



**Committee on Urban Redevelopment,  
Renewal and Planning**

**Regular Meeting**

**~ Meeting Minutes ~**

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**Tuesday, April 21, 2020**

**5:30 PM**

**Conference Remote Meeting**

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PRESENT: Chairwoman Mary Kay Harris; Vice-Chairman Nicholas J.

Narducci, Jr.; Councilman Michael J. Correia, Councilwoman Carmen Castillo  
and Councilman Pedro J. Espinal – 5.

Also present are Council President Sabina Matos; Councilwoman Katherine  
A. Kerwin; Mario Martone, Assistant City Solicitor, Law Department; Gina Costa,  
Internal Auditor, Office of Internal Auditor; Erlin Rogel, Chief of Staff, City  
Council Office; Emily Freedman, Director, Division of Community Development,  
Department of Planning & Development; Susan Stevenson, President/Executive  
Director, Capital City Community Centers; Sarah Sadooghi, Development  
Manager, Communities for People; Eric Gaboriault, Communities for People;  
Craig Gordon, Communities for People; Shawn Selleck, City Clerk; Tina L.  
Mastroianni, First Deputy City Clerk and Sheri A. Petronio, First Deputy City  
Clerk.

1. **Communication from His Honor the Mayor, dated March 13, 2020,  
submitting the Community Development Block Grant Budget for  
Program Year 2020-2021.**

The following have been invited:

Bonnie Nickerson, Director,  
Department of Planning & Development

Emily Freedman, Director, Division of Community  
Development, Department of Planning & Development

The following have been invited to give a presentation:

Susan Stevenson, President/Executive Director,  
Capital City Community Centers

Sarah Sadooghi, Development Manager,  
Communities for People

<b>RESULT:</b>	<b>CONTINUED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilman Narducci
<b>SECONDER:</b>	Councilwoman Espinal
<b>AYES:</b>	Councilwoman Harris, Councilmen Narducci, Correia, Councilwoman Castillo and Councilman Espinal – 5.

Discussion what held relative to the foregoing matter and no votes were taken.

**ADJOURNMENT:** On motion of Councilman Narducci, Seconded by Councilman Espinal, it is voted to adjourn the meeting at 6:53 o'clock P.M.

  
**First Deputy City Clerk**

  
**First Deputy City Clerk**