

City of Providence



Rhode Island  
Department of City Clerk  
**MEMORANDUM**

**DATE:** August 9, 2016

**TO:** Acting Purchasing Director

**SUBJECT:** **RFP FOR ORIENTATION AND MOBILITY SERVICES-3  
YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL  
PROGRAMS/IDEA – SCHOOL DEPARTMENT.**

**CONSIDERED BY:** Board of Contract and Supply

**DISPOSITION:** VOTED: that all bids be referred to the Acting Purchasing  
Director for tabulation.

Perkins School for the Blind  
Cell Staff, LLC

cc: Pur. Dir.  
File

Handwritten signature of Lori L. Hagen in cursive.

**City Clerk**