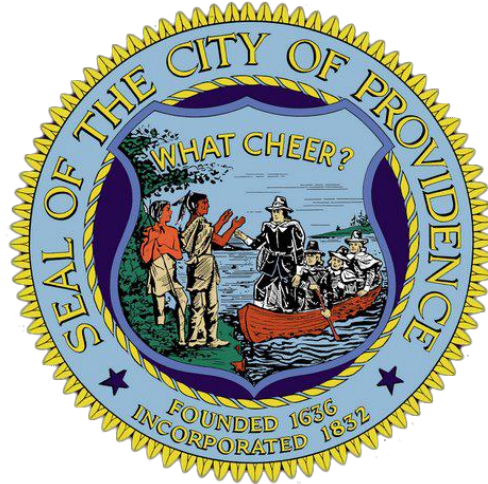


***CITY OF PROVIDENCE  
RHODE ISLAND***



***DOCKET OF THE REGULAR COUNCIL MEETING***

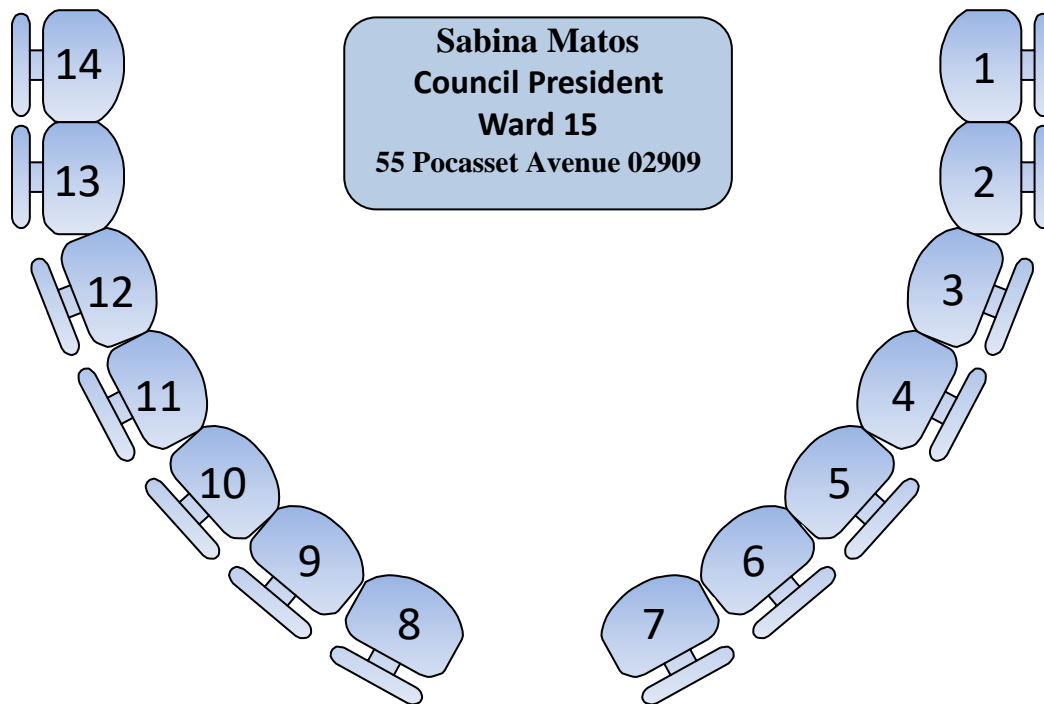
***OF THE CITY COUNCIL***

***ON***

***THURSDAY, NOVEMBER 19, 2020***

***COUNCIL PRESIDENT  
SABINA MATOS***

***PRESIDING***



**1. David A. Salvatore**  
**Councilor Ward 14**  
**711 Academy Avenue 02908**

**2. Nirva R. LaFortune**  
**Councilwoman Ward 3**  
**4 Greaton Drive 02906**

**3. Nicholas J. Narducci, Jr.**  
**Senior Deputy Majority Leader**  
**Councilman Ward 4**  
**20 Dorothy Avenue 02904**

**4. James E. Taylor**  
**Councilman Ward 8**  
**6 Thurston Street 02907**

**5. Michael J. Correia**  
**Council President Pro Tempore**  
**Councilman Ward 6**  
**87 Gray Street, Unit 1 02909**

**6. John Goncalves**  
**Councilman Ward 1**  
**385 Ives Street, 02906**

**7. Jo-Ann Ryan**  
**Majority Leader**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**

**8. Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**

**9. Rachel M. Miller**  
**Councilor Ward 13**  
**74 Willow Street 02909**

**10. Katherine A. Kerwin**  
**Councilor Ward 12**  
**101 Holden Street 02908**

**11. Helen D. Anthony**  
**Councilwoman Ward 2**  
**654 Angell Street 02906**

**12. Pedro J. Espinal**  
**Councilman Ward 10**  
**179 Massachusetts Avenue**  
**Providence, RI 02905**

**13. Mary Kay Harris**  
**Deputy Majority Leader**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**

**14. John J. Iglizoi**  
**Majority Whip**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## ROLL CALL

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## INVOCATION

1. The Invocation will be given by Councilman John Goncalves.
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## PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilwoman Mary Kay Harris.
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## SOLICITOR'S STATEMENT ON REMOTE MEETINGS

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## APPROVAL OF MINUTES

3. Journal of Proceedings No. 27 of the Regular Meeting of the City Council held November 5, 2020.
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## APPOINTMENTS BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor, dated October 28, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Krystafer Redden** of 15A Inkerman Street, Providence, RI 02098, as a member of the **Ethics Commission** for a term to expire on February 5, 2023. (Krystafer Redden replaces M. Zachary Mezera who has resigned)
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5. Communication from His Honor the Mayor, dated November 2, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Ordinance 2020-36, No. 349, he is this day appointing **Marco A. McWilliams** of 196 Congress Street, Providence, RI 02907, to the **Special Committee on Commemorative Works**.
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6. Communication from His Honor the Mayor, dated November 4, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 202(b) and 1105 of Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Deputy Chief of Staff **Tracey M. Giron** as my designee on the **Dexter Donation Commission**.
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### **ORDINANCE(S) SECOND READING**

**The Following Ordinances were in City Council November 5, 2020, Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

7. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 65, Lot 384 (109 Canton Street), from R-3 to C-1.
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8. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 2, Lot 15 (50 Ashburton Street), from M-1 to M-MU-75.
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9. **COUNCILWOMAN HARRIS**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 23, Lots 27-35, 743 and 883 (16-42 Somerset Street) also including (16-42 Somerset, 17-27 Portland and 34 Hayward), from R-3 to C-2.

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**PRESENTATION OF ORDINANCE**

10. **COUNCILOR SALVATORE AND COUNCILWOMAN ANTHONY**

An Ordinance Amending Article XIII "Motor Vehicle Repair Business" of Chapter 14 "Licenses" of the Providence Code of Ordinances.

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**PRESENTATION OF RESOLUTIONS**

11. **COUNCIL PRESIDENT MATOS, (By Request):**

Resolution Authorizing Approval of the following Contract Extension Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Building Futures (Office of Economic Opportunity)	\$82,688.00
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12. **COUNCIL PRESIDENT MATOS AND COUNCILMAN CORREIA**

Resolution Abating Certain Taxes in Compliance with the Donation Agreement for St. Joseph's Hospital.

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13. **COUNCIL PRESIDENT MATOS, COUNCILWOMAN RYAN,  
COUNCILMEN CORREIA, ESPINAL AND COUNCILOR MILLER**

Resolution Remembering the Legacy and Memory of Jorge Cardenas.

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14. **COUNCILMAN CORREIA**

Resolution Authorizing His Honor the Mayor to execute an agreement between the City of Providence, on behalf of PWSB, and Johnston, for the annexation of Johnston's water supply system to the water supply system of PWSB, and to execute and other documents in furtherance of effectuating said annexation.

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15. **COUNCILMAN ESPINAL, COUNCILWOMAN ANTHONY,  
COUNCILMAN GONCALVES AND COUNCILOR MILLER**

Resolution Regarding the Demographics of the Providence Police Department.

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16. **COUNCILMAN GONCALVES, COUNCILWOMAN  
ANTHONY, COUNCILMAN ESPINAL AND COUNCILOR  
MILLER**

Resolution Recognizing International Transgender Day of Remembrance.

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## **REPORT(S) FROM COMMITTEE**

### **COMMITTEE ON FINANCE COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Severally Approved:**

17. Certificates from City Assessor (No. 45X and 46X), recommending the same be cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended.

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18. Certificates from City Assessor (No. 47Y and 48Y), recommending the same be cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended.

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19. Certificates from City Assessor (No. 49Z and 50Z), recommending the same be cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended.

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### **FROM THE CLERK'S DESK**

20. Petition from Susan L. Gablinske, 9 Christine Drive, Barrington, Rhode Island 02806, requesting to abandon a portion of Knowles Street.

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21. Petitions for Compensation for Injuries and Damages.

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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

22. **COUNCIL PRESIDENT MATOS AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Congratulations.

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

23. **COUNCIL PRESIDENT MATOS AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Sympathy.

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**CONVENTION**

The City Council will Convene on **Thursday November 19, 2020 at 5:30 o'clock P.M.** Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join. <https://providenceri-gov.zoom.us/j/97841860922>  
Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free)  
Webinar ID: 978 4186 0922 International numbers available:  
<https://providenceri-gov.zoom.us/u/acd1oeJM6>



**SHAWN SELLECK  
CITY CLERK**