

BOARD OF CONTRACT AND SUPPLY

AGENDA

MARCH 17, 2008

- A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.**

FROM ALIX R. OGDEN, SUPERINTENDENT, PARKS DEPARTMENT:

1. Recommending 146 Supply Center Inc., sole bidder, for John Deere 6x4 TH Diesel Gator with John Deere Winch & Broyhill Silhouette Trailer, or Equal-North Burial Grounds, in a total amount not to exceed \$11,900.00. (Minority Participation is 0%) (801-801-53500)

FROM ROBERT F. MCMAHON, DEPUTY SUPERINTENDENT, PARKS DEPARTMENT:

2. Recommending Datop Sprinkler Specialists, Inc., low bidder, for Hopkins Park Turf Improvements, in a total amount not to exceed \$104,289.00. (Minority Participation is 0%) (813-813-53401)

COMMUNICATIONS:

3. Deputy Director of Finance Clarkin, under date of March 6, 2008, requesting approval of a one-year contract with a one-year extension for the Tax-Exempt Master Lease/Purchase Program with Bank of America, second low bidder, 5-year H.15 Interest Rate Swaps x 65% + 75 bps.
4. Deputy Director of Finance Clarkin, under date of March 6, 2008, requesting approval of payment to Hewitt Associates of Chicago, Illinois, for analysis of Third Party Health Administration proposals from Blue Cross Blue Shield of Rhode Island and United Healthcare, in a total amount not to exceed \$43,228.00. (CITY'S MEDICAL SELF-INSURANCE FUND)
5. Director of Planning Deller, under date of March 10, 2008, requesting approval to enter into a sole-source contract with Dorcas Place, sole source provider, for conducting job training and employment-readiness of low-to-moderate, as well as, low-skilled and unskilled adults for employment in the hospitality industry for the Masonic Renaissance Hotel in Providence's Capitol Center, in a total amount not to exceed \$42,700.00. (GENERAL)

6. Director of Public Works Nickelson, under date of January 22, 2008, requesting approval to repair the transmission of the 1999 International dump registration #29, the truck was towed to Portland Transmissions several weeks ago and is inoperable, the total cost of repairs will not exceed \$6,116.00. (1-101-515-52912-0000)
7. Chief Engineer & General Manager Marchand, under date of March 3, 2008, requesting approval to pay Southworth-Milton, for emergency repairs to the Caterpillar Generator located in the Raw Water Booster Pump Station, in a total amount not to exceed \$7,837.74. (Minority Participation is 0%) (601-530-52911)
8. Chief Engineer & General Manager Marchand, under date of March 5, 2008, requesting approval to purchase General Plumbing Services, as needed in emergency situations, from the Rhode Island Master Price Agreement, with the following vendors, in a total amount not to exceed \$30,000.00 per year. (Minority Participation is 0%) (GENERAL)

Katzman Plumbing Inc.
Barlows Plumbing & Heating Systems
Atlantic Control Systems Inc.
9. Purchasing Administrator Petrarca, under date of March 3, 2008, requesting approval for the School Department/Federal Programs- Title I to approve payment to Premier Agenda, sole vendor, for discoveragenda and the supporting content for all students at the Middle Schools for grades 6-8, in a total amount not to exceed \$29,835.40. (Minority Participation is 0%) (2003 VARIOUS MIDDLE SCHOOLS-FEDERAL)
10. Purchasing Administrator Petrarca, under date of March 3, 2008, requesting approval to purchase Follett Textbook inventory system at the cost of \$153,000.00, which includes installation of the system at all department schools, 3 days of training for 20 participants, 15 scanners, 100,000 barcodes and on site services for 25,000 books. (224-5101-54010-90015-08-00000)
11. Purchasing Administrator Petrarca, under date of March 5, 2008, requesting approval Budgetary Change Order #3 with Schindler Elevator Corporation for Elevator Maintenance/Service Contract 2005-2008 for Municipal and School Buildings by adding an additional \$5,000.00 for the 2007-2008 School Year for an adjusted total amount not to exceed \$70,760.00 for the 2007-2008 School year, additional monies will be used for the cost of emergency repairs that are not covered under the current contract. (Minority Participation is 0%) (GENERAL)

12. Purchasing Administrator Petrarca, under date of March 5, 2008, requesting approval for the School Department/George J. West Elementary School/Federal Programs-Title I to enter into a contract with Gateway Healthcare, Inc., to provide teacher in-service and curriculum design for self-esteem and conflict resolution courses to service 3rd, 4th and 5th grades at George J. West, in a total amount not to exceed \$10,900.00. (FEDERAL)
13. Purchasing Administrator Petrarca, under date of March 7, 2008, requesting approval for the School Department/Federal Programs-Title I/Non-Public to pay Christy Chase to act as a Remedial Writing Program Consultant @ Sophia Academy in Providence for students in grades 5,6,7 and 8, working no more than ten hours per week @ \$30.00 per hour for a total amount not to exceed \$10,000.00. (Minority Participation is 0%) (FEDERAL)
14. Superintendent of Parks Ogden, under date of March 10, 2008, requesting to reject all bids opened on February 19, 2008 for F&I Cemetery Mapping & Management Software System, to Include Data Entry for the North Burial Grounds.
15. Acting Director of Public Property Sepe, under date of March 12, 2008, requesting to reject all bids opened on December 10, 2007, for the Sale of Surplus Vehicles.

B. OPENING OF BIDS:

1. HEALTHCARE CONSULTING SERVICES – FINANCE DEPARTMENT
2. SOUND, LIGHTING AND BACKLINE REINFORCEMENT IN WATER PLACE PARK FOR SIX (6) OUTDOOR CONCERTS ON JUNE 20, JUNE 27, JULY 4, JULY 18, JULY 25 AND AUGUST 1, 2008-DEPARTMENT OF ART, CULTURE & TOURISM.
3. MEDIA CONSULTANT-MAYOR’S SUBSTANCE ABUSE PREVENTION COUNCIL.
4. PROVIDENCE YOUTH GROUP CONSULTANT-MAYOR’S SUBSTANCE ABUSE PREVENTION COUNCIL.
5. POSITIVE ACTION EVIDENCE BASED SUBSTANCE ABUSE PROGRAM FOR YOUTH-MAYOR’S SUBSTANCE ABUSE PREVENTION COUNCIL.
6. REQUEST FOR PROPOSAL FOR THE OPERATION OF FROZEN LEMONADE SALES LOCATED IN ROGER WILLIAMS PARK-PARKS DEPARTMENT.
7. 2008 LUMBER SUPPLY ORDER-PARKS DEPARTMENT.
8. 2008 FENCE SUPPLY ORDER-PARKS DEPARTMENT.
9. SCAG MOWER PARTS SUPPLY ORDER-PARKS DEPARTMENT.
10. RIVERSIDE PARK LOAM AND SEED PROJECT-PARKS DEPARTMENT.
11. RIVERSIDE PARK REQUEST FOR PUBLIC PROGRAMMING AND PARK LEASE PROPOSAL-PARKS DEPARTMENT.

12. REQUEST FOR QUALIFICATIONS (RFQ) FOR LEAD GRANT CONSULTANT (APPLICATION WRITER)-PLANNING & DEVELOPMENT.
13. WRITTEN EXAM-POLICE OFFICER-POLICE DEPARTMENT.
14. AUTOBODY REPAIR TO POLICE VEHICLE-REGISTRATION 787-POLICE DEPARTMENT.
15. WRITTEN PROMOTIONAL EXAM FOR RANK OF DETECTIVE YOUTH SERVICES-POLICE DEPARTMENT.
16. UST REMOVAL-ALLENS AVENUE FIRE STATION-DEPARTMENT OF PUBLIC PROPERTY.
17. LEASE/PURCHASE OF A FULL SIZED HYBRID VEHICLE-DEPARTMENT OF PUBLIC PROPERTY.
18. MISCELLANEOUS COMMUNICATION EQUIPMENT-COMMUNICATIONS DEPARTMENT.
19. REMOTE SCADA SYSTEM UPGRADE FOR THE PROVIDENCE WATER SUPPLY BOARD – WATER SUPPLY BOARD
20. ORGANIZATION AND FACILITY ASSESSMENT FOR THE PROVIDENCE WATER SUPPLY BOARD-WATER SUPPLY BOARD.
21. PUBLIC RELATIONS RFP FOR CAREER AND TECHNICAL EDUCATION IN THE PROVIDENCE SCHOOL DISTRICT/FEDERAL PROGRAMS-PERKINS GRANT-SCHOOL DEPARTMENT.
22. TELEPHONE REPAIR INSTALLATION SERVICES-3YEAR CONTRACT/HEALTH OFFICE-SCHOOL DEPARTMENT.
23. FORMS MANAGEMENT STRATEGY-3 YEAR CONTRACT/GENERAL ADMINISTRATION-SCHOOL DEPARTMENT.
24. MAINTENANCE OF DIGITAL DUPLICATORS & COPIERS-3 YEAR CONTRACT/GENERAL ADMINISTRATION-SCHOOL DEPARTMENT.
25. MEDICAL WASTE SUPPLIES AND REMOVAL-3 YEAR CONTRACT/HEALTH OFFICE-SCHOOL DEPARTMENT.
26. DENTAL PROGRAM-3 YEAR CONTRACT/HEALTH OFFICE-SCHOOL DEPARTMENT.

C. TO BE OPENED ON MONDAY, MARCH 31, 2008:

CITY COLLECTOR

EXAMINING TITLES FOR THE CITY OF PROVIDENCE TAX SALES.

PARKS DEPARTMENT

F&I CEMETERY MAPPING & MANAGEMENT SOFTWARE SYSTEM, TO INCLUDE DATA ENTRY FOR THE NORTH BURIAL GROUNDS.

RIVERSIDE PARKS: NEW WATER SERVICE.

SOLAR LIGHTING AT DONIGIAN PARK.

SCHOOL DEPARTMENT

RFP FOR LITERACY EVALUATION SERVICES/PROVIDENCE SCHOOL DEPARTMENT/FEDERAL PROGRAMS/TITLE I-SCHOOL IMPROVEMENT.

TO BE OPENED ON MONDAY, APRIL 14, 2008:

PLANNING & DEVELOPMENT

REQUEST FOR PROPOSALS (RFP) TO PROVIDE INFORMATION TECHNOLOGY SERVICES TO IMPROVE THE WAY THAT DPD COLLECTS, STORES, MANAGES AND REPORTS DATA IN ACCORDANCE WITH TERMS, CONDITIONS AND SPECIFICATIONS ESTABLISHED HEREIN.

PARKS DEPARTMENT

ROGER WILLIAMS PARK CASINO ADA HANDICAP RAMP AND PARKING LOT IMPROVEMENTS.

DEPARTMENT OF PUBLIC PROPERTY

SALE OF SURPLUS VEHICLES.

AUTOMOTIVE BATTERIES FOR VARIOUS DEPARTMENTS (BLANKET 2008-2010).

AUTOMOTIVE GLASS FOR VARIOUS DEPARTMENTS (BLANKET CONTRACT 2008-2010).

AUTOMOTIVE OILS & LUBRICANTS FOR VARIOUS DEPARTMENTS (BLANKET CONTRACT 2008-2010).

AUTOMOTIVE/TRUCK TIRES FOR VARIOUS DEPARTMENTS (BLANKET CONTRACT 2008-2010).

BOTTLED GASES FOR VARIOUS DEPARTMENTS (BLANKET 2008-2010).

ROAD SERVICE FOR VARIOUS DEPARTMENTS (BLANKET 2008-2010).

TOWING SERVICES FOR VARIOUS DEPARTMENTS (BLANKET 2008-2010).

DEPARTMENT OF PUBLIC WORKS

YORK POND ACCESS ROAD IMPROVEMENT PROJECT.

WATER SUPPLY BOARD

QUICKLIME FOR USE AT THE WATER TREATMENT PLANT (BLANKET JULY 2008-JUNE 2009).

FLUOROSILICIC ACID FOR USE AT THE WATER TREATMENT PLANT (BLANKET JULY 2008-JUNE 2010)

PURCHASE OF WATER DISTRIBUTION EVENT TRIGGERING EQUIPMENT.

REBUILDING OF THE HISTORIC GAINER DAM STONE WALL IN SCITUATE, RI.

HAZARDOUS WASTE REMOVAL, SPILL CONTAINMENT SUPPLIES AND ENVIRONMENTAL CONSULTING.

TESTING, RIGHT-SIZING, FURNISHING, INSTALLING AND REMOVING LARGE METERS AND APPURTENANCES (BLANKET 2008-2011).

PROVIDENCE SCHOOL DEPARTMENT

AIR FILTERS-PLANT MAINTENANCE.

CARPET AND FLOORING MATERIALS-3 YEAR CONTRACT/PLANT MAINTENANCE.

COURIER SERVICE-3 YEAR CONTRACT/CONTROLLER'S AND CENTRAL SUPPLY.

BILINGUAL (SPANISH) SPEECH LANGUAGE THERAPY-3 YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL PROGRAMS/IDEA/LOCAL.

OCCUPATIONAL THERAPY SERVICES-3 YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL PROGRAMS/IDEA/LOCAL.

ASSISTIVE TECHNOLOGY/DEVICE SERVICES-3 YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL PROGRAMS/IDEA.

ENGLISH SPEECH LANGUAGE THERAPY-3 YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL PROGRAMS/IDEA/LOCAL.

AUDIOLOGY SERVICES-3 YEAR CONTRACT/SPECIAL EDUCATION/FEDERAL PROGRAMS/IDEA.