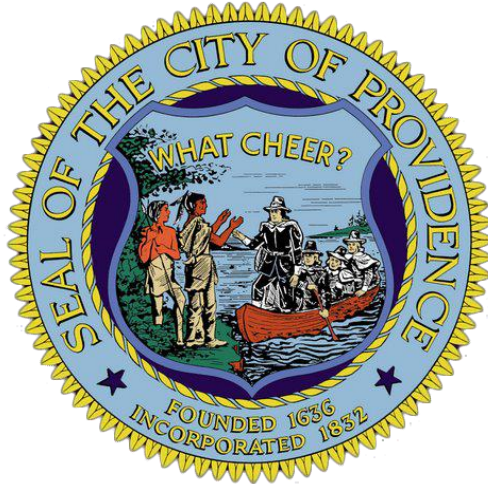


***CITY OF PROVIDENCE
RHODE ISLAND***



DOCKET OF THE SPECIAL MEETING

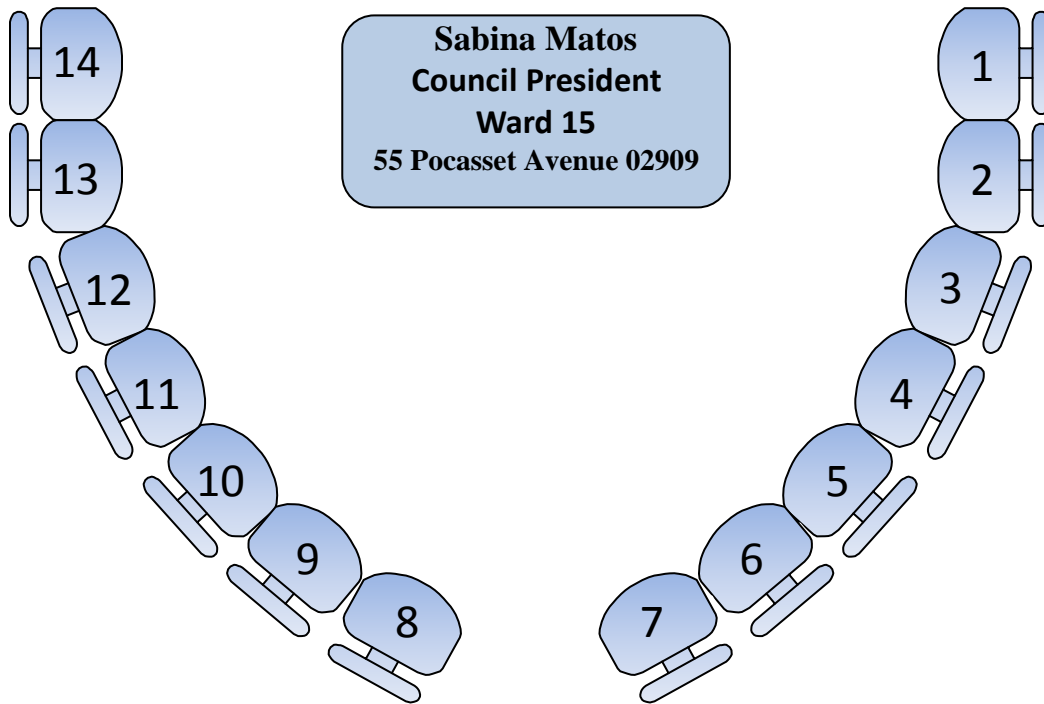
OF THE CITY COUNCIL

ON

THURSDAY, MAY 16, 2019

***COUNCIL PRESIDENT
SABINA MATOS***

PRESIDING



1. David A. Salvatore
Councilman Ward 14
711 Academy Avenue 02908

2. Nirva R. LaFortune
Councilwoman Ward 3
4 Greaton Drive 02906

3. Nicholas J. Narducci, Jr.
Senior Deputy Majority Leader
Councilman Ward 4
20 Dorothy Avenue 02904

4. James E. Taylor
Councilman Ward 8
6 Thurston Street 02907

5. Michael J. Correia
Council President Pro Tempore
Councilman Ward 6
87 Gray Street, Unit 1 02909

6. Seth Yurdin
Councilman Ward 1
148 Governor Street 02906

7. Jo-Ann Ryan
Majority Leader
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908

8. Luis A. Aponte
Councilman Ward 10
197 Indiana Avenue 02905

9. Carmen Castillo
Councilwoman Ward 9
381 Potters Avenue 02907

10. Katherine A. Kerwin
Councilwoman Ward 12
198 Jewett Street, Apt. 2 02908

11. Helen D. Anthony
Councilwoman Ward 2
654 Angell Street 02906

12. Rachel M. Miller
Councilwoman Ward 13
74 Willow Street 02909

13. Mary Kay Harris
Deputy Majority Leader
Councilwoman Ward 11
304 Pearl Street 02907

14. John J. Iglizoi
Majority Whip
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

CALL FOR SPECIAL MEETING

COMMUNICATION FROM

COUNCIL PRESIDENT SABINA MATOS

1. Request filed with the City Clerk May 14, 2019, Requesting a Special Meeting of the City Council to be called on the 16th day of May, 2019, Upon the Rise of the 7:00 o'clock Regular City Council Meeting, in the City Council Chamber, Third Floor, City Hall.

WARRANT FOR SPECIAL MEETING

2. Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the 16th day of May, 2019, Upon the Rise of the 7:00 o'clock Regular City Council Meeting, in the City Council Chamber, Third Floor, City Hall.
-

REPORT FROM COMMITTEE

**COMMITTEE ON URBAN REDEVELOPMENT,
RENEWAL AND PLANNING
COUNCILMAN LUIS A. APONTE, Chairman**

**Transmits the Following with Recommendation the Same be Adopted,
As Amended:**

3. An Ordinance Adopting the Community Development Block Grant Budget for Program Year 2019-2020 and Authorizing the Department of Planning and Development to Submit the CDBG, HOME, ESG and HOPWA Budget and Application to the U.S. Department of Housing and Urban Development.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall on **Thursday, May 16, 2019 Upon the Rise of the 7:00 o'clock P.M.**
Regular City Council Meeting



**SHAWN SELLECK
CITY CLERK**