 2020 One Providence for Youth Summer Employment Program, in a total amount not to exceed \$567,628.33. (101-909-52120 CONTINGENT UPON FUNDING) (REQUIRES CITY COUNCIL APPROVAL)

Youth In Action	Skills for Rhode Island's Future
Generation Citizen	YMCA of Greater Providence
Providence Housing Authority	Goodwill (Service Learning)
Community Action Partnership of Providence (Work Experience)	
Rhode Island for Community & Justice	Refugee Dream Center
Federal Hill House (Work Experience)	Federal Hill House (Service Learning)

**2. From Brian Byrnes, Deputy Superintendent, Department of Parks:**

Dated February 21, 2020, recommending North-Eastern Tree Service, second low bidder (the low bidder withdrew their bid), for Street Tree Planting, Spring 2020, in a total amount not to exceed \$51,282.00. (Minority Participation is 0%) (676-676-53401; 703-703-53401)

**3. From Leah Bamberger, Director of Sustainability, Office of Sustainability:**

Dated February 19, 2020, recommending One Square World, sole bidder, for Consultant Services to Support the Development of Green Justice Zones in Providence, in a total amount not to exceed \$75,000.00. (Minority Participation is 0%) (277-002-18; 265-002-20)

**4. From Stephen Boyle, Director, Workforce Solutions of Providence/Cranston:**

Dated February 21, 2020, recommending the following bidders, for WIOA Comprehensive Youth Programs, in a total amount not to exceed \$1,300,000.00. (Minority Participation is 0%) (261-261-57216 CONTINGENT UPON FUNDING) (REQUIRES CITY COUNCIL APPROVAL)

Comprehensive Community Action Program  
Foster Forward  
Housing Authority of Providence

**5. From Christopher Petisce, Acting Business Manager, School Department:**

Dated February 21, 2020, recommending BESA Equipment, low bidder, for RFP for Dust Collection System for the Providence Career and Technical Academy's Carpentry Program, in a total amount not to exceed \$155,962.00. (Minority Participation is 0%) (FEDERAL-RIDE/PROGRAM EQUIPMENT FUND GRANT)

6. Dated February 10, 2020, recommending Douglas Food Store Inc., high bidder (the low bidder did not meet specifications), for Commercial Dishwasher for the Providence Career and Technical Academy's Culinary & Pastry Arts Program, in a total amount not to exceed \$32,876.35. (Minority Participation is 0%) (RIDE CAREER & TECHNICAL EDUCATION PROGRAM: EQUIPMENT FUND GRANT)
7. Dated February 20, 2020, recommending Hypertec Direct, low bidder, for RFP to Renew Software Service Agreement of Current Virtual Server Tools/Local, in a total amount not to exceed \$16,542.95. (Minority Participation is 0%) (LOCAL)
8. Dated February 21, 2020, recommending TBNG, low bidder, for RFP to Renew Instant Replacement and Update Options for the Barracuda 950/Office of Technology/Local, in a total amount not to exceed \$23,472.00. (Minority Participation is 0%) (LOCAL)

### COMMUNICATIONS

9. **From Erlin Rogel, Chief of Staff, City Council Office:**

Dated, February 5, 2020, requesting Approval to Pay, the Woonasquatucket River Watershed Council, for the San Souci Overlook Project, for management of an overlook shading structure building project at San Souci Drive in Ward 15, for a total amount not to exceed \$20,000.00. (101-000-55981)

10. **From Commissioner Steven Pare, Acting Chief, Providence Fire Department:**

Dated February 18, 2020, requesting Approval to Piggyback the US Communities Contract #4400008468, which the Fire Department is a member of, with Safeware, to purchase the Chempro Upgrade to a Chempro 100i for use by the Hazardous Materials Response Team, for a total amount not to exceed \$8,410.00. (250-303-53500; 250-3776-20; 250-303-53500; 250-3776-19)

11. **From Brian Byrnes, Deputy Superintendent, Department of Parks:**

Dated February 21, 2020, requesting Approval of Change Order #2, with Pare Corporation, for Design Services for Athletic Fields and Corresponding Park Improvements, in the amount of \$32,201.00, necessary because of unforeseen contamination issues in the topsoil at the site and the need for a RAWP and ELUR required by RIDEM, for a revised total contract amount not to exceed \$357,581.80. (Minority Participation is 0%) (PPBA2017A)

12. **From Jose Batista, Executive Director, Providence External Review Authority (PERA):**

Dated February 18, 2020, requesting Approval of Payment, to Eugene Monteiro, for investigative services carried out on behalf of the Providence External Review Authority, for a total amount not to exceed \$50,000.00 in Fiscal Year 2020. (Minority Participation is 0%) (101-1311-53500 FY 2020)

13. Dated February 18, 2020, requesting Approval of Payment, to Sheila Hubbard, for mediation services carried out on behalf of the Providence External Review Authority, for a total amount not to exceed \$50,000.00 for Fiscal Year 2020. (Minority Participation is 0%) (101-1311-53500)
  
14. **From Michael Borg, Director of Public Property, Department of Public Property:**  
  
 Dated February 21, 2020, requesting Approval to Piggyback the State of Rhode Island MPA #419 Security System and Services, with Integrated Security, Inc., for expanded security systems in City Hall, specifically to furnish and in install equipment necessary for Phase III of the City Hall Security Plan, including two (2) walkthrough metal detectors, commercial double sided color printer and two (2) handheld metal detection wands, for a total amount not to exceed \$18,183.66. (PPBA2019B FUND LINE ITEM 2.37)
  
15. Dated February 21, 2020, requesting Approval to Piggyback the Sourcewell Contract, with Hussey Advantage, to furnish and install "tip and roll" bleacher seating at seven (7) recreation centers, which are at or near life expectancy and pose safety hazards, for a total amount not to exceed \$150,000.00. (PPBA2019B FUND LINE ITEM 2.42)
  
16. Dated February 18, 2020, requesting Approval to Amend the Award, with the following Vendors, for HVAC Repair FY20-One Year Contract with One Option Year, in the amount of \$75,000.00, for increased needs within the department, for a revised total contract amount not to exceed \$223,500.00. (Minority Participation is 0%) (101-1801-52940)  
  
 JMB Mechanical  
 Nexgen Mechanical  
 Aero Mechanical Inc.
  
17. Dated February 13, 2020, requesting Approval to Exercise the Option Year, with BORI Graphix, for Vehicle Branding and Labeling FY20-One Year Contract with One Option Year, under the same terms and conditions as outlined in the original contract, for a total amount not to exceed \$26,000.00 in Fiscal Year 2021. (Minority Participation is 0%) (VARIOUS)
  
18. Dated February 12, 2020, requesting Approval to Exercise the Option Year, with Express Press, for Apparel FY20-One Year Contract with One Option Year, under the same terms and conditions as outlined in the original contract, for a total amount not to exceed \$76,500.00. (Minority Participation is 0%) (VARIOUS)
  
19. Dated February 12, 2020, requesting Approval to Exercise the Option Year, with State Towing Service Inc. and Coletta's Downtown Auto Service Inc., for Towing Services FY20-One Year Contract with One Option Year, under the same terms and conditions as outlined in the original contracts, for a total amount not to exceed \$52,000.00. (Minority Participation is 0%) (VARIOUS)

20. Dated February 19, 2020, requesting Approval of Payment to Crown Supply Company Inc. and Graybar Electric Company, for emergency supplies needed for repairs to City buildings, for a total amount not to exceed \$9,500.00. (Minority Participation is 0%) (101-1801-52940)
21. Dated February 21, 2020, requesting Approval to Piggyback the State of Rhode Island MPA #548 Vehicle Lifts and Garage Associated Equipment, with Tool & Equipment Connection Inc. (TEC), to purchase four (4) 18,000 lb. capacity vehicle lift systems for the Police and Fire Garage located at 283 Dexter Street, this will ensure proper inspection and maintenance to all heavy-duty Public Safety fire trucks, for a total amount not to exceed \$44,893.89. (Minority Participation is 0%) (392-1801-53500)
22. **From Leo Perrotta, Acting Director, Department of Public Works:**
- Dated February 19, 2020, requesting Approval of Change Order #1, with Ricci Drain-Laying Co., Inc., for Spooner Street Sewer Replacement Project, in the amount of \$11,032.75, necessary to compensate the contractor for additional work to relay three (3) sanitary sewer laterals and one stormwater lateral, for a revised total contract amount not to exceed \$176,102.75. (Minority Participation is 2% MBE/0% WBE) (CIP 1.4 SEWERS; PPBA2017A)
23. **From Ricky Caruolo, General Manager, Water Supply Board:**
- Dated February 20, 2020, requesting Approval to Reject All Bids Received on February 3, 2020, for Replacement/Rehabilitation of Water Mains and Replacing Lead Water Services and Water System Appurtenances, within Providence Water's Distribution System (PW Project 20203-Contract 3-20-Charles Area, Providence) (Expires 12/31/2022), PW has decided to redesign the project to be more cost effective and will rebid the services at a later date.

<b>RESULT:</b>	<b>APPROVED A1-A23 With Item #1 and #4 Requiring City Council Approval [UNANIMOUS]</b>
<b>MOVER:</b>	Mr. Lombardi
<b>SECONDER:</b>	Council President Pro Tempore Correia for Council President Matos
<b>AYES:</b>	Council President Pro Tempore Correia for Council President Matos, Ms. Silveria, Ms. Richards for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Perrotta. Mr. Lombardi, Mr. Buco for Public Property and Ms. Lindberg – 8.
<b>ABSENT:</b>	Mayor Elorza, Councilwoman Castillo, Councilman Iglizzi and Mr. Hemond – 4.

**Motion to Adjourn the meeting at 2:47**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Mr. Buco for Public Property
<b>SECONDER:</b>	Ms. Richards for Commissioner Pare
<b>AYES:</b>	Council President Pro Tempore Correia for Council President Matos, Ms. Silveria, Ms. Richards for Commissioner Pare, Mr. Pallozzi for Mr. Khamsyvoravong, Mr. Perrotta. Mr. Lombardi, Mr. Buco for Public Property and Ms. Lindberg – 8.
<b>ABSENT:</b>	Mayor Elorza, Councilwoman Castillo, Councilman Iglizzi and Mr. Hemond – 4.

  
**First Deputy City Clerk**

  
**Assistant Clerk**